

S

s ——. This sign was used indifferently with **ʃ** at a very early period, and its original sound, which seems to have been somewhat like the Heb. **ת** or **ד**, was forgotten. The Coptic equivalent for both —— and **ʃ** is **ς**.

s ——, a causative prefix; var. **ʃ**.

s, si ——, “**ʃ**”, personal and absolute pronoun, 3rd fem.; var. **ʃ** “**ʃ**”.

s ——, “**ʃ**” = “**ʃ**”.

s ——; see **asi** , an interrogative particle.

s[a] , , , , , a male human being, man, person; Copt. **CO**, Amharic **አዕድ**; , IV, 1118, —— , the two parties in a lawsuit.

s[a]-t , T. 58, , M. 217, N. 589, , woman, any woman; plur. , Amharic **አት**:

s[a]-t hemt , Pap. 3024, 98, , , Herusátef Stele 90; plur. , , ; Copt. **CO** .

s[a] —— , , , , , a native of Elephantine (Syene); , , , a wise man; , , Rec. 29, 165, a well-known man; , , , , a native of the Delta; , , Love Songs 1, 3, a slave of his belly; , , , a man of eternity, i.e., a dead man; , , IV, 966, millions of men; , , , , Rec. 6, 8, sailor folk; , , , , Mar. Karn. 53, 23, a crying person.

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s[a] neb , , , everybody, all folk.

s —— , , , to know.

sa-t , , , , , , , ,

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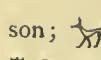
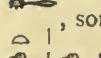
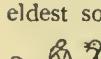
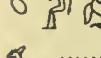
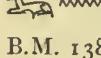
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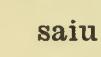
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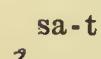
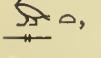
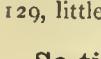
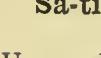
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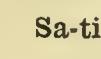
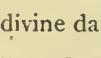
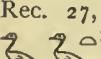
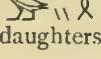
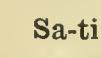
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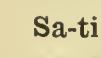
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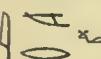
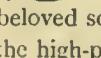
son; , Rec. 16, 110 = ; , son, opener of the belly, *i.e.*, firstborn son; , son's son, *i.e.*, grandson; , eldest son; , first son, *i.e.*, eldest son; , male child; 

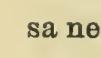
saiu , Siut 15, people, men.

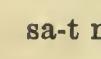
sa-t , P. 393, M. 561, N. 1168, , U. 575, , , daughter; 

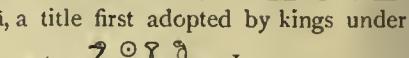
Sa-ti , U. 598, , U. 217, M. 529, N. 964, 1108, , , P. 466, , , the two divine daughters Isis and Neplithys; , , Rec. 27, 225, the two daughters of Nut; , U. 218, the two daughters of Tem; , A.Z. 1900, 20, two daughters of the Nile-god.

Sa-ti bát , P. 79, , M. 109, , M. 334, 707, the two daughters of the king of the North.

Saámer-f , P. 320, , M. 627, , "his beloved son"—title of a funerary priest, title of the high-priest of Heru-shefit.

sa nesu , king's son, prince.

sa-t nesu , king's daughter, princess.

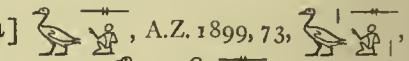
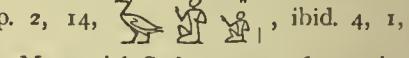
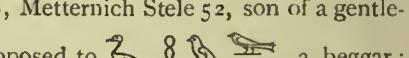
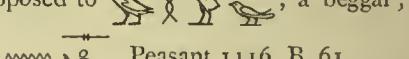
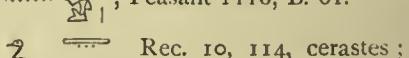
Sa Rā , son of Rā, a title first adopted by kings under the Vth dynasty; , I, 54.

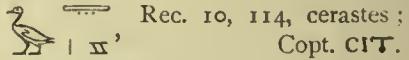
Sa Repāt , Rec. 33, 33, son of a chief.

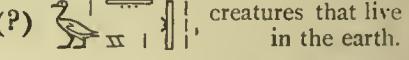
sa hur , A.Z. 1899, 73, son of begging, *i.e.*, beggar.

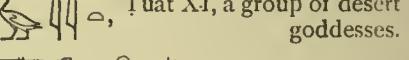
sa hemm , son of fever, *i.e.*, a fever patient.

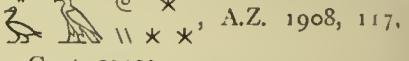
sa-her-shef , A.Z. 1908, 20, the name of an amulet.

sa s[a] , A.Z. 1899, 73, Leyd. Pap. 2, 14, , ibid. 4, 1, , Metternich Stele 52, son of a gentleman as opposed to , a beggar; 

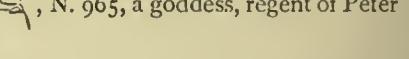
sa-ta , Rec. 10, 114, cerastes; Copt. CΙΤ.

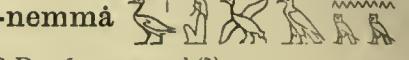
sa ta (?) , creatures that live in the earth.

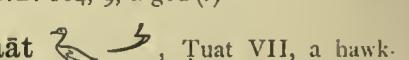
Sait , Tuat XI, a group of desert goddesses.

saiu , A.Z. 1908, 117, stars; Copt. CΙΟΤ.

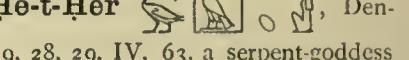
Sa-tt-áakhuit , Ombos II, 133, a goddess.

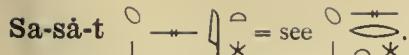
Sa-t-Ámenti (?) , U. 575, , N. 965, a goddess, regent of Peter



Sa-pa-nemma , B.D. 164, 9, a god (?)

Sa-maät , Tuat VII, a hawk-god; reading perhaps Ba-maät.

Sa-t He-t-Her , Denderah III, 9, 28, 29, IV, 63, a serpent-goddess of Denderah.

Sa-sà-t  = see .

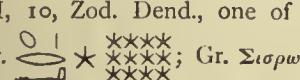
Sa-ti-Sà-t  Tomb

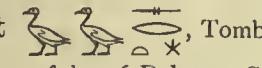
Ram. IV; see .

Sa-s-pa  Ombos I, 45,
a ram-god.

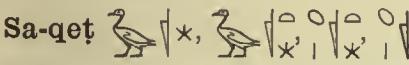
Sa-Se[m]t  Tuat I, the
Serpent-warder of the 1st Gate.

Sa-semu  one of the 36 Dekans; Gr. Σεμος.

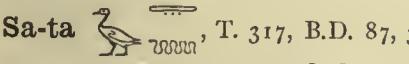
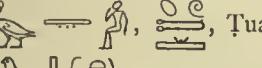
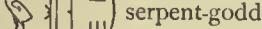
Sa-ser-t  Denderah II, 10, Zod. Dend., one of the 36
Dekans; var.  Gr. Σισρω.

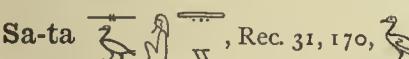
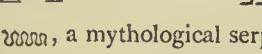
Sa-ti-Ser-t  Tomb Seti I,
Annales I, 86, one of the 36 Dekans; Gr. Ισρω.

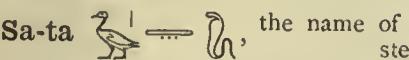
Sa-seshem  one of the 36
Dekans; Gr. Σισεμη.

Sa-qet  Denderah II, 10, one of the 36 Dekans; Gr.
Σικετ.

Sa-ti-qet  Ramesseum,
one of the 36 Dekans.

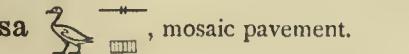
Sa-ta  T. 317, B.D. 87, 3, Den-
derah III, 14,  Tuat V, a
long-lived  serpent-goddess.

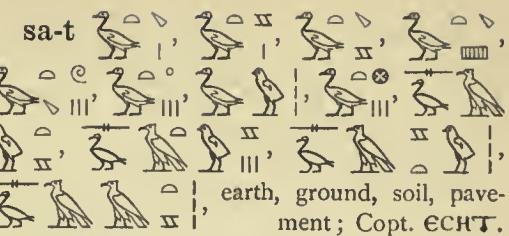
Sa-ta  Rec. 31, 170,  a mythological serpent.

Sa-ta  the name of a con-
stellation.

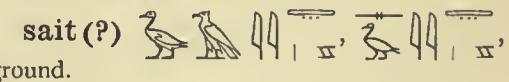
Sa-Tathenen  Tuat VII,
a hawk-god in the Tuat.

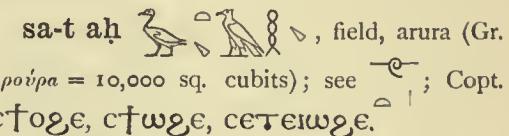
saut  intestines, entrails, the lower back part of the
body.

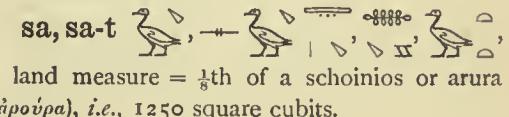
sa  mosaic pavement.

sa-t  earth, ground, soil, pave-
ment; Copt. ECHT.

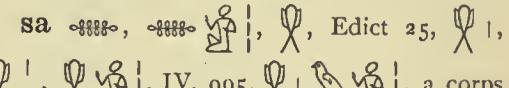
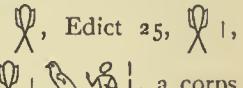
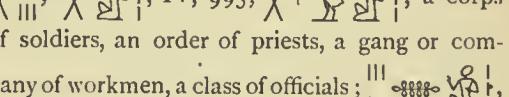
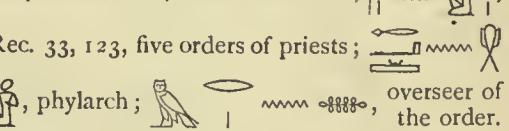
sa-ti  threshold.

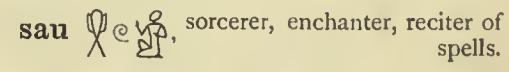
sait (?)  ground.

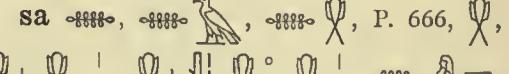
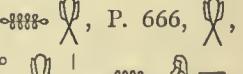
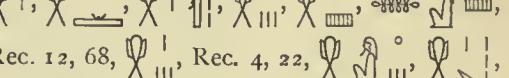
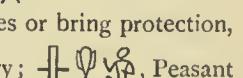
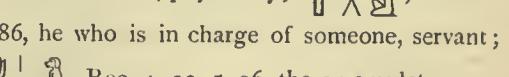
sa-t ah  field, arura (Gr.
ἀποίρα = 10,000 sq. cubits); see ; Copt.
cṭoȝe, cṭwȝe, cettewȝe.

sa, sa-t  a land measure = $\frac{1}{8}$ th of a schoinios or arura
(ἀποίρα), i.e., 1250 square cubits.

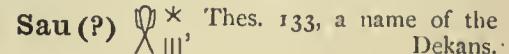
sat (?)  a measure of
land, arura.

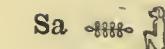
sa  Edict 25, 
 IV, 995,  a corps
of soldiers, an order of priests, a gang or com-
pany of workmen, a class of officials;
Rec. 33, 123, five orders of priests;
 phylarch;  overseer of
the order.

sau  sorcerer, enchanter, reciter of
spells.

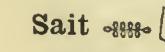
sa  P. 666, 

Rec. 12, 68,  Rec. 4, 22,  B.D. 15, 7, pro-
tection, an object that gives or brings protection,
amulet, talisman, phylactery;  Peasant
186, he who is in charge of someone, servant;
 Rec. 4, 22, 5, 96, the 14 amulets.

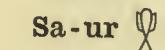
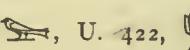
Sa en ānkh  Culte 90, the magical fluid of life; see U. 562.

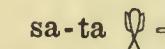
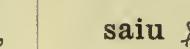
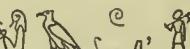
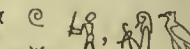
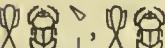
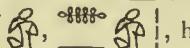
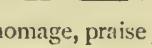
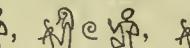
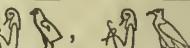
Sau (?)  Thes. 133, a name of the
Dekans.

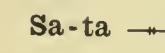
Sa , Berg. I, 20, a god who gave praise, , to Rā; , Denderah IV, 79, an ape-god, a foe of Āapep.

Saiu , Tuat IX, a group of gods who cast spells by tying knots in a rope.

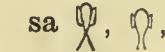
Sait , the consorts of the same.

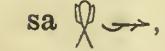
Sa-ur , U. 422, , T. 242, a god.

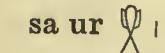
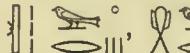
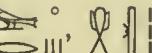
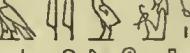
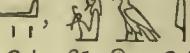
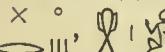
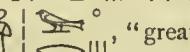
sa Heru , dawn, morning; compare Heb. שָׁחַרְיָם. , , , , , , homage, praise; , , , , , , to do homage.

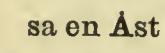
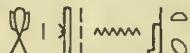
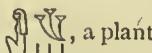
Sa-ta , P. 370, , U. 218, N. 1147, a god, director of spirit-souls.

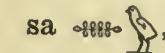
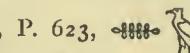
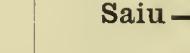
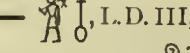
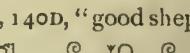
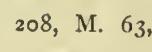
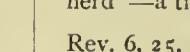
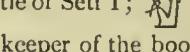
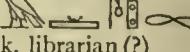
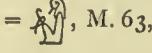
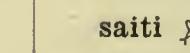
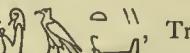
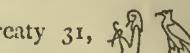
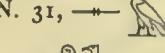
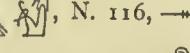
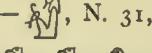
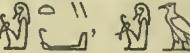
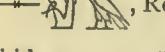
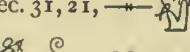
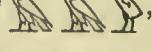
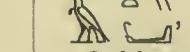
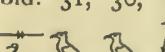
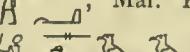
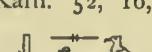
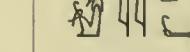
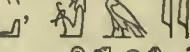
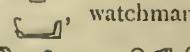
Sait-ta , Ombos II, 133, a goddess.

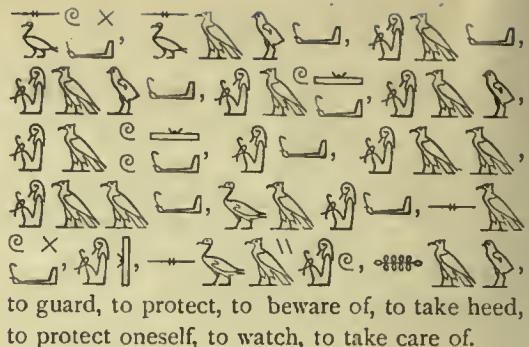
sa , A.Z. 1907, 77, a mat.

sa , a kind of wood (?)

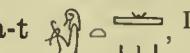
sa ur , , , , , , , , "great sa"—a kind of seed or fruit used in medicine.

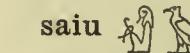
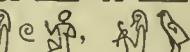
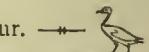
sa en Ast , , , a plant used in medicine.

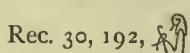
sa , P. 623, , N. 946, , , U. 4, 208, M. 63, , , P. 44, , P. 44 = , M. 63, N. 31, , , N. 116, , N. 31, , , Rec. 31, 21, , , ibid. 31, 30, , Mar. Karn. 52, 16, , , , Rec. 27, 228, , , , , , , , , , , , , , , , , 

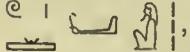
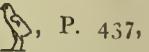


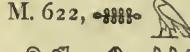
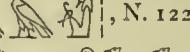
sa-t , guard, protection.

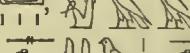
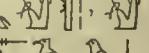
sa-t , IV, 967, duties, charges, responsibilities.

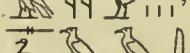
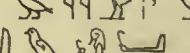
saiu , , , , , , warder, watchman, shepherd, drover, herd, keeper, guardian; plur. 

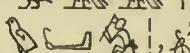
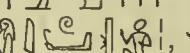
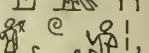
, Rec. 30, 192, , 

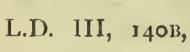
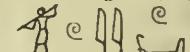
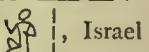
, , P. 437, M. 622, 

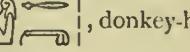
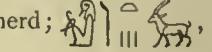
, N. 1226, , 

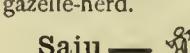
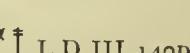
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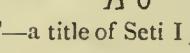
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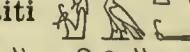
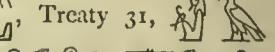
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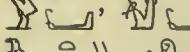
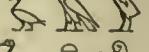
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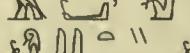
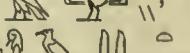
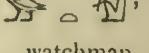
L.D. III, 140B, , Israel Stele 24; 

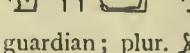
, donkey-herd; , gazelle-herd.

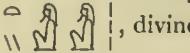
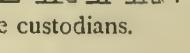
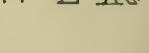
Saiu — , I.D. III, 140D, "good shepherd"—a title of Seti I; , Rev. 6, 25, keeper of the book, librarian (?)

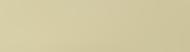
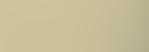
saiti , Treaty 31, 

, , 

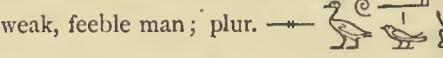
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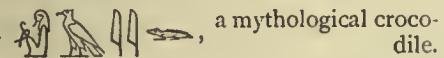
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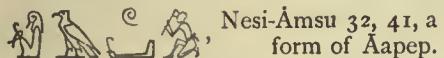
sa , imprisonment, restraint.

saiu-t , weak, feeble man; plur. .

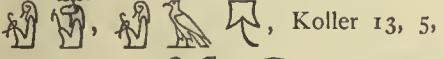
Saiu Set , B.D. 23, 3, "fetters of Set," i.e., the name of certain bandages placed over the mouth.

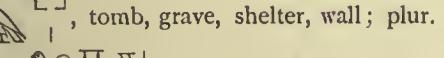
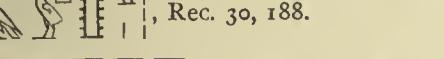
Sa , B.D. 142, 71, "Shepherd"—a title of Osiris.

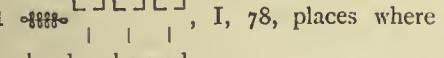
Sai , a mythological crocodile.

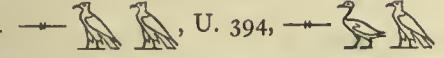
Sa , Nesi-Āmsu 32, 41, a form of Aapep.

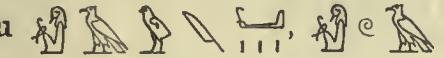
Sa em Geb , the gate of the 9th Division of the Tuat.

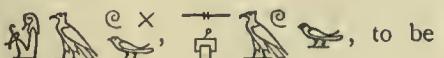
sa , Koller 13, 5, ram, sheep; plur. ; Heb. שֵׁבֶת, Assyr. شَبَابَة, Arab. شَبَابَة.

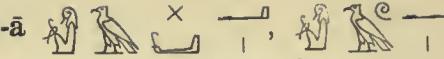
sa-t , Rec. 27, 191, , tomb, grave, shelter, wall; plur. , Rec. 30, 188.

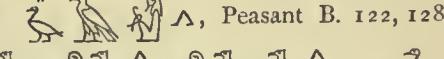
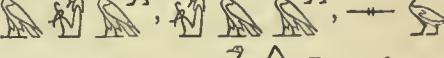
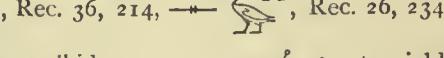
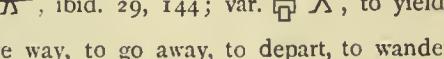
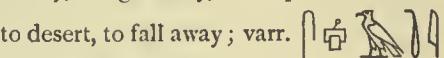
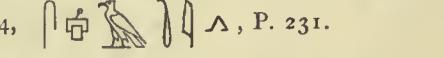
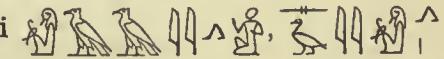
sau , I, 78, places where cattle are bred or housed.

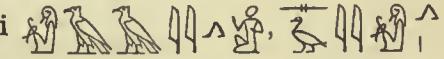
sau , U. 394, , , to cut off (nose or ears as punishment), to break, to destroy.

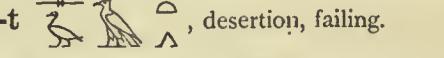
saiu , breakers, broken, destroyers.

sa , to be weak or feeble.

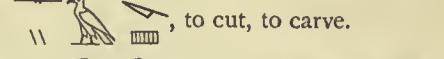
sa-ā , Amen. 4, 5, , weak, feeble man; plur. .

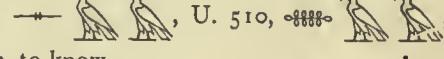
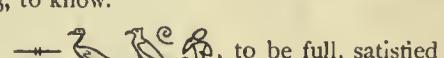
sa , Peasant B. 122, 128, , Rec. 36, 214, , Rec. 26, 234, , ibid. 29, 144; var. , to yield, to give way, to go away, to depart, to wander away, to desert, to fall away; varr. , U. 534, , P. 231.

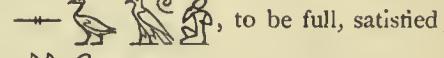
sai , deserter, one who fails to do something.

sa-t , desertion, failing.

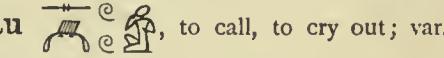
sa ta , Rec. 31, 166, to run away.

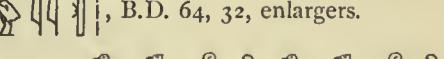
sa , to cut, to carve.

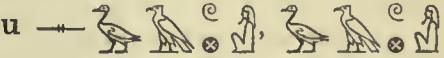
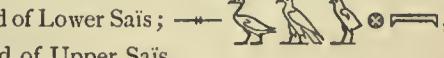
sa , U. 510, , T. 323, to know.

sa , to be full, satisfied; see .

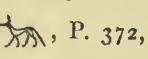
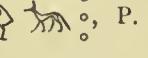
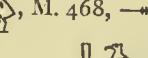
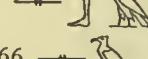
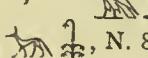
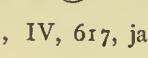
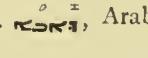
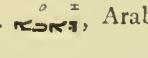
sai , Rec. 33, 6, coast region.

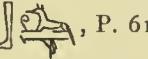
s-aū , to call, to cry out; var. .

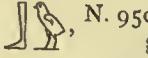
s-aūu , B.D. 127B, 16, , B.D. 64, 32, enlargers.

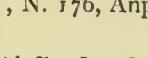
Sau , the city-god of Saïs; , the god of Lower Saïs; , the god of Upper Saïs.

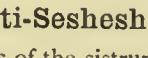
saub (?) , to teach, to admonish, to instruct; Copt. cōo.

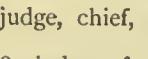
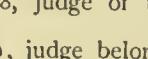
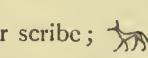
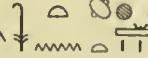
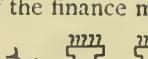
- saut →  fear, anguish, quaking.
- sab →  to play the flute.
- sab →  P. 711, N. 1358,
-  P. 372, →  N. 692, 1148, wolf, jackal; plur.
-  P. 245, →  M. 468, →  N. 809, 1057; →  U. 566, →  T. 356, P. 477, →  N. 801, A.Z. 1907, 19, IV, 617, jackal of the South; Heb. נָבָב, Syr. , Arab. نَبَّاب.

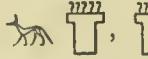
Sab →  P. 617, the Wolf-god or Jackal-god; →  T. 169, M. 178, →  N. 689.

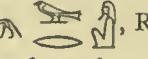
Sabu  N. 950, the wolf or jackal guides of the Tuat.

Sab-res →  T. 356, →  N. 176, Anpu (Anubis).

Sab-khenti-Seshesh  IV, 958, Anubis of the sistrum city.

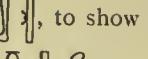
sab  judge, chief, master;  IV, 1118, judge of the king's house;  judge belonging to Nekhen;  master scribe;  master policeman;  Rec. 6, 136, a title of the finance minister.

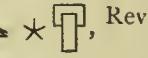
sab taiti  chief 

Sab-ur  Rec. 29, 157, Great Judge, the name of a god.

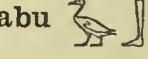
sabut →  T. 319,  U. 500, wisdom.

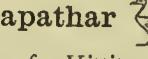
sab  =  time, period.

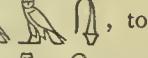
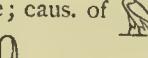
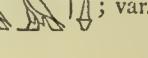
s-ab →  to show graciousness or affection; caus. of 

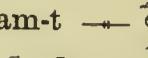
sab  *  Rev. 5, 92, door, pylon.

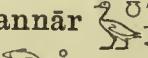
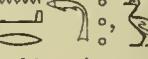
sab   Rev. 12, 119, place of correction.

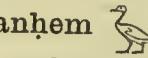
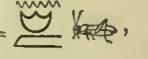
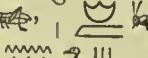
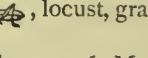
sabu  a kind of goose.

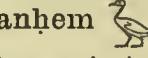
Sapathar   the name of a Hittite chief.

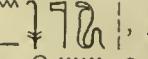
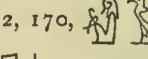
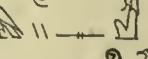
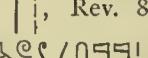
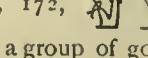
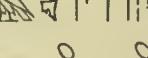
sam →   to burn, to consume; caus. of  ; var. → 

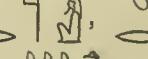
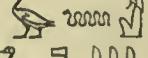
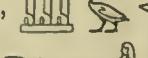
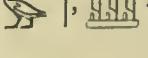
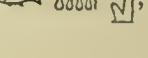
sam-t →   a burning, fire, conflagration.

sannär   a vegetable substance (?)

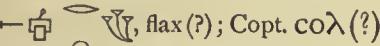
sanhem   locust, grasshopper; plur.  Thes. 1206, Mar. Karn. 55, 74,  Heb. סְלַעַם, Leviticus xi, 22.

Sanhem  Sinsin I, grasshopper-city in Sekhet-hetepet.

Sanes   Rev. 2, 170,    Rev. 8, 172,   a group of gods who occupy the same shrine; Gr. σύρναοι.

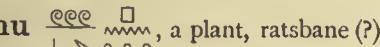
Sar       Osiris.

Sar , Tuat VI: (1) a jackal-headed stake of torture; (2) a sceptre surmounted by  (Tuat XI).

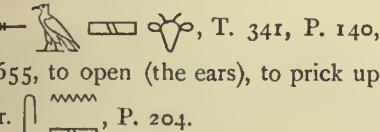
sar-t 

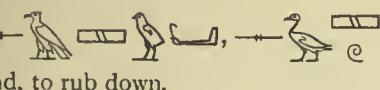
Sarma 

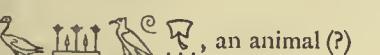
Eg. V, 215, a Semitic proper name.

sah penu 

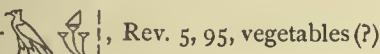
sahetemti 

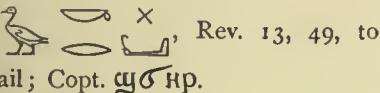
sash 

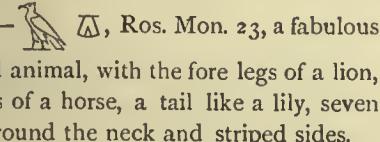
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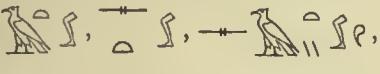
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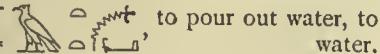
saq 

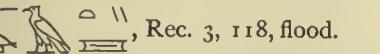
saq 

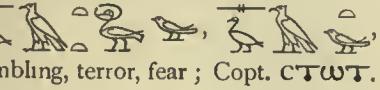
saker 

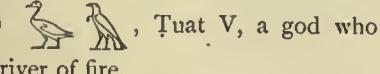
Sag 

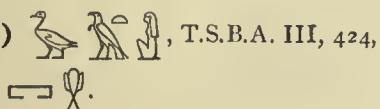
sat 

sat 

sati 

satt 

Sati (?) 

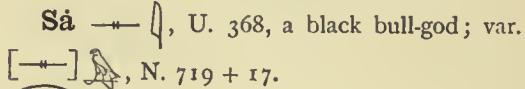
Satit (?) 

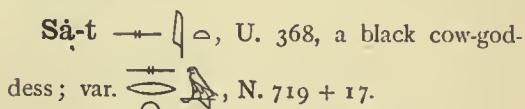
sath 

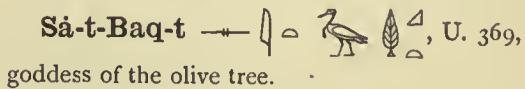
satt 

satu 

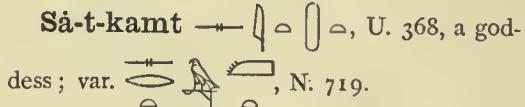
sat-t 

Sâ 

Sâ-t 

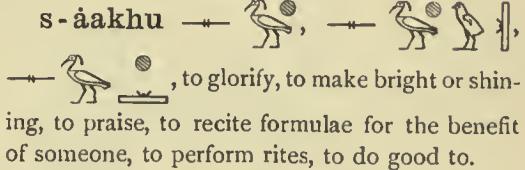
Sâ-t-Baq-t 

Sâ-kam 

Sâ-t-kamt 

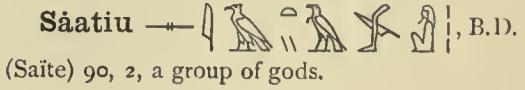
sâ 

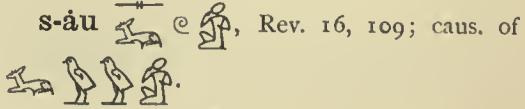
Sâamiu 

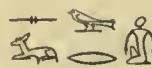
s-âakhu 

s-âakhu-t 

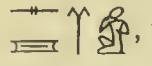
s-âakhu 

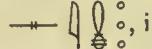
Sâatiu 

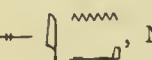
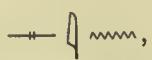
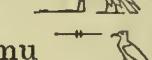
s-âu 

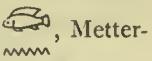
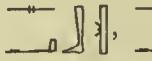
s-âur , Rec. 27, 86, to make pregnant.

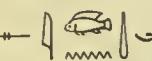
sâf , U. 135, N. 443, a cake for offering.

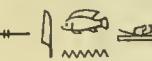
sâam , P.S.B. 11, 265, to feed, to give to eat.

sâmá , incense (?)

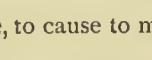
sân , N. 1120, , T. 7, P. 234, M. 516, , Rec. 32, 78, , Peasant 309, , to rub, to rub dry, to wipe, to wipe away.

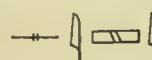
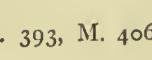
sân , , Metternich Stele 73, 217, , , to hasten the steps.

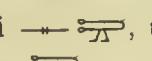
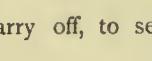
sân , fire-stick, fire-drill, wood for kindling a fire.

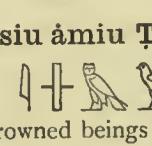
sân , a kind of boat.

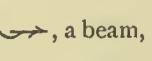
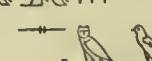
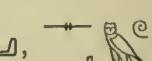
Sân , Düm. Temp. Insch. 25, a god of learning and letters, one of the seven sons of Mehurit.

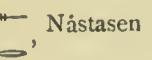
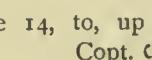
s-âri , to make, to cause to make or be made; caus. of .

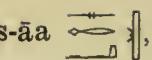
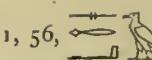
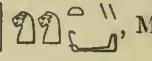
sâshâ , T. 393, M. 406, to shine (?) like a star, .

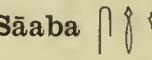
s-âthi , to carry off, to seize; caus. of âthi .

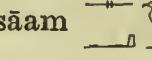
Sâthasiu âmiu Tuat , Tuat X, a group of drowned beings in the Tuat.

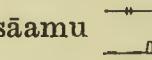
sâ , Rec. 35, 57, , a beam, plank of a ship; plur. , , .

sâa , Nâstasen Stele 14, to, up to; Copt. .

s-âa , Rec. 11, 56, , IV, 750, 1011, to magnify, to make great; caus. of , , Merenptah I.

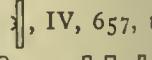
Sâaba , B.D.G. 348, father of Harpokrates.

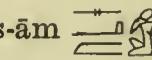
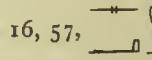
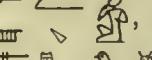
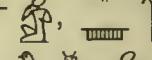
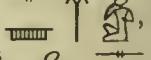
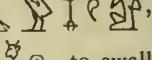
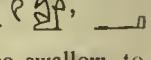
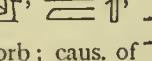
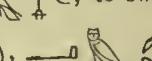
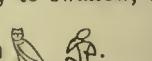
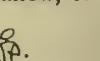
sâam , to slay.

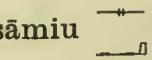
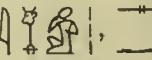
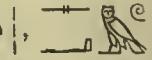
sâamu , a plant (parasitic?).

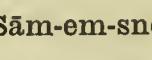
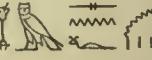
sâi , Thes. 1206, to squat, to bow down.

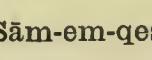
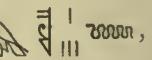
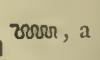
sâb , Rec. 17, 146, 147, a kind of bread.

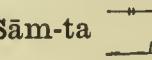
sâb , , IV, 657, to deck, to decorate, to adorn; see .

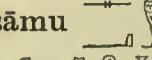
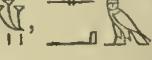
s-âm , Rec. 16, 57, , , , , , , , , , , , to swallow, to absorb; caus. of , , , .

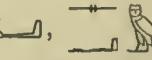
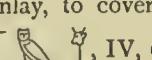
sâmiu , , , , devourers.

Sâm-em-snef , , , , a serpent-fiend.

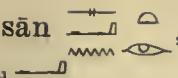
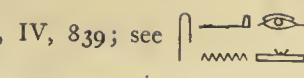
Sâm-em-qesu , , , , a serpent-fiend.

Sâm-ta , Berg. I, 25, a crocodile-god.

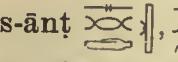
sâmu , , , , a plant.

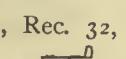
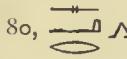
sâm , , , to inlay, to cover over, to plate, to decorate; , IV, 669, inlaid.

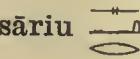
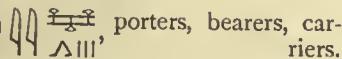
sâm , inlayings, stones for inlay

sān , IV, 839; see  and .

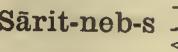
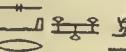
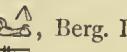
s-ānkh , Metternich Stele 88, , to vivify.

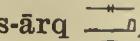
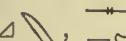
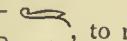
s-ānt , to destroy, to blot out, to wipe out; see ānch.

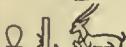
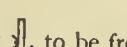
s-ār , Rec. 32, 80, , to bring, to bring up; see .

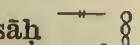
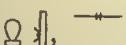
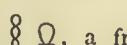
sāriu , porters, bearers, carriers. 

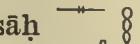
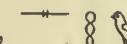
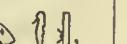
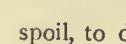
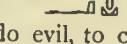
Sāráut , Berg. I, 35, Edfū I, 13A, a god who assisted the dead.

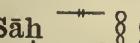
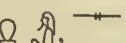
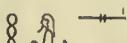
Sārit-neb-s , Berg. II, 8,  * **, , D.E. 20, Thes. 28, Denderah III, 24,  *, the goddess of the 2nd hour of the night.

s-ārq , , to make an end of, to finish; see .

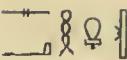
sāh , , to be free-born, to possess high rank and nobility; , ennnobled.

sāh , , a free-born man (?) gentleman, high rank, nobility, honour; , IV, 1072, the king's second noble.

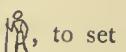
sāh , , A.Z. 1900, 30, , Nav. Lit. 68, , , noble, free, a name given to the mummy; , Rec. 36, 78, the dead.

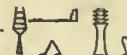
Sāh , , , the divine mummy of Osiris.

Sāh , Tuat VII, a god in the Tuat.

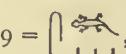
Sāh áb (hat) , Tuat III, a god in the Tuat.

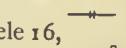
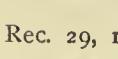
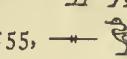
sāh, sāhu , , a garment.

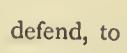
s-āhā , , to set upright, to erect; caus. of .

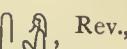
s-āhā Tet , Rec. 3, 51, 4, 30, to set up the Tet, or backbone of Osiris.

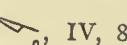
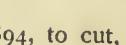
sāhā Tet , the festival of setting up the Tet.

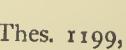
s-āsha , A.Z. 1900, 129 = , to make many, to multiply; caus. of .

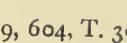
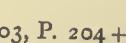
s-āqa , Israel Stele 16, , Rec. 29, 155, , ibid. 30, 201, , to make to enter; caus. of .

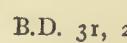
s-āk , to defend, to protect; caus. of .

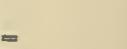
Sāks , Rev., a god; Gr. Σαξ (?)

s-āt , IV, 894, to cut, to destroy, to slay; caus. of .

s-ātcha , Thes. 1199, to spoil, to do evil, to commit a crime; caus. of .

si , U. 549, 604, T. 303, P. 204 + 6, M. 307 (var. , N. 1002), an interrogative particle.

Si , B.D. 31, 2, a crocodile-god; see .

sif , , child, babe. , 

- sir — giraffe.
- su B.M. 138, 4, they.
- su —
- su, suâ — P. 411, —
- P. 432 = , to drink; Copt. ce.
- su-t — P. 433, drink.
- suu (?) ground, region.
- Susu — P. 265, a lake in the Tuat.
- Susu — M. 477, N. 1244, the god of Lake Susu.
- su-t — wheat, corn, grain; Copt. covo.
- sua — to pass, to pass on, to pass away.
- sua — U. 401, — Rec. 26, 225, — — — to cut; — — to cut into, to cut the throat of an animal, to stab.
- s-uash — — — to worship, to praise, to adore; caus. of — ; Copt. wwy.
- Suatcheb — P.S.B. 13, 513, a form of Geb.
- suâs — B.D. 42, 3, decay, corruption.
- s-uâb — to purify; caus. of .
- sui darkness, night.
- s-uba — — — — — to make an entrance, to force open, to pierce, to penetrate; caus. of — .
- s-ubub — to present, to offer, to thrust forward; see uba.

- s-un — to make an opening, to force open; caus. of ; Copt. orwn.
- Sun-ha-t — see .
- sun — A.Z. 49, 59, a fish; Verbum I, 196, arrow.
- sunu — Rev. 14, 6, the divine hunter.
- sun — P. 170, — to suffer pain, to be ill.
- sun-t — the art of the physician; P.S.B. 11, 304, medical matters, the science of medicine.
- sunu — Rec. 17, 21, Love Songs 2, 11, physician, doctor, I, 38, chief physician; plur. I, 42; Copt. cæim, chini.
- sun — — to destroy.
- sun — pool, lake, tank.
- sunâ-t — B.D. (Saïte) 145, IV, 16, an unguent.
- suni — wine of Syene (Aswan).
- sunf hat (?) — to make glad, to gratify.
- s-unem — to make to eat, to feed; caus. of — .
- Sunth — P. 352, — P. 467, — — M. 531, — — N. 1068, 1245, — — N. 1110, a god who traversed heaven nine times in a night; var. — P. 265.

sur M. 588, T. 345,
 U. 191, to drink; Copt. ce.

surà (suà) to drink, drinker, toper,
drunkard.

suráu P. 692, .
 P. 94, drinkers.

sur-t T. 71, U. 191,
 M. 225, N. 603,
drink; IV, 1115, water supply.

sur-t bead, oval ball; var.
 mother-of-pearl
 beads.

suru-t (?) a bird.

s-ursh to make to be green
or fertile; caus. of ursh.

suh to utter words as the
result of some great or sudden emotion, to
speak in an ecstasy, to prophesy.

suh air, wind.

suh-t Pap. 3024, 79,
 Metternich Stele 62, egg; Copt.
coor^ge.

suh balls of incense.

Suhit (?) Denderah III, 12, a
goddess of Denderah.

s-ukha Peasant
282, to stupefy, to make silly; caus. of ukha.

s-user to strengthen; caus.
of .

s-usekh to walk
with long strides; caus. of usekh.

s-usch to praise, to
worship, to adore; caus. of uash.

S-usch Heriu S-

title of the high-priest of the 10th Nome
of Upper Egypt.

sush to break (?)

sush-t tie, fetter, cord.

sut var. White Crown.

sutut IV, 520, to walk,
to travel.

s-utekh to treat a body with
drugs, to embalm; caus. of ; var.

A title of Anubis is ,
"the embalmer."

s-uthet to cook, to roast, to bake.

s-uthet to fatten birds.

s-u^tekh to embalm;
var. .

s-utcha to strengthen,
to heal, to save; caus. of .

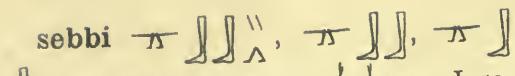
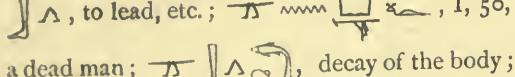
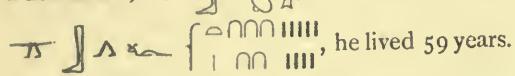
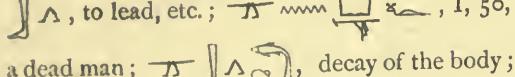
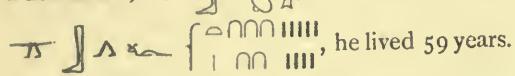
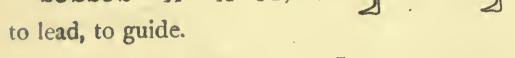
s-utcha to go,
to go forward; caus. of .

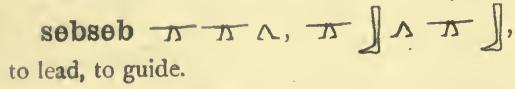
seb N. 692, 1148, jackal;
see .

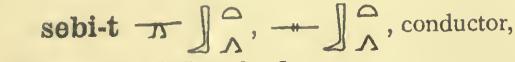
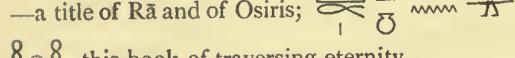
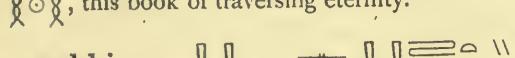
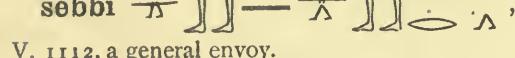
seb U. 460

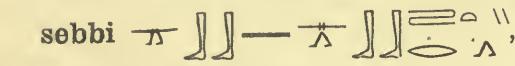
seb see asi
 an interrogative particle.

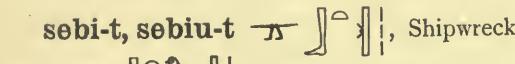
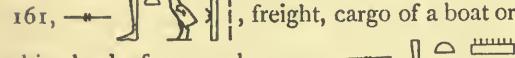
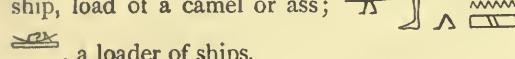
sebi Peasant 322,
to lead, to conduct, to guide, to traverse, to pass
through, to march in front; guide of the words of the gods.

sebbi , ,  , I, 50, a dead man; , decay of the body;  

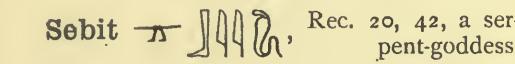
sebseb  to lead, to guide.

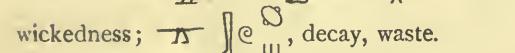
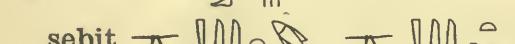
sebi-t , , conductor, guide; , traverser of eternity — a title of Rā and of Osiris;  

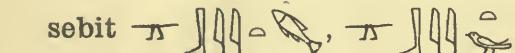
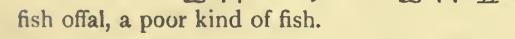
sebbi , V, 1112, a general envoy.

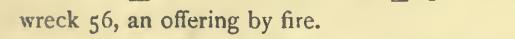
sebi-t, sebiu-t , Shipwreck 161, , freight, cargo of a boat or ship, load of a camel or ass; , a loader of ships.

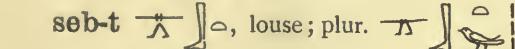
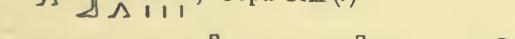
sebb , Berl. 6910, to load.

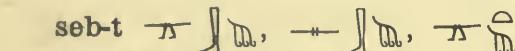
Sebit , Rec. 20, 42, a serpent-goddess.

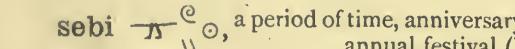
seb , , evil, wickedness; 

sebit , , fish offal, a poor kind of fish.

seb , , Shipwreck 56, an offering by fire.

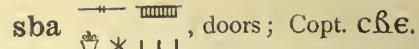
seb-t , louse; plur. , ; Copt. cib (?)

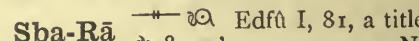
seb-t , , tress, lock of hair, hair clippings.

sebi , a period of time, anniversary, annual festival (?)

seb , , to play a flute.

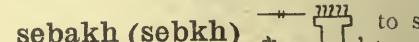
sba , flute; Copt. chē.

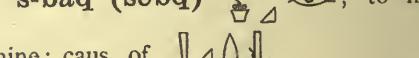
sba , doors; Copt. cħē.

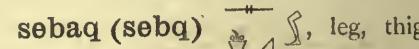
Sba-Rā , Edfū I, 81, a title of the Nile-god.

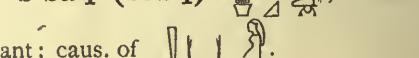
sbau , star-gods.

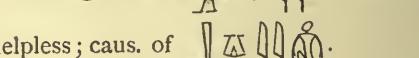
sbau , punishment, correction; Copt. cħw.

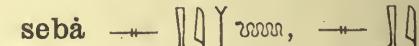
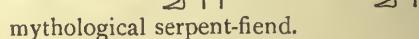
sebakh (sebkh) , to shut in, to preserve.

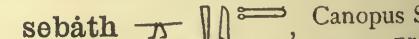
s-baq (sebq) , to make to shine; caus. of .

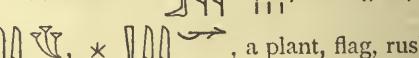
sebaq (sebq) , leg, thigh; see .

s-baq (sebq) , to make pregnant; caus. of .

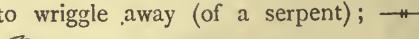
s-bagi , to make weak or helpless; caus. of .

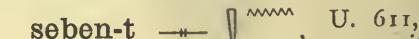
sebā , , a mythological serpent-fiend.

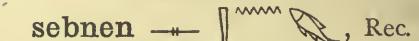
sebāth , Canopus Stele 10, provisions.

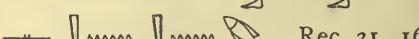
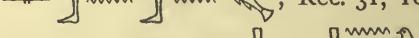
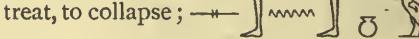
sebit , , Rec. 4, 21, 

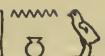
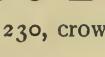
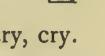
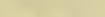
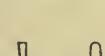
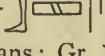
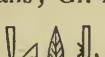
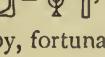
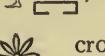
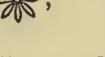
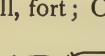
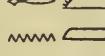
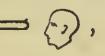
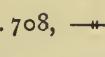
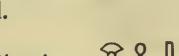
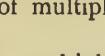
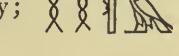
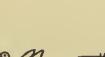
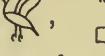
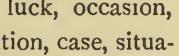
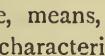
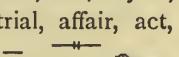
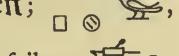
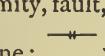
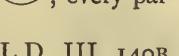
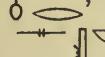
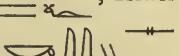
Sebu , Rec. 31, 21, a group of gods.

seben , U. 304, 532, 551, P. 605, , Rec. 30, 187, to retreat, to wriggle away (of a serpent); , , to roll away the hours.

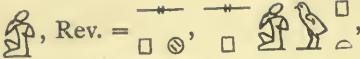
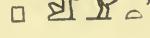
seben-t , U. 611, retreat, withdrawal.

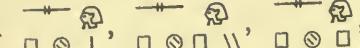
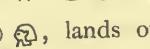
sebnen , Rec. 31, 168, to retreat; see seben.

sebenben , M. 280, , Rec. 31, 168, to retreat, to collapse; , P. 180, 

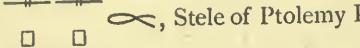
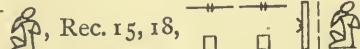
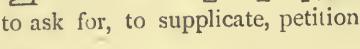
- sebennu** — , U. 540, T. 296,
— , P. 230, crowns.
- sebeh** — , — ,
- , to cry, cry.
- Sebkhas** — , one of the 36 Dekans; Gr. Σονχώς.
- Sebeshsen** — , Annales I, 84, one of the 36 Dekans; Gr. Σονχώς.
- sebeq (?)** — , Israel Stele 22,
, happy, fortunate.
- sebq-t** — , bone chamber.
- sebt-t** — , crown of flowers, wreath.
- sebt** — , wall, fort; Copt. co>t.
- sebti** — , a royal title.
- sebth** — , P. 349, 1065,
— , N. 766, P. 708, — , Rec. 30, 186, to inhale, to smell.
- sep** — , a sign of multiplication; ,
, Rec. 2, 111, to multiply; ,
 = 10 × 10.
- sep** — , , , , time, season, fate, luck, occasion, opportunity, hap, accident, condition, case, situation, kind, sort, mode, means, manner, habit, way, behaviour, action, characteristic, aim, object, purpose, subject, case at law, trial, affair, act, like, equal, expedient; Copt. CΠ, ,
— , ill-luck, calamity, fault, failure; , one at a time, one by one; , every particular; , L.D. III, 140B, another good example; , Israel Stele 8, every one on his land; 

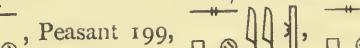
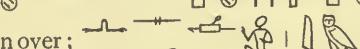
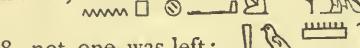
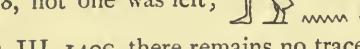
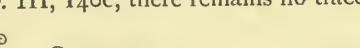
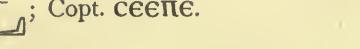
- , Amen. 15, 18, moreover, another case;
, IV, 1078, happiness; , IV, 944, calamity, disaster; ,
- , on every occasion; , , time of trouble; , A.Z. 1880, 49; , a bad turn; , a bold act; , , twice, repetition; , duplicity; , , second time; , , never again; , T. 283, , , at once, forthwith; Copt. ΗΝΩΝ; , gold twice refined; , gold thrice refined; plur. , U. 88, , N. 1110, , , IV, 351, , , frequently; , , Rec. 16, 110 [say] four times (a rubrical direction); , , good times, Rec. 20, 40; , millions of times; , , righteousness; , , unique in abilities; , , A.Z. 1905, 26, unmatched for abilities; , IV, 410, 1082.
- sep** — , , the case in court, a legal decision; , , a criminal offence; , , it is a case for punishment; , , IV, 752, cases of trespass; , , just cases; , , the case of evil-doers; , , IV, 1109, their case comes on again.

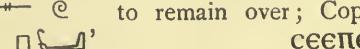
sep  Rev. =  Rev. 13, 23, time of judgement.

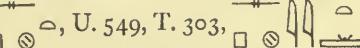
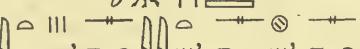
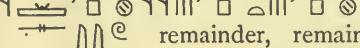
sep tepi  primeval time;  lands of primeval time.

sepi  Rev. 13, 23, to supplicate.

sepsep  Stele of Ptolemy I, 18,  Rec. 15, 18,  Rec. 13, 22, to ask for, to supplicate, petition; Copt. **ceпсωп**.

sepi  Peasant 199,   to remain over;  Shipwreck 38, not one was left;  L.D. III, 140c, there remains no trace; see  Copt. **ceене**.

sepp  to remain over; Copt. **ceене**.

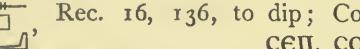
sepit  U. 549, T. 303,  Rechnungen 49,  P.S.B. 19, 263,   remainder, remains,  gleanings.

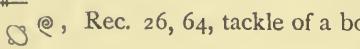
sep-t  pots for storing corn.

Sep Rā  Palermo Stele, the name of a sun-temple.

sep  worm, serpent.

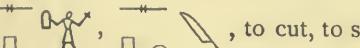
Sep-her  Sallier IV, 13, 9, a god (?)

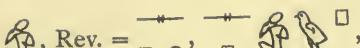
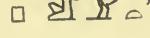
sep  Rec. 16, 136, to dip; Copt. **ceп**, **coп**.

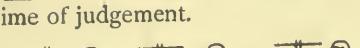
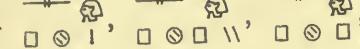
sep  Rec. 26, 64, tackle of a boat.

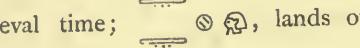
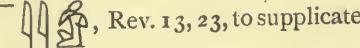
sep  Thes. 1124, couch, dīwān.

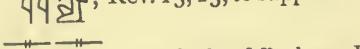
sep-t  stairs, steps.

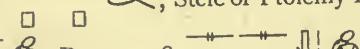
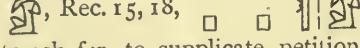
sep  to cut, to slay, to destroy, to smite.

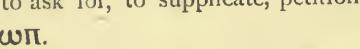
sep  Rev. 12, 21 =  Copt. **ceене**.

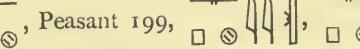
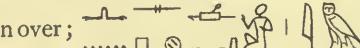
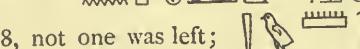
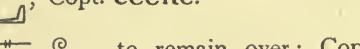
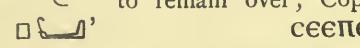
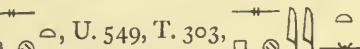
sep  Rev. 13, 37, Nomes; see 

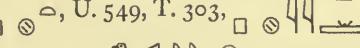
sep-ti (?)  Lit. 22,   two plumes.

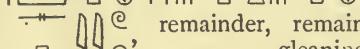
Sep  Rec. 3, 49, a god.

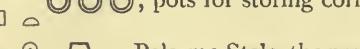
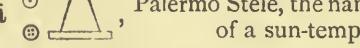
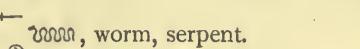
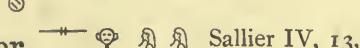
Sepit  Berg. I, 19,  a wailing-goddess, a form of Hathor (?)

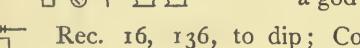
sepa  to benefit, to thrive, to prosper.

Sepa  U. 537,   U. 538,  T. 305,   B.D. 17, 87,   Rec. 30, 187, B.D. 69, 7: (1) a reptile-god (?) ; (2) the chief of the seven spirits who guarded Osiris.

Sepa-ur  T. 304, a god (?)

Sepa-Heru  U. 329,  T. 300, the Sepa of Horus.

Sepa-her  P. 270,  M. 485,  N. 1251,  Rec. 30, 199, the god with a [hideous] face like Sepa.

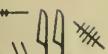
Sepa-shā-t  Tuat III, a god of slaughter.

sepi  Rec. 3, 56, trough, basin.

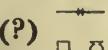
sepi  Rec. 3, 50, crusts of bread.

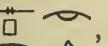
sepi  Rec. 3, 45, rag, shred, strip of cloth.

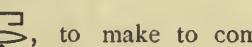
sepi  Rev. 11, 167, thread; Copt. **ceппи**.

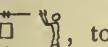
Sepi  Rec. 3, 44, a god.

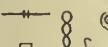
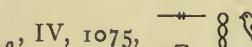
sepin (?)  IV, 670, a kind of wood.

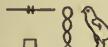
Sepen (?)  Ombos I, 186-188, one of the 14 kau of Rā.

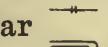
sper  Rec. 26, 229,  to come forth, to set out.

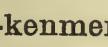
s-per[r]  to make to come forth; caus. of .

sper  to ask, to pray, to entreat.

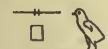
sepeh  IV, 1075,  Amen. 7, 19, 11, 17, to lasso, to take captive.

sephu  order, command (?)

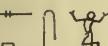
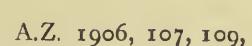
s-pekar  to write, to inscribe, to register.

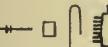
Sepkh-kenmem  the name of one of the 36 Dekans.

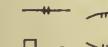
seps  Hh. 564, to shake down the hair (?)

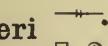
Sepsu  Rec. 31, 14, Mission 13, 117 gods with dishevelled hair.

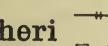
seps  to overthrow, to slay.

seps  A.Z. 1906, 107, 109, to skip, to jump, to dance; var. 

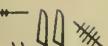
seps  to build.

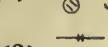
sept-ti  the two lips; see 

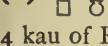
sept heri  upper lip.

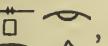
sept kheri  lower lip.

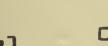
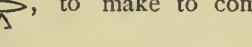
sept  IV, 655, bank, shore; Pap. 3024, 67, the bank of the stream.

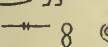
sept  a plant, hyoscyamus (?) ; Copt. c&f.

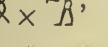
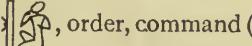
sept  leg, thigh, foreleg.

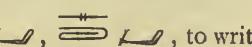
Sept.-mast-i-ent-Ruruti 

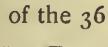
 B.D. 153A, 9, part of the hunting net of the Akeru-gods.

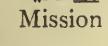
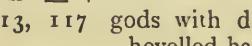
sept  to be ready, prepared;  his soul is prepared;  provided with a watchful, intelligent face.

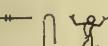
Sept.-metu  the name of the 6th Gate in the Tuat.

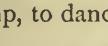
s-pet  to make to stretch, to extend; caus. of 

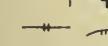
sef  N. 429,  Shipwreck 144,  to cut, to slay, to kill.

sef  knife; plur.  ; Copt. CHQE, Arab. سيف, Eth. ḥbq:, Syr. ܚܻܻܻ, Gr. ξίφος.

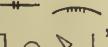
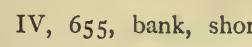
sef  Mar. Karn. 55, 67,  Rec. 16, 141, to melt by fire, to boil, to cook, to steep, to macerate.

sefsef  to melt by fire, to liquefy.

sefsef  to pour out, to overflow.

sef-t  a kind of sacred oil.

sef  Peasant 316, Pap. 3024, 107,  to be gracious, mild, gentle, pitiful, compassionate;  Rec. 13, 12, a soft answer.

sef  babe, child, boy; var. 

smai U. 418, T. 238, 339, P. 611, N. 627, to unite, to join oneself to someone or something, to copulate; joining heaven to earth.

sma cemetery (?); var.

sma en ta the transport of a dead body over the river to the tomb.

smai-ta Rec. 31, 19, Rec. 34, 177, Hh. 548, Amherst I, to bury, burial, "union with the earth"; Copt.

sma ta Peasant 44, side of a field or road, border or edge of a road; border of a field; A.Z. 1900, 27, the two sides of a road.

sma-t gut, intestine, rectum, bowel; Rec. 26, 80; plur. U. 518, T. 328,

sma phallus.

sma-ti testicles.

smai male relatives, kinsmen, cousins, connections.

smai hru nefer a man who assists at a festival, addicted to revelry.

smai spouse, consort, wife, concubine.

smait female relatives, connections, cousins.

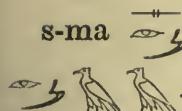
smaiut IV, 1081, Peasant 191, (var. Rec. 34, 179, Rec. 33, 291), Rec. 16, 110, gang, company, band, troop, evil allies, associates, confederates, fiends, devils; allies of Set.

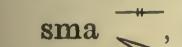
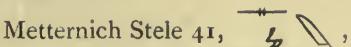
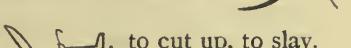
smait Rec. 24, 166, Rec. 17, 113, a royal title.

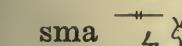
smai (?) IV, 200, part of the double crown

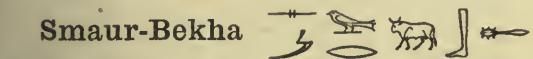
sma ta Methen, a title, governor (?); var.

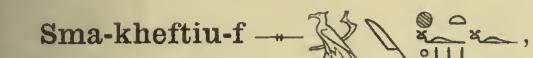
smait taui  , Palermo Stele,                                 <img alt="Egyptian hieroglyphs for smait taui"

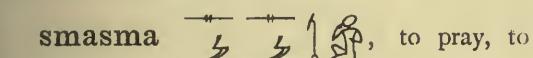
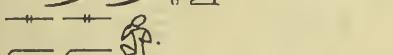
s-ma , to make to see; caus. of .

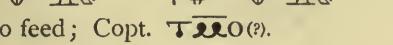
sma , Metternich Stele 41, ,
ibid. 157, , to cut up, to slay.

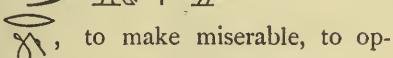
sma , IV, 614, a beast slain as an offering.

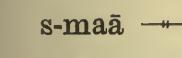
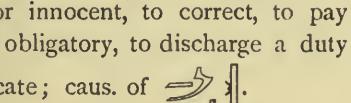
Smaur-Bekha , Ombos II, 139, the bull-gods Smamur and Bachis.

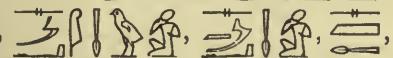
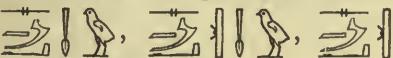
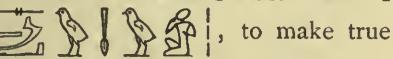
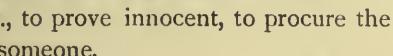
Sma-kheftiu-f , Tuat III, a ram-god.

smasma , to pray, to recite; var. .

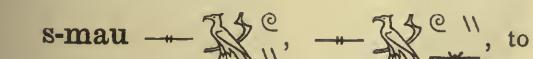
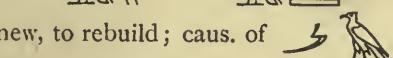
smaá , to feed; Copt. .

s-maár , IV, 1199, , to make miserable, to oppress; caus. of .

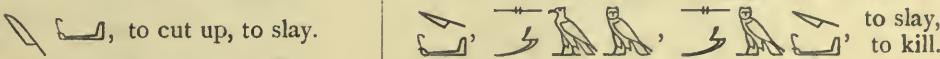
s-maá , to make true, to justify, to prove true or innocent, to correct, to pay what is due or obligatory, to discharge a duty or debt, to dedicate; caus. of .

s-maā kheru , Rec. 29, 147, , , , , to make true the word, i.e., to prove innocent, to procure the acquittal of someone.

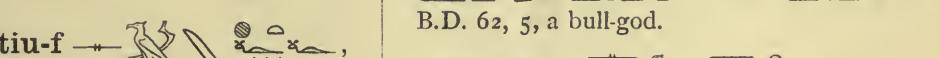
smai , M. 785, to equip a boat, to rig a boat.

s-mau , , to repair, to renew, to rebuild; caus. of .

s-mau , Mission 13, 58 ; caus. of .

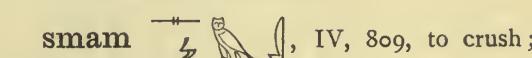
smam , , to slay, to kill.

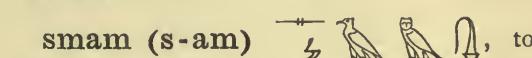
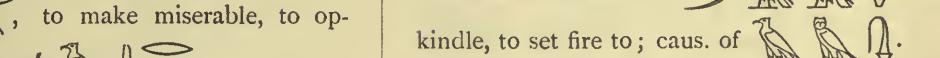
smamu , slaughterer.

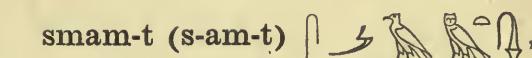
smam , , , B.D. 62, 5, a bull-god.

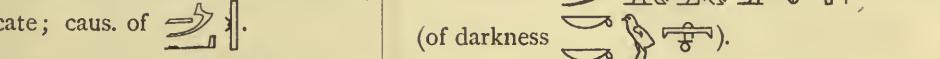
Smamit , Ombos II, 233, a cow-goddess of offerings.

Smamur , Denderah IV, 79, a bull-god or goddess.

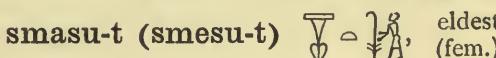
smam , IV, 809, to crush; , to crush foreign lands.

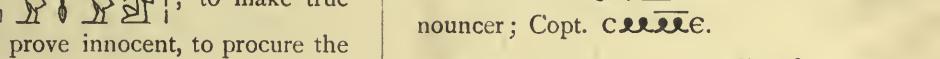
smam (s-am) , to kindle, to set fire to; caus. of .

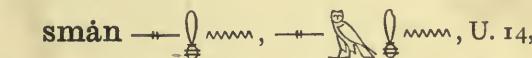
smam-t (s-am-t) , Pap. 3024, 13, blaze, a kindling.

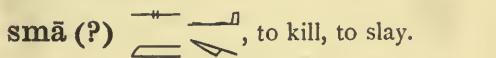
smam , dense (of darkness) .

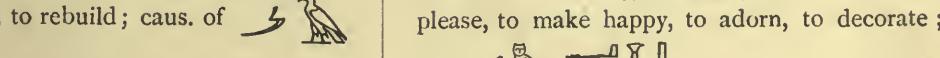
smasu , Rec. 27, 84, eldest, first-born; see **smesu**.

smasu-t (smesu-t) , eldest (fem.).

smá , herald, reporter, announcer; Copt. .

smán , U. 14, a kind of incense.

smā (?) , to kill, to slay.

s-mār , Rec. 32, 79, to please, to make happy, to adorn, to decorate; caus. of .

s-mār-t — adornment, decoration, rich or festal apparel.

smi-t — shadow, protection.

smiu — devourers, avenging gods and fiends.

smu — U. 506, T. 321, flesh, members.

smun (or **s-m-un**) — Peasant 44, assuredly, really and truly, verily.

smep — slaughter, death.

smen — P. 124, M. 93, N. 100, incense.

s-men — P. 635, M. 510, N. 1092, P. 636, 637, M. 512, 514, N. 1095, 1097, Rec. 30, 187, to establish, to fix firmly in position, to establish oneself; caus. of ; Copt. **ceemē**, **ceenu**.

smen-smen — T. 398, M. 400, to establish, be established.

smen — order, foundation.

smen — bronze.

smen — Metternich Stele 62, a kind of goose; Copt. **ceoortē**.

Smen — B.D. 17, 37, a goose-god, a dweller in Mar. Aby. I, 44.

smenu — image, figure.

Smennu — T. 24, a god.

smenu — Rec. 15, 179, to rage, to shake.

s-menmen — IV, 1111, to make to move; caus. of .

s-menkh — to set in good order, to adorn, to beautify, to endow richly; caus. of .

s-menkh-t — adornment.

Smenkhit — Rec. 3, 54, a goddess.

Smen-ti (?) — a lioness-goddess.

smeri — emery; var. .

s-meh-t — Rec. 26, 79, to make to forget; caus. of .

s-meh — to flood, to submerge, to fill full.

smehit — flooding.

smeh — a kind of boat or ship.

smeh — to pray, to beseech.

smeh — Rec. 15, 152, garlands.

smehi — the left hand, the left side; Gr. *Aσμαχ*; see Herodotus II, 30.

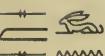
s-mes — to deliver a woman; caus. of ; Copt. **θελειο**.

smesmes — = **negesges** to overflow.

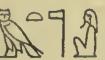
smesu — Metternich Stele 222, eldest, firstborn.

smesit — Mission 13, 51, first-born (fem.).

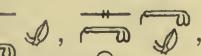
smesu — title of the high-priest of Metelis.

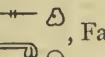
smesun , pot, vessel.

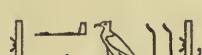
smeseru (?)  Rev. 11, 90

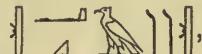
Smet ; see **Mestā**, one of the four sons of Horus.

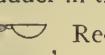
Smet , Berg. I, 17, a crocodile-god.

smet, smetsmet , B.D. 125, Neg. Con. 15

smet , Famine Stele 17

s-met   

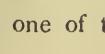
Smet[r]-āqa  B.D. 58, 5, the rudder in the magical boat.

smeti , Rec. 5, 95, to paint the eyes.

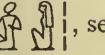
Smetti  B.D. 144, the Watcher of the 1st Ärit.

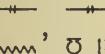
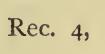
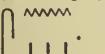
s-metr  Rec. 17, 44; caus. of .

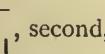
semthek  part of the name of Psammetichus; with fem. art.  A.Z. 1881, 68.

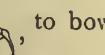
Smet , one of the 36 Dekans; Gr. Σματ.

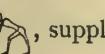
smet , eye paint (?)

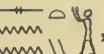
smet , servants, subordinates, underlings; see .

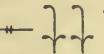
sen , , , Rec. 4, 30, they, them, their; see .

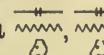
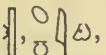
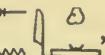
sen-nu , second, fellow.

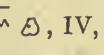
sen , to bow, to pay homage, to entreat.

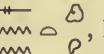
senu , suppliant.

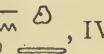
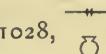
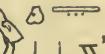
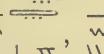
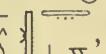
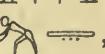
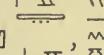
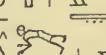
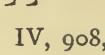
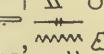
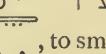
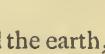
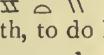
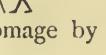
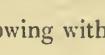
senn-ti , worshipper, adorer.

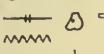
sennit  B.D. 168A, 22, acclamations.

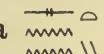
sen, senā , , , to smell, to kiss, to do homage, adoration.

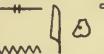
senu , IV, 1220, homage.

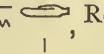
senn-t , kiss, embrace.

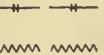
sen ta , IV, 1028, , , IV, 910, , , , , , , , , , , , , to smell the earth, to kiss the earth, to do homage by bowing with the face to the ground.

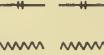
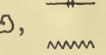
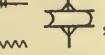
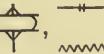
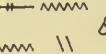
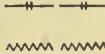
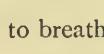
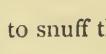
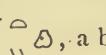
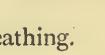
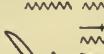
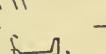
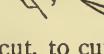
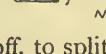
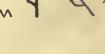
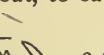
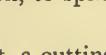
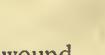
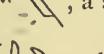
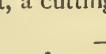
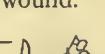
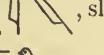
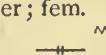
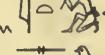
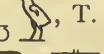
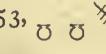
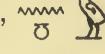
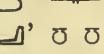
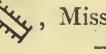
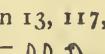
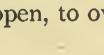
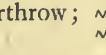
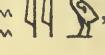
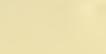
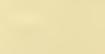
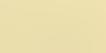
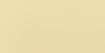
senn ta , Mar. Aby. II, 36, to kiss the ground, i.e., pay homage.

sennti ta , Amen. 14, 16, payer of homage.

senā ta , adorer, worshipper.

sen t , Rec. 16, 56, to smell (i.e., kiss) the hand.

sensen , to praise, to acclaim; Copt. ceλcwλ.

sensen , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , <img

sen  ploughshare; Copt. **CHE**.

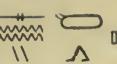
sen-t  U. 431 ; var.  T. 247.

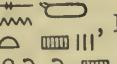
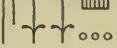
sensen-t  T. 247 ; var.  U. 431.

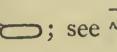
Sensen-t  N. 706, a mythological locality.

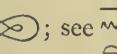
sen (not sensh)  to open; see .

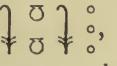
sen, seni  U. 235,   IV, 1220,                                                                                                       <img alt

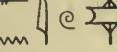
senni (?) , a counter in a game.

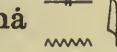
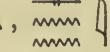
sent (?) , Peasant 23, a kind of stone; compare , ruby (?)

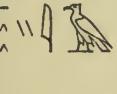
sen-t ; see .

senn ; see , foundation.

senn , Rec. 22, a precious stone, ruby (?)

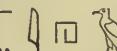
sená (?) , winds, breaths.

sená, senná , , to pass; see .

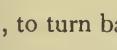
sen .

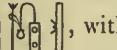
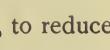
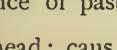
senáná , Åmen. 7, 1, pass quickly.

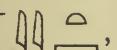
Senán (?) , Berg. I, 13, a god, a defender of the dead.

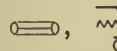
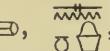
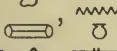
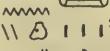
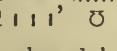
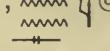
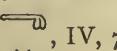
senáh , B.D. 145, IX, 34, injury, damage.

senás , A.Z. 1906, 103; see .

sená , to turn back, to repulse.

s-náā , with , to reduce to the consistence of paste (of drugs used in medicine), to knead; caus. of , , B.D. 125, III, 20.

seni-t , , case, chamber, cabin, box; Copt. **cen-t**.

senu , , , , , , , , , Rev. 12, 99, bread, bread cakes; , IV, 768, Annales III, 110.

Senu , Tuat VII, a company of gods who fed Rā.

senu , N. 62, , T. 268, pot, vase, vessel, jar.

senu , I, 3, 4, wine of Pelusium; Gr. **Σενίν**.

senu , Methen, assessor of taxes.

senu , physician (?); Copt. **c&eintr**.

senu , to see, to weep (?)

senu (?) , B.D. 64, 14, district (?)

senu , see .

sennu , , privilege, right.

senu , Nastasen Stele 65.....

senui , Nastasen Stele 68, , , , see .

s-nukh , L.D. III, 140c, to burn up, to scorch, to shrivel.

senut (senupet?) , , , a plant.

senb , P. 453, , wall, fortification.

senb-t , U. 438, , T. 250, , wall, fortification; plur. , P. 306, , P. 352, N. 1067, , , N. 741, , , N. 742, , N. 164, , , Rec. 27, 59, , , N. 30, 194.

senb , a cool, wholesome wind or breeze.

senb-t , P. 392, N. 1166, A.Z. 1880, 49, beaker, jar, libation vessel; plur. , , see , .

senb — , Rec. 5, 96, , Rec. 5, 92, 95, to bind, to tie, to tear into strips, strip of cloth or linen, bandage.

s-nebi — , Hymn Darius 23, to make to swim.

senb — , , Rec. 16, 57, 31, 18, , Peasant 115, to be overthrown (?) to be evilly entreated (?)

senbā-t — , jar, vase, vessel, pot.

senp — , to cut, to slay.

senpu — , slaughterers, slaughterings.

senf — , , , blood; Copt. *cnōq*.

senfu — , , a flux of blood.

senf — , , bloody-eyed.

Senfiu — , , gods of blood, or gods of blood colour.

senf — , , knife (?)

senf — , garment, raiment, dress.

senf — , , last year; var. ; Copt. *cnōq*.

s-nef — , Peasant 279, to unload a boat, to give relief to.

s-nefi — , to produce air, to fan.

s-nefekhfekh — , , , to loosen, to untie, to undo mummy bandages; caus. of .

s-nem (s-unem) — , IV, 352, , , A.Z. 1880, 49, , , , Love Songs 8, 5, , , ,

— , , , , to feed, to supply with food, to enjoy food, to eat ravenously; caus. of *unem*.

s-nemm (s-unem) — , , , Rec. 36, 81, to feed, to satisfy with food, to devour; caus. of *unem*.

snem — , Peasant 282, , greediness, voracity.

snem — , abundance, plenty.

snem — , , IV, 1184, , food.

snem-t — , IV, 1054, 1055, , IV, 753, , IV, 1158, food supply, provisions, offerings in abundance.

snem, snemm — , , , A.Z. 1873, 151, , , , spawn of fish (, , )

snem — , , , , , , to grieve, to mourn, grief, sorrow.

snem ab (hat) — , , , grief of heart, sorrow.

snemm — , , , A.Z. 1906, 113, , , , to tear out the hair in grief; , , , , Mission 13, 229.

s-nem — , IV, 911, , , , , , Rec. 30, 193, , , , to pray, to supplicate, to beg; see , , , caus. of , , 

snem IV, 386, Tombos 8, flood, storm, tempest, thunder rain.

Snem, Snemmti Hh. 441, title of Set.

Snemti B.D. 99, 14, a god.

s-nemā to step, to walk; caus. of .

Snemf Rec. 5, 92, the god of the preceding year.

s-nemeh to humble oneself, to abase oneself, to beg, to pray, to supplicate; caus. of .

s-nemneh Rec. 35, 125, to humble oneself, to beg, to pray; caus. of .

snemehu A.Z. 1905, 28, prayer, petition, entreaty, supplication, begging.

Snemkhef Tuat XII, a serpent-god in the Tuat.

s-nems to feed, to nourish, to fill, to provide with.

s-neh Rev. 3, 38, to enslave, to reduce to subjection, to regulate; see **s-nehi**.

s-nehi IV, 130, 1006, Rec. 4, 131, to destroy, to make a ruin of; caus. of .

to muster soldiers, to place soldiers in their positions for fighting, to marshal forces, to register, to make an inventory; IV, 1006, a district.

Sneh Rā the name of a festival.

s-nehas A.Z. 1900, 20, to make watchful or vigilant, to keep awake; caus. of or .

Snehaqarha (?) B.D. 162, 2, a mythological locality; var. .

snehu B.D. (Saïte) 75, 3, part of a building (?)

s-nehep to marshal troops, to set in motion (of the stars); caus. of .

s-nehemhem Sphinx 14, 206, to make a noise; caus. of .

sneh to tie, to bind, to fetter; Copt. *cwnȝ*.

snehneh to tie, to bind, to fetter; Copt. *cwnȝ*.

sneh-t band, fillet, tie.

snehu binding, bandage, tie, fetter.

snehu wings (?) feathers (?)

s-neha to destroy, to make a ruin of; caus. of .

s-nehem , to rescue, to deliver; caus. of ; Copt. **nomine**.

snehem , M. 328, N. 159, 860, , Rec. 15, 161, grasshopper, locust; plur. ; Copt. **canne**, Heb. **בָּשָׁר**.

snekha-t , droppings from the nose.

s-nekht , IV, 657, , IV, 1154, to strengthen; caus. of .

s-nekhtu , Ebers Pap. 80, 1, rigor (?)

sens , to smell; see .

sens , IV, 1063, , A.Z. 1906, 108, , , , to praise, to acclaim, to adore.

sens. , , A.Z. 35, 16, praises, hymns.

Sens-áab-t , Tuat XII, a singing-god of Sinaitic origin (?)

sensh (?) , , , , B.D. 149, XIV, 7, , , to open, to unbolt a door; see **sesh**.

senshu , B.D. 75, 3, , Rec. 16, 130, chambers.

Senshit , Tuat I, the serpent-goddesses who open the gates to Åfu-Rā.

s-neshemshem , Sphinx 14, 209, to sharpen, to file; caus. of .

s-neshen , to pierce, to open; caus.

S-neshni , , storm, bad weather, the storm-fiend.

senshen , B.D. 38A, 8, i.e., , lily, lotus; Heb. **תְּשִׁנֵּשׁ**, **תְּשִׁנְשָׁה**, Syr. **تَسْنِشَة**, Aram. **תְּשִׁנְשָׁה**, Arab. **سَنْسَن**, Gr. **σενσην**.

Senshen , B.D. 38A, 8, lily of feldspar (associated with )

s-neq , IV, 920, , , , to suckle; , , IV, 920; caus. (?) compare Heb. **תַּנְגִּי**, Copt. **cwnrk**.

Senq , title of the high-priestess of Apis, and of the high-priestess of Libya Mareotis.

senk , Gol. 14, 131, greediness.

senki , Amen. 7, 14, 18, 8, greedy man (?)

senk-hat , B.D. 174, 19, strong-willed.

senk , , A.Z. 1900, 27, 1906, 110, , night, evening, darkness.

senk , sight.

senk, senk-ti , , = stu-t , rays of light.

Senk , B.D. 168, a light-god, a title of Rā.

Senki , Tomb of Seti I, one of the 75 forms of Rā (No. 9).

Senkit , Tuat VIII, a goddess in the Circle-Hapseshmus.

Senk-her    Tomb of Seti I,
   a light-god, one of the 75 forms
of Ra (No. 62); read **Sti-her**   

senk, senk-ti   =
   to light a fire.

senk-ti   =    to
pour out.

senkti    Rec. 16, 57,    to emit
seed, to beget.

Senktiu     = **Stiu**
   Asiatic and Nubian desert
dwellers.

Senktett    Hh. 339; see **Sektett**.

sent   Rec. 13, 58, custom, use,
wont; Copt. **cwt̄t**.

sent   Jour. As. 1908, 289,
creatures, created things; Copt. **cwt̄t**.

senti   IV, 1085,   Rec.
3, 46, statue, figure, likeness;   Sphinx Stele 2, 7.

senti   to found, to establish;
see  .

sent   something founded or
established, ground, the solid earth.

senti    foundation; Copt. **c̄t̄tē**.

senti   the bottom of
 anything.

sennti    foundation;
Copt. **c̄t̄tē**.

senti ta    to lay a foundation, the earth's foundation;
  Rec. 21, 90.

sent, senti    =  
and   fear; Copt. **c̄t̄t̄t**.

sentu (stut)   fire, flames.

senti (sti)   to
beget.

sentit   Rec. 6, 147, matter of the
body, bodily members; var.       

Senti   = **Stiu**, desert dwellers.

sent   eye,   to
cry, to grieve.

s-neter   to cense, to purify,
to smoke; see **s-nether** and **nether**.

senter   the substance used in
censing or smoking, incense.

Senthes   Tuat X, a light-goddess.

sentegsi   Rec. 13, 53 = Gr. **σύνταξις**.

senth   to found, to establish.

senth-t   establishment, provision,
endowment.

senth-t   =       fear.

Senthit   Rec.
6, 148: (1) the bodily members; (2) the name
of a goddess; var.       

sent   Rec. 30, 187, to
fear; see  .

sent-t   fear;
Copt. **c̄t̄t̄t**.

sentu   @, timid man.

sent   foundation; Copt. **c̄t̄t̄t**.

Sent   Tuat VI, a warder-god.

s-netchem —  to make happy
or pleasant; caus. of .

s-netchem —  to rest, to sit,
to be at ease, to seat someone.

s-netchem sti —  to pro-
duce a sweet smell.

s - netchemnetchem —  to
, to be at rest, at ease.

snetchemnetchemu —  men who can be kept quiet, or bribed to be
silent.

s-netcher —  to restrain, to
grip; caus. of .

ser —  prince, noble;  IV, 1158, nobles of the courtiers.

ser er neheh —  everlasting prince, a title of Osiris.

Ser āa —  Tomb Seti I, one of
the 75 forms of Rā (No. 27).

ser —  M. 726, N. 1329, 
Rec. II, 180,  ram; fem. 
; varr.  
compare     N. 719.

Ser-t, Serā-t —                     Tombs Seti I,
Ram. II, Ram. IV, Denderah II, 10, Zodiac
Dend., one of the 36 Dekans; Gr. Σρω.

ser, sera —  M. 726,
 N. 1329

ser —  Rec. 30, 192, to arrange, to order.

ser —  Shipwreck 31, to predict;
  to proclaim, to announce,
to publish, to pronounce, to order, to direct
troops; Copt. cwp.

ser —  Nástasen Stele 52, advice,
order.

serser —  Nástasen Stele 10,
Herusátes Stele 72, 109, to comfort, to console;
Copt. coλcā.

ser metut —  to arrange
words in order, to compose a work.

Ser-kheru —  B.D.
125, III,       one of the 42
assessors of Osiris.

seriu —  III, giraffes.

ser, serr —   to write,
to engrave, to trace, to draw.

serr —  A.Z. 1873, 60

ser —        a kind of goose; fem.

Rev. 14, 34 (glossed by **ΧΗΝΑΓΡΙΟΥ**);
plur.       

ser —  wool; Copt. copT.

ser —   drum, tambourine.

ser —  skin, a kind of disease.

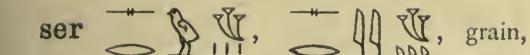
ser —        arrow.

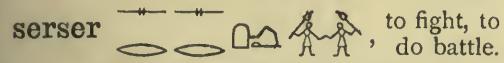
Ser-t —        B.D. 58,
5, a part of the boat of the deceased.

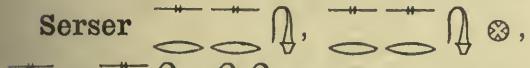
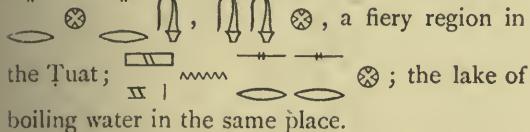
ser-t —  IV, 998, fan; see  

ser —  U. 28A,   N. 255A,

cheese (?) butter (?);   butter of the
South;   butter of the North.

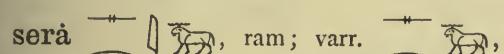
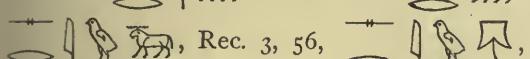
ser , grain, barley; see  compare Heb. שֵׂר.

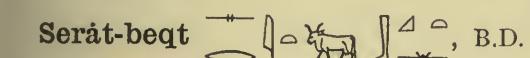
serser , to fight, to do battle.

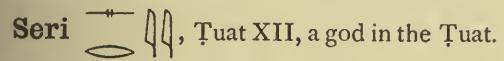
Serser , a fiery region in the Tuat;  the lake of boiling water in the same place.

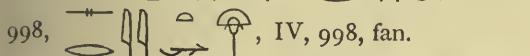
serà , grain, barley.

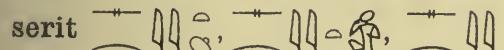
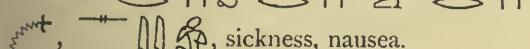
serà , a kind of goose; plur. .

serà , ram; varr. , , Rec. 3, 56,

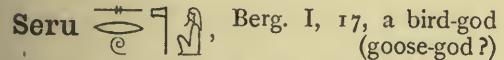
Serát-beqt , B.D. 177, 6, a cow-goddess.

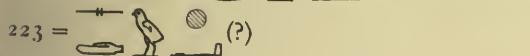
Seri , Tuat XII, a god in the Tuat.

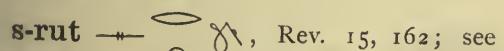
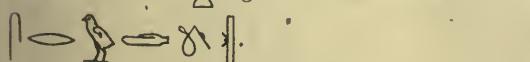
serit , IV, 998, , IV, 998, fan.

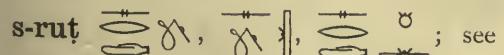
serit , , sickness, nausea.

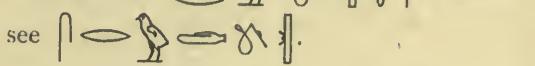
seru , scorpion; Copt. σλη.

Seru , Berg. I, 17, a bird-god (goose-god?)

s-rukh (?) , Mission 13, 223 = (?),

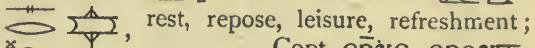
s-rut , Rev. 15, 162; see .

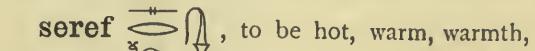
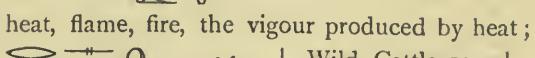
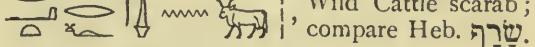
s-rut , ; see .

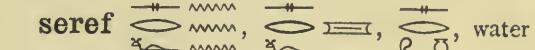
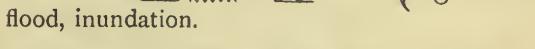
s-rut-tá , planted; see .

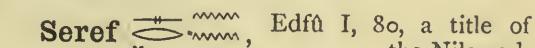
serpet , nettle(?) mustard; compare Heb. סְרֶפֶת, Isaiah lv, 13.

serpet , mustard.

seref , Sphinx Stele 6, , rest, repose, leisure, refreshment; Copt. σρέψε, σρόψτ.

seref , to be hot, warm, warmth, heat, flame, fire, the vigour produced by heat; , Wild Cattle scarab; , compare Heb. שָׁרֶף.

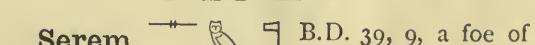
seref , , water flood, inundation.

Seref , Edfu I, 80, a title of the Nile-god.

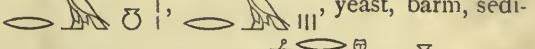
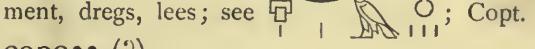
s-rem , to make to weep; caus. of ; Copt. πιε.

s-rerem , to make to weep.

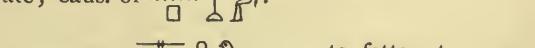
serem , water flood, torrent.

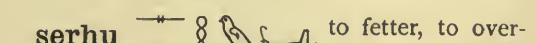
Serem , B.D. 39, 9, a foe of Åapep.

Serem-tauí , Nesí Åmsu 32, 27, a form of Åapep.

serem-t , , , , , yeast, barm, sediment, dregs, lees; see , ; Copt. κοπεῖ (?)

seremre[m?] , fermented liquor.

s-renp , , to rejuvenate; caus. of .

serhu , to fetter, to overthrow.

s-rekh  to make to know;   Nastasen Stele 14; caus. of .

serekhi  Peasant 255, the accused, the defendant.

Serekhi  B.D. 125, II, one of the 42 assessors of Osiris.

serekh  Mission 13, 131, throne; varr.    

s-rekhsha  Nastasen Stele 61, fighter (?) ; caus. (?)

s-res     to wake up, to keep awake, to be vigilant.

Seres-her  B.D. 147, 4, the warden of the 3rd Arit.

Seres-tepu  the warden of the 4th Arit.

Seresh-en-mau  Denderah IV, 67, a funerary coffer at Denderah.

serq     to open [the windpipe], to breathe; see 

Serqit  Tuat VII,   a goddess who strangled Neha-her.

Serq[it]  Tuat X, the scorpion-goddess of the Tuat.

Serqit  U. 599, N. 964,   Berg. I, 19, Cairo Pap. III, 4, the scorpion-goddess;    Mar. Aby. I, 44.

Serq  Tuat X, a serpent-god.

serq  Nastasen Stele 43, an edible plant (?)

Serqi  Tomb Seti I, one of the 75 forms of Rā (No. 36).

serqu   food, provisions, sustenance, nourishment.

serqu  stream, flood.

serk  scorpion.

serk   to breathe, to snuff the wind; see 

Sertiu  B.D. 125, II, one of the 42 assessors of Osiris.

seh-t(?)  Rec. 31, 22, a portion of the body.

s-hai   to turn aside, to turn down, to make to descend; caus. of  

seha   to crush, to beat (of the winds), opposition.

seha  destruction, overthrow.

sehi  a kind of seed or grain.

sehi  Rec. 36, 173, to flee, to escape, to hasten.

s-hebi  to put to shame, to disgrace; see   shame, disgrace, ignominy.

seheb-t  shame, disgrace, ignominy.

sehem  to heat, to melt.

seher, seherr  Rec. 4, 21,  a precious stone, carnelian (?)

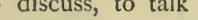
s-heri hat  to give content to the heart, to pacify; caus. of  

seherri  Peasant 249, one who quiets;   he who keeps Egypt quiet.

sehra  Rev. 13, 43, bark, boat.

s-herp                                 <img alt="Egyptian hieroglyph for 'water

s-hett   , Rec. 17, 44, sub-
jugation; see  .

seh , to discuss, to talk over a thing, to take counsel; , Dream Stele 27, took counsel with his heart; , Thes. 1295.

sehu →  ,  ,  ,  , wise man, sage, skilled, trained.

seh —  —  —  —  Rec.
29, 152, 31, 30,     hall, chamber,
council hall or chamber; plur.  

seh menu —→  , U.
605, hall of the shrine.

seh-t en unem    dining room? sleeping room.

seh en utchā maā 

seh en menkhut  clothes chamber, wardrobe.

seh neter  , the name of a tool or instrument.

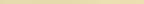
seh neter  ,   , the holy chamber in which Anubis mummified Osiris; plur.  , U. 15,  °, N. 238.

Sehu , a title of Osiris.

seh — U. 193, N. 605, — , T. 72, M. 226, , to draw in a net, to pull the cord of a net, to strain, to stretch, to unyoke.

seh —  (?:), Bubastis 51, a kind of vessel.

seh — 87, to rub, to pound, to crush.

sehseh  , to rub away, to pound; see .

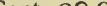
sehseh →  , U. 493, N. 945, a bird.

seha —→  , to array, to deck out, to dress.

sehā (?) →  to mummify.

s-hāā —  , to make to rejoice;
 caus. of  .

sehu →   |, Israel Stele 19,
 →   |, B.D. 113, 2,
 to collect, to gather together; Copt. **cwoṣe**.

s-hur — , to revile, to curse; caus.; Copt. c^oɔ^oṣep, c^oɔ^oṣp.

s-hebi —→     to celebrate a festival, to rejoice, to make glad; caus.

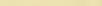
Sehpú  →  □ , P. 685, a god(?)

s-**hemis**   Δ , to turn back, to drive
away; caus. of   Δ .

s hem-t , , ,
 = s.t hem-t , , woman;
 Copt. c9.1ee.

sehen — , Rev. 12, 34, command;
Copt. C&G, ne.

sehenti — +  |, those who
give orders, officers, commanders.

s-heri  "Rec. 16, 109,

 to drive away; caus. of


Seher-t-baiu-s —

, Tuat VIII, a Circle in the Tuat.

Seherit-tu —

Thes. 28, Berg. II, 8,

Denderah III, 24, IV, 84,

the goddess of the 3rd hour of the night.

s-hes —

to turn back (?), to advance against; caus. of

s-heqa —

to make to rule; caus. of

s-heqr —

to keep hungry, to let hunger, to starve; caus. of

s-hetep —

to make to be at peace, to pacify, to appease, to propitiate, to unite with; caus. of

Sehetepit [nether] —

a goddess.

sehetepi —

censer; for the

four-fold censer see Bubastis, 51.

sehetput —

propitiatory offerings.

s-hetep hem (?)-t-s —

the title of the prophet of Hathor of Denderah.

s-hetch —

to illumine, to light up; caus. of

sekh —

U. 437, N. 760, Rec.

30, 69, M. 340, to hold, to grasp;

T. 308; Copt. **cwy**, **wywy**.

sekh —

to strike, to beat, to strike (the lyre), to play a harp;

beating, bastinado; Copt. **cwy**.

sekh-t —

Rec. 35, 126, blow, stripe, beating, punishment.

sekh —

to reap; Copt. **wcȝ**, **wcȝ**.

sekh-t —

field; Rev. 6, 7, garden lands; Copt. **cwyȝe**.

Sekhti —

Tuat I, a field-god in the Tuat.

Sekh-t-her —

Berg. I, 18, a bird-god.

sekh —

event, incident.

sekh —

to run; **sekhs** —

sekhssekhs —

sekh —

A.Z. 1900, 128, Peasant 188,

to be deaf; varr.

Copt. **cwy**.

skhi —

deaf man.

skhu —

deaf.

sekhekh —

A.Z. 70, 171,

to weigh, to balance, a measure of length;

Thes. 102, balance of the earth;

Rev. 3, 12; Copt. **ȝwȝ**.

skha —

to remember, to think out, to commemorate.

skhau —

memorial, memorandum, remembrance.

skha —

hall.

Skhait-Heru —

a cow-goddess, a form of Isis or Hathor.

skhai A.Z. 1866, 103, , IV, 1079, , to be deaf; , IV, 1180, to pay no heed to, to turn away from advice; , IV, 1033, to turn a deaf ear to; , A.Z. 1912, 55, to ignore; Copt. CWȝ.

skhai-t , IV, 409, deafness.

skha-t , a kind of plant used in funerary offerings.

skha-t pet , the name of a star or part of the sky near Orion.

skha-t..... Rec. 30, 185

skhaā , to cut, sword, knife.

skhai , Amen. 14, 8, to wound; var. , cut, stroke, blow.

Skhaut , B.D. 169, 19, a cow-goddess.

skhab , A.Z. 1905, 37, , to lick up, to swallow, to chew up.

skhabiu , devourers.

skhab , to travel.

Skhabes , Zod. Dend., one of the 36 Dekans; Gr. Σοvχως.

Skhabsenfunen , Tuat III, a warden-god.

skhap , a kind of land.

skham , A.Z. 1879, 62, , to be strong.

skhamu , Peasant 211, to reject, one rejected.

skhar , to milk; , IV, 743, to milk.

skhar , a kind of tree, log.

skharu , planks.

skharu , IV, 742, 1148, garments made of a kind of linen.

s-khart , Sphynx 4, 64, to rejuvenate; caus. of .

skhas , to hasten, to run.

s-khaker , to ornament, to decorate; caus. of .

skhakeru , decorations.

skhati , Rev. 11, 168, plaited thing; Copt. CHȝ.

s-khāi , to make to rise up or appear, to celebrate a festival, to crown a king; caus. of .

skhāi-t , IV, 209, rising, appearance, coronation.

Skhāit-baiu-s , a name of Hathor.

s-khār , Rec. 16, 108, to inflame, to stir up to wrath; caus. of .

Skhi , Tuat I, Rec. 3, 116, a god in the Tuat.

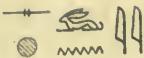
Skhit , Tuat I, a gatekeeper-goddess.

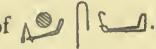
skhu , Rec. 30, 192, = , width, breadth.

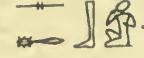
skhu-t = , hall, chamber.

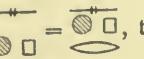
skhun , to curse, to revile, to ill-wish, wrathful, angry, furious, passionate, irascibility.

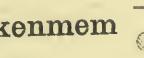
skhunnu , angry man.

Skhuni  B.D. 125; see **Serekhi**.

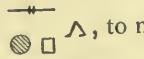
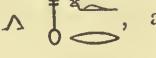
s-khus  A.Z. 1908, 129, to form, to fashion, to build; caus. of .

skheb  to swallow, to drink; var. .

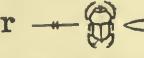
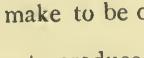
s-khep  to make to become; caus. of .

Skhep-kenmem  one of the 36 Dekans.

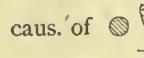
Skhepti-ser-t  one of the 36 Dekans.

s-khepi  to make to run, to bring, to lead; caus. of ;  a successful advance.

skhep-[t]  a kind of grain.

s-kheper  Peasant 199, 289, to make to be or exist, to fashion, to form, to create, to produce; caus. of .

s-kheperu  those who make or create.

s-khem  to be unmindful of, to forget; caus. of .

skhem  (sic)  shrine, holy of holies; plur.  Rec. 29, 166.  Rec. 29, 166.

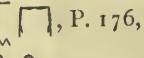
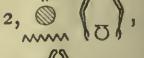
skhem  sistrum.

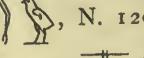
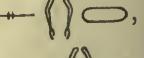
skhem  Canopus Stele, statue, figure.

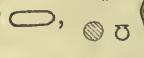
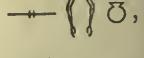
skhem  ; see .

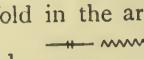
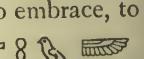
Skhemi[t]  Rec. 12, 13, a goddess.

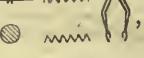
sekhmekh  IV, 918, to amuse oneself, to rejoice, pleasure.

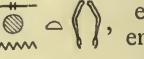
skhen  P. 176, N. 212, 

P. 702,  N. 1204, 

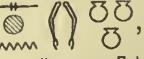
U. 51,  

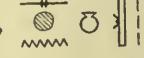
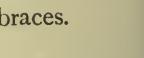
 to fold in the arms, to embrace, to contain, to hold;   to fold the wings.

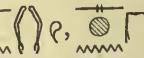
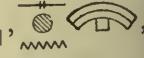
skhenn  N. 960.

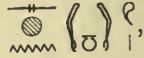
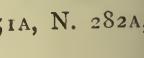
skhen-t  , embrace, she who embraces, i.e., nurse.

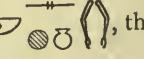
skhenu  suckling, babe, any child in arms.

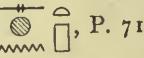
skhenu  T. 196, P. 459,

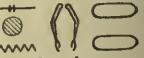
 ,  , embraces.

skhen  , 

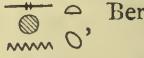
 ,  , U. 51A, N. 282A, breast offering.

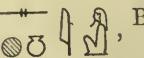
skhen  , the name of a festival.

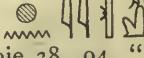
skhen-t  , P. 710

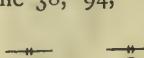
skhenui (?)  , 

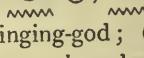
P. 177, 392, P.S.B. 17, 260, the two horizons.

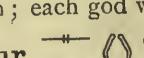
Skhenit  Berg. I, 24, a form of Sekhmit.

Skhenâ  Berg. I, 17, an ibis god.

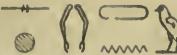
Skheni  Litanie 38, 94, "Embracer"—a title of Rā.

Skhenu  Tuat XI and XII: (1) a singing-god; (2) a bearer of the serpent Mehen; each god was reborn daily.

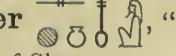
Skhen-ur  U. 281,

 , N. 719,

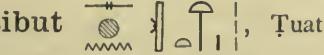
 , B.D. 125, 128,

146, X, 43, , the god who acted as guardian of the 10th Pylon.

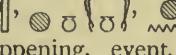
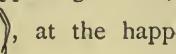
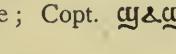
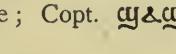
Skhen - ba , Tomb of Seti I, one of the 75 forms of Rā (No. 38).

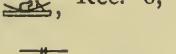
Skhen-Nefer , "Beautiful embracer"—a name of Shu.

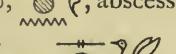
Skhen-rekhtt , Berg. II, 13, a name of the Other World.

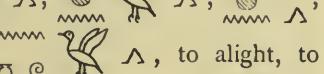
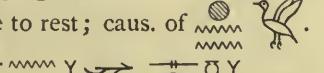
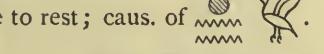
Skhen-khaibut , Tuat VIII, one of the nine gods of the bodyguard of Āfu-Rā.

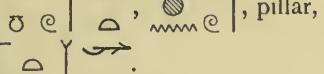
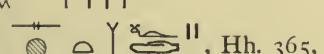
Skhen-tuatiu , Tuat XI, the gate of the 11th Division of the Tuat.

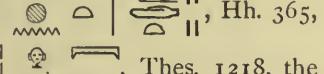
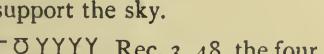
skhen { } , { } , { } , { } , to happen, a happening, event, occurrence; { } , at the happening of the event; { } , Rosetta Stone, Rec. 6, 11, with good fortune; Copt. **ȝ&ȝnu**, **ȝcne**, **ȝcru**.

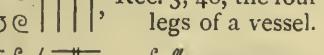
skhen { } , Rec. 6, 10, journey, transit.

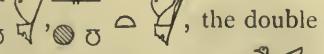
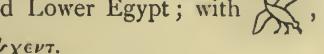
skhen , , abscess, skin disease.

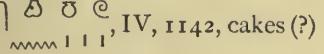
s-kheni , , to alight, to stand still, to come to rest; caus. of .

skhen-t , pillar, support; plur. .

skhenut IV , Hh. 365, , Thes. 1218, the four pillars which support the sky.

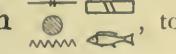
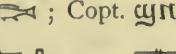
skhenut , Rec. 3, 48, the four legs of a vessel.

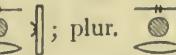
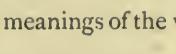
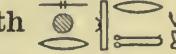
skhen-t , the double crown of Upper and Lower Egypt; with , the article = Gr. **ψχεντ**.

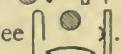
skhenu (?) , IV, 1142, cakes (?)

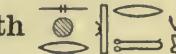
s-khenn , to strike a blow, to smite; caus.

s - khenn , to overthrow, to dig down a wall; caus.

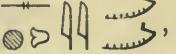
s - khensh , to make to stink; caus. of ; Copt. **ȝntow**.

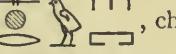
skher , plur. , .

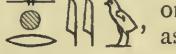
For the various meanings of the word see .

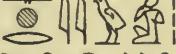
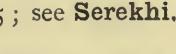
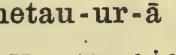
skher reth , mankind, the ways of men.

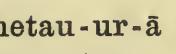
skher kha-t , Peasant 209, what is planned in the inmost mind.

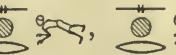
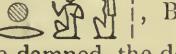
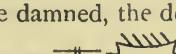
skherui , the two jaws.

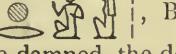
skheru , chambers.

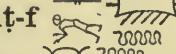
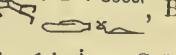
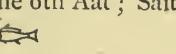
Skheriu , one of the 42 assessors of Osiris.

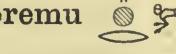
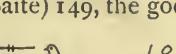
Skheriu , , , , B.D. 125; see Serekhi.

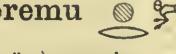
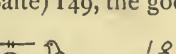
Skher-shetau-ur-ā , Tuat II, a title of Āfu-Rā.

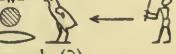
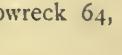
s-kher , , , , to overthrow; caus. of .

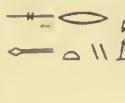
Skheru , B.M. 32, 34, the overthrown, the damned, the defeated.

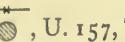
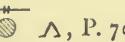
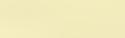
Skher-ānt-f , , , B.D. 149, VI, the serpent-god of the 6th Āat; Saïte var.

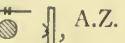
Skher-reremu , , B.D. (Saïte) 149, the god of the 6th Āat.

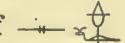
skheru , , Shipwreck 64, plated (?) scale-work (?)

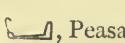
s-khert  to rejuvenate; caus. of .

skhes  U. 157, T. 14,  A, P. 708, M. 251, 378,  Metternich Stele 59, to run, to hasten; var. .

skhesu  Israel Stele 5, swift runners, hasty fugitives.

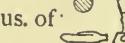
skhes  A.Z. 1908, 129, to provide, to supply, to make.

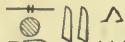
s-khesef  to make to go back, to repulse; caus. of .

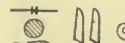
skhet  Peasant 207,  to snare birds in a net.

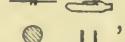
skhet  net.

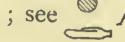
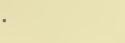
skhet  Pap. 3024, 139, fowler, hunter, snarer.

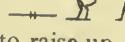
s-khet   to be turned upside down, to stand on the head; caus. of .

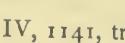
skhetiu  men and women immersed in fire head downwards.

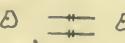
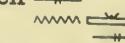
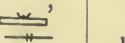
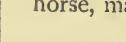
skhetiu  fiends, the damned.

Skhetui  the two ape-gods of the 7th day of the month.

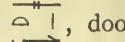
s-khetkhet  Rec. 29, 151, to overturn, to be thrown down; see  and .

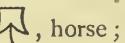
ses  U. 247, 249,  Rec. 31, 30,  to strengthen, to raise up.

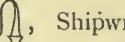
ses  IV, 1141, treasure, stuff.

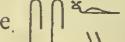
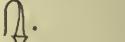
ses   = s-sen   to breathe, to smell; caus. of  

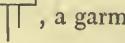
ses (?)  trouble, want.

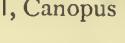
ses  door bolt; plur. 

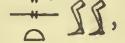
ses  horse; Heb. סוס.

ses  Shipwreck 72, hot ashes;

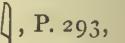
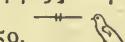
 =  ; see  .

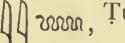
ses  a garment of some kind.

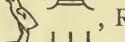
ses  Canopus Stele 21

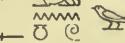
ses-ti (?)  the two ankles.

Sesa  Berg. I, 13, a god who told his fellows the name of the deceased.

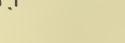
sesi  =  P. 293, T. 259,  A, U. 447, to move, to walk, to pass.

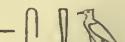
Sesi  Tuat IX, an enchanted serpent.

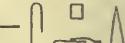
sesu  Rec. 30, 72

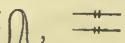
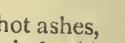
sesun   to destroy.

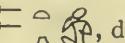
sesunt  Hymn to Rā (Ani 20, 10)

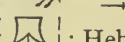
s-suteni  to make to reign; caus. of  .

Sesba  Denderah IV, 59, a ram-god.

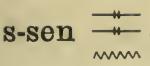
s-sept  Peasant 286; to prepare, to sharpen weapons.

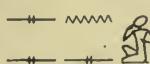
sesef   fire, hot ashes, tinder (?)

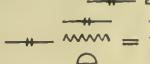
sesef-t  disgust, indignation.

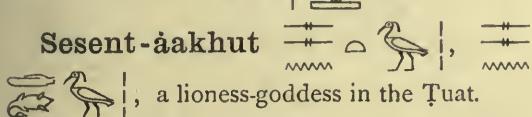
sesem-t  horse, mare (?); plur.   Heb. סוסים.

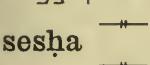
sesen-t  IV, 918, breathing, breath, smell.

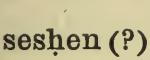
s-sen  P. 457, , Rec. 31, 175, , Rec. 31, 174, to make to open.

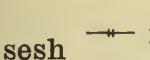
s-sens  , to acclaim, to congratulate; caus. of .

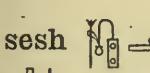
s-sent  , to terrify, to make afraid; caus. of .

Sesent-āakhut , a lioness-goddess in the Tuat.

sesha                                           

seshen (?)                       

s-setchem                           

sesh                                <img alt="Egypt

sesh āā , IV, 1026, , chief scribe.

sesh menfit , , scribe of the militia.

sesh metut neter , , Rec. 31, 174, scribe of the words of the god, i.e., a scribe who copied hieroglyphic texts.

sesh metcha-t , , writer of books, a copyist of hieratic texts.

sesh metcha-t en Heru ka nekht, , , , scribe of the book of Horus, the mighty Bull.

sesh metcha-t neter , , Rec. 33, 3, scribe of books of the god, i.e., theological scribe.

sesh en neter he-t , , scribe of the temple.

sesh en setem , , "scribe of hearing," i.e., a scribe who wrote from dictation; , , great deputy scribe.

sesh heri tchatcha , chief scribe.

sesh hesb heq-t , , IV, 1045, scribe of the reckoning of the grain.

sesh hetep neter , , scribe of the offerings made to the god, i.e., registrar of ecclesiastical revenues; , , scribe of the revenues of all the gods.

sesh khau-t , , scribe of the altar.

sesh kheri khetem-t , , Décrets 23, scribe of the things under seal.

sesh kheri tchatcha , , deputy scribe.

sesh khetem-t (?) neter , , IV, 1165, scribe of the sealing of the god.

seshu sunu , , scribe of the wages list.

sesh spekhar per en Ptah , , , , scribe and designer of the house of Ptah.

sesh sehu , , , scribe of the collectings.

sesh shāit , , Rec. 21, 96, letter scribe, secretary, clerk.

sesh shāt en Āa-perti , , , , scribe of the rolls of Pharaoh, a royal secretary.

sesh , , , scribe to the magistrate.

sesh qetut , , , , Rec. 34, 48, , , IV, 1056, , ,

drawer of pictures, limner; , , , limner of the house of gold; , , , limner of the temple of Ptah; , , , limner of Amen.

Sesh , P. 185, , M. 300, , N. 899, , B.D. (Saïte) 70, 1, divine scribe, i.e., Thoth; dual, Thoth and Sesheta (?)

Seshit , B.D.G. 1125, a consort of Thoth; var. 

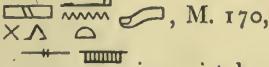
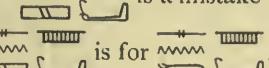
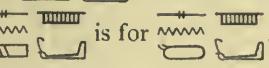
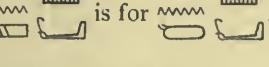
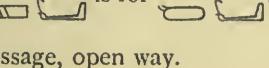
Sesh netch (?) , the god of the 12th day of the month.

seshu , , IV, 731, ink, materials for ink; , , IV, 706, coloured ochres used by scribes; , , to rub down colour for ink.

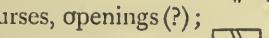
seshu , Rec. 30, 183 = , , , dribblings.

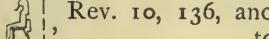
sesh , to sprinkle, to spread; Copt. 

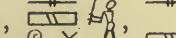
sesh , , , , , , , , , , , , , , , , , , , , to draw the bolts of a door, to open, to pass through, to

make a passage, passage, opening, to spread out a skin (IV, 1104); , to inaugurate an altar; , M. 170, to cut or pare the nails.  is a mistake for , just as  is for .

sesh-t , passage, open way.

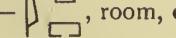
sesh , courses, openings (?); , free, unfettered.

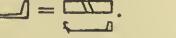
seshu , Rev. 10, 136, ancestors. 

sesh , , , to beat out, to spread out.

sesh , B.M. 569, product, material, substance.

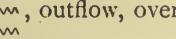
seshut , divisions (?)

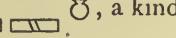
sesh , , room, chamber.

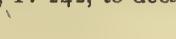
seshsh , 

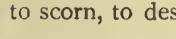
seshsh , U. 492, N. 945, to water.

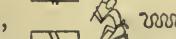
sesh-t , U. 551, A.Z. 49, 58, urine.

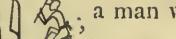
sesh-t , , overflow.

seshsesh , , a kind of drink.

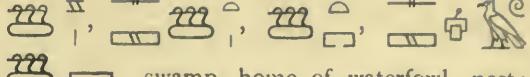
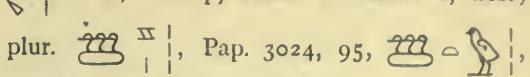
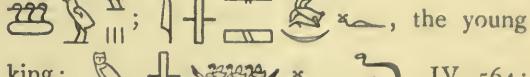
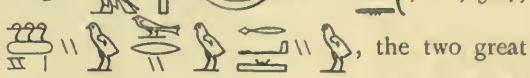
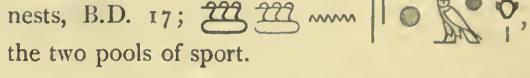
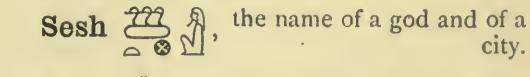
sesh , (?) P. 242, to decay; var. 
, P. 241.

sesh , to scorn, to despise, scorn, contempt; , , Rev. 13, 13; Copt. cway.

sesh , , , devil, a devilish man.

sesh-tâ , , a man with devilish qualities.

sesh , N. 404, , IV, 157, , Hymn Darius 29, , 

, swamp, home of waterfowl, nest; plur. , Pap. 3024, 95, , the young king; , IV, 564; , the two great nests, B.D. 17; , the two pools of sport.

Sesh , the name of a god and of a city.

sesh , hair, tress, lock.

sesh , IV, 391, to shine, to give out light.

sesh , night, evening, darkness; see , , 

sesh , , able, skilful, knowledge, learned man.

Seshit-m'k-t-neb-s , Tuat I and II, one of the pilot-goddesses of Af.

sesh , a kind of cake or bread used for offerings.

sesh-t , , a kind of grain (?) used in offerings.

seshsh , , a kind of grain or fruit.

sesh , P. 241, 242, sistrum.

seshshit , , 

, sistrum; plur. , 

, Rec. 15, 47, , IV, 1059, 

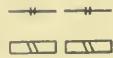
, "sing ye to sistra"; 

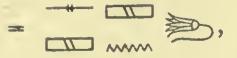
, IV, 917, , statues with sistra; 

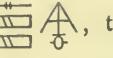
Canopus Stele 6, 29, 31, 34.

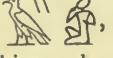
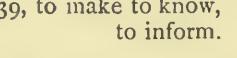
seshsh , to rattle a sistrum.

seshshit , A.Z. 1908, 16, a kind of amulet.

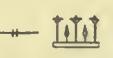
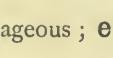
seshsesh  U. 392, lotus (?);
see .

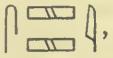
seshesh  = 
lotus flower, lily.

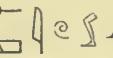
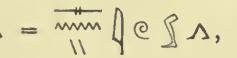
seshsh  to weigh, to balance;
see .

sesha  to be wise, skilled,
trained;  Rec. 29, 164,  Shipwreck, 139, to make to know,
to inform.

s-shai  IV, 943; see


seshau  riches,
what is advantageous; em sesha  Shipwreck 129, with luck or
good fortune.

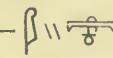
Seshshá  Tuat X, a god who
announced to the stars the birth of Rā daily.

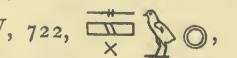
seshá  = 
to pass; Copt. *cintē*.

sesháu sau  skilled, able, wise.

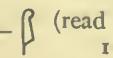
s-shát  to destroy;
caus. of ; Copt. *gywt*.

seshi  N. 1339

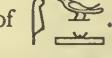
seshit  A.Z. 1900, 23, night, evening, darkness.

seshu  IV, 722,  IV, 935, ring,
 ring-money.

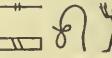
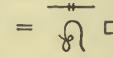
seshu  T. 377, to be loose,
untied.

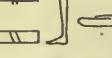
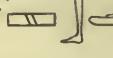
seshu  (read sekher) A.Z. 1900,
129, concern, business.

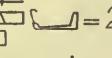
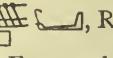
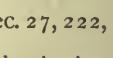
seshu  writings, documents.

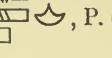
s-shu  free from, vacant,
empty; caus. of .

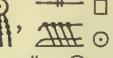
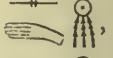
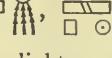
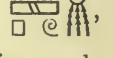
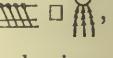
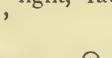
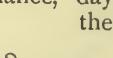
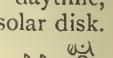
Seshu  Nebqed 12, 19, a form
of Set.

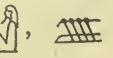
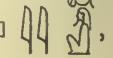
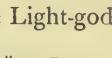
seshua  =  to
praise, to honour.

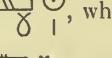
s-shebt  to exhaust,
to render helpless; caus. of 

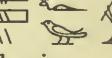
seshep  =  Rec. 27, 222,
34, 176, 182, to receive. For words beginning
with the sign  see also under *shesep*.

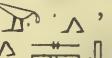
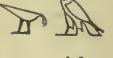
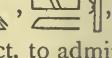
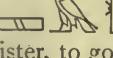
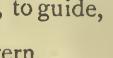
seshep  P. 624, M. 607, N. 1211,
 to polish.

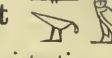
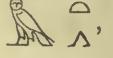
seshep  ,  , 
 ,  ,  ,  ,  ,  , light, radiance, day, daytime,
the solar disk.

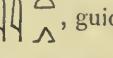
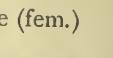
Seshpi  ,  ,  ,
 , the Light-god.

seshep  , white apparel, bandlet.

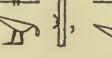
seshef  Rev. 14, 22, to
abominate, to despise.

seshem  ,  ,  ,  ,  ,  , to guide,
to lead, to direct, to administer, to govern.

seshem-t  ,  ,  , guidance, administration.

seshmi-t  ,  ,  , guide (fem.)

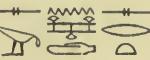
seshmu  ,  ,  , guides, leaders.

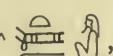
seshem  ,  ,  , image or
statue of a god.

Seshmi , Tuat X, a winged-serpent.

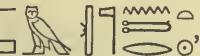
Seshmi-uat-heh , Guide of the path of eternity—a title of Rā.

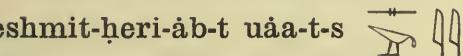
Seshmi-pet , Guide of heaven—a title of Rā.

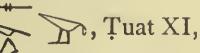
Seshmi-en-uat-teser-t , Tuat IV, a god of Restau.

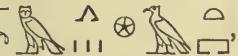
Seshem-en-Tem , Tuat VIII and XI, a form of Tem which sprang from the serpent Ānkhfemkhaibit, a form of Tem in the Circle Sesheta.

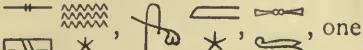
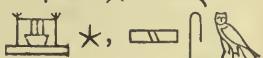
Seshem-neteru , leader of the gods.

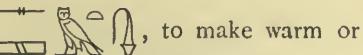
Seshem-netherit , Tomb Seti I, one of the 75 forms of Rā (No. 37).

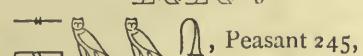
Seshmit-heri-āb-t uāa-t-s , the goddess of the 5th hour of the night.

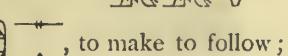
Seshemseshem (?) , Tuat XI, one of the 12 bearers of Mehen into the eastern sky.

Seshmu-Tuat , the guides of the Other World.

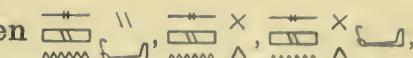
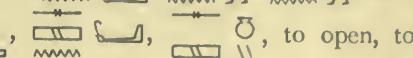
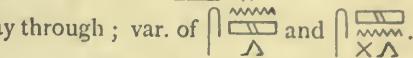
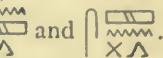
Seshmu , one of the 36 Dekans; varr. .

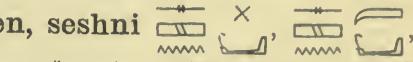
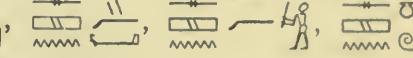
s-shem , to make warm or hot, to heat; caus. of .

s-shemm , Peasant 245, to warm, to heat; caus. of .

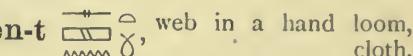
s-shemsi , to make to follow; caus. of .

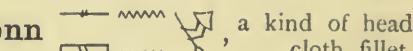
seshem shen (?) , Rev. 14, 33, mighty formula, strong spell.

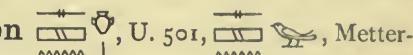
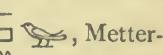
seshen , , , to open, to make a way through; var. of  and .

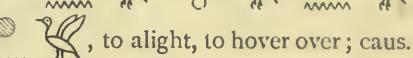
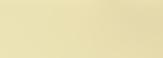
seshen, seshni , , , to weave.

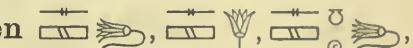
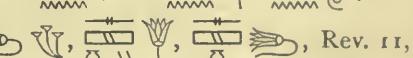
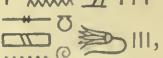
Seshen-ur , Rec. 30, 187, a god; see Sekhnur.

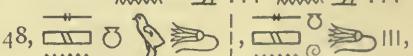
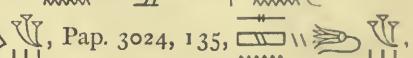
seshen-t , web in a hand loom, cloth.

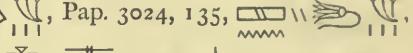
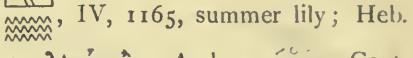
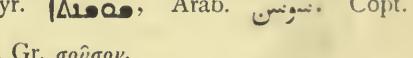
seshenn , a kind of head cloth, fillet.

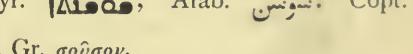
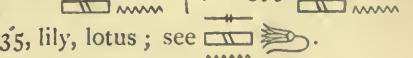
seshen , U. 501, , Metternich Stele 63, to grieve.

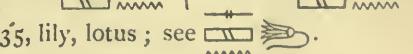
s-shen , , , = , to alight, to hover over; caus. of .

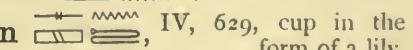
seshen , , , , Rev. 11, 185, lotus, lily; plur. .

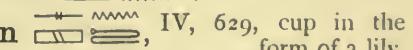
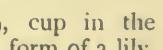
Rec. 29, 148, , , 

, Pap. 3024, 135, , , 

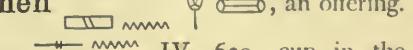
, , IV, 918, 1165; 

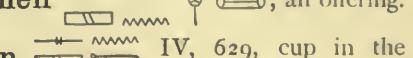
, IV, 1165, summer lily; Heb. 

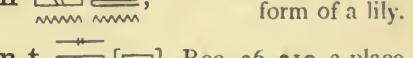
Syr. , Arab. , Copt. 

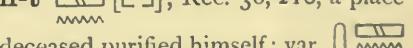
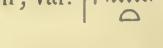
, Gr. 

seshshen , U. 395,

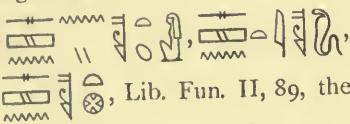
A.Z. 45, 135, lily, lotus; see 

seshshen , an offering.

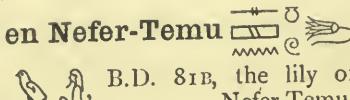
seshen , IV, 629, cup in the form of a lily.

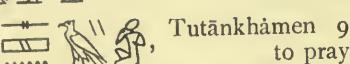
seshen-t , Rec. 36, 210, a place where the deceased purified himself; var. 

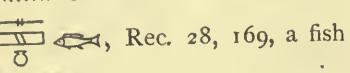
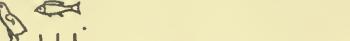
Seshnit , Rec. 32, 84, the name of a water-goddess.

Seshnnit , Lib. Fun. II, 89, the name of a funerary goddess and of a city.

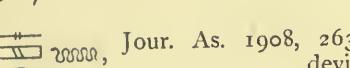
Seshen-uāb , B.D. 81A, "Holy lily"—a title of Rā.

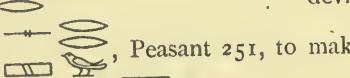
Seshenu en Nefer-Temu , B.D. 81B, the lily of Nefer-Temu.

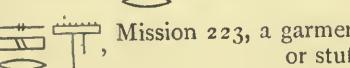
seshnai , Tutānkhāmen 9, to pray.

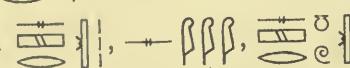
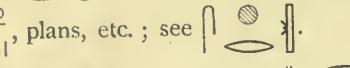
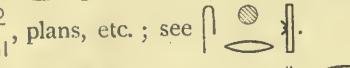
seshnu , Rec. 28, 169, a fish; plur. .

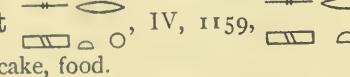
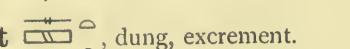
s-sher , Rec. 16, 108, to fall down, to overthrow; caus. of  = .

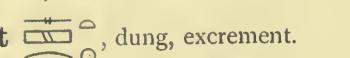
sesher , Jour. As. 1908, 263, devil.

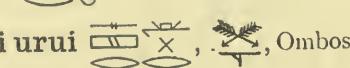
s-sherr , Peasant 251, to make less, to belittle; caus. of .

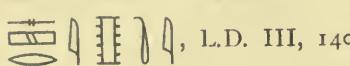
sesher , Mission 223, a garment or stuff.

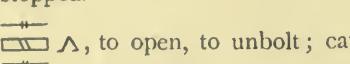
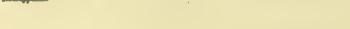
sesheru ,  =  , plans, etc.; see .

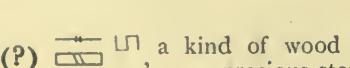
sesher-t , IV, 1159, , bread cake, food.

sesher-t , dung, excrement.

Seshrui urui , Ombos I, 143, the two sacred arrows of Ombos.

sesher , L.D. III, 140D, blocked up, stopped.

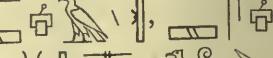
s-shes , to open, to unbolt; caus. of .

sishes (?) , a kind of wood or precious stone.

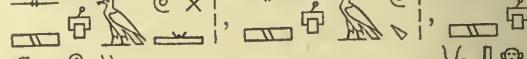
seshsa (shesa) 

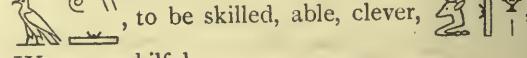
Precepts of Åmenemhat I, 12, 

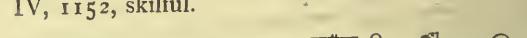
Åmen. 27, 26, 

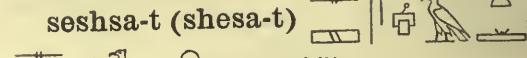
Anastasi IV, 2, 7, 

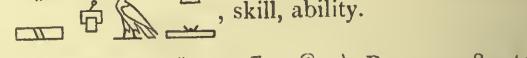




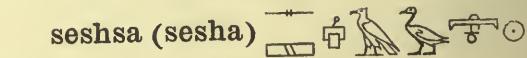


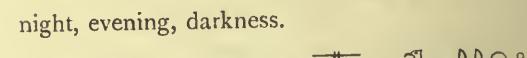


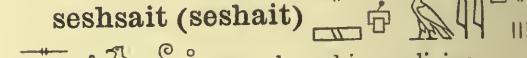


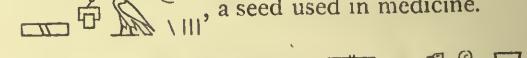


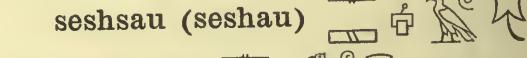


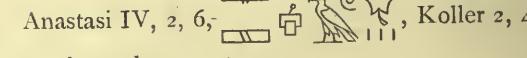


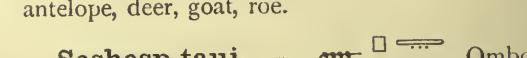


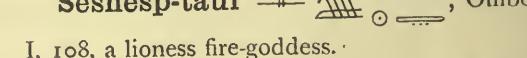


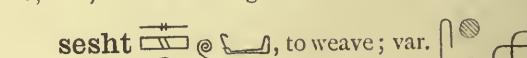






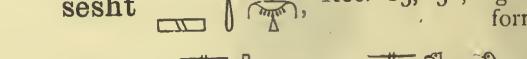


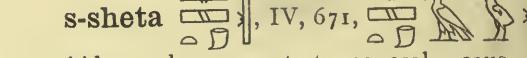


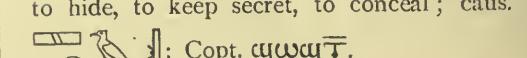




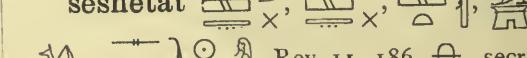


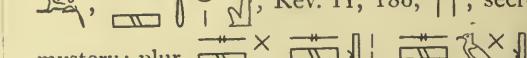


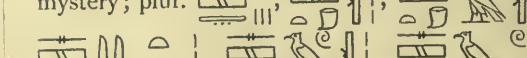


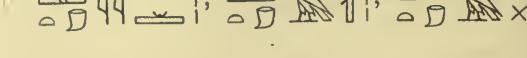














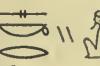


<img alt="Egyptian hieroglyphs for bird" data-b

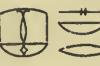
seqetiu —                                                <img alt="Egyptian hieroglyph for a star" data-bbox="245 7105

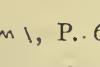
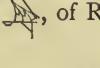
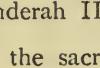
Seker , Berg. I, 16, a god who filled the deceased with Truth.

Seker em shetait , a form of Osiris.

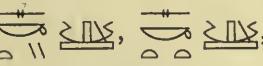
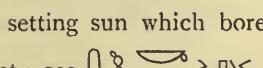
Sekri ḥeri shā-f , Tuat IV, a form of Seker.

Seker khenti Petchu , P. 607.

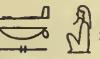
Seker , the festival of Seker.

Seksen , P. 650, , P. 726, , M. 751, a messenger, , of Rā.

Sekt , Denderah II, 48, 49, a name given to several of the sacred boats at Denderah.

Sekti, Sekt-t , , the boat of the setting sun which bore Afu-Rā through the Tuat; see .

Sekt-t , the god of the Sekt-t boat.

Sekktiāks , Leemans Mon. 3, 210-213 = Gr. Σταξ.

Seg , a mythological animal; see **Sega**.

seg , Pap. 3024, 26.....

Sega , a mythological animal with a hawk's head.

sega , Rev. 11, 124, to covet, to seize (?)

segab , Israel Stele 24, , A.Z. 34, 8, to shout, to raise a cry.

s-gāa , Rec. 27, 88, to destroy, to let perish; caus. (?)

Segi , Tuat I, a singing-god.

segeb , Metternich Stele 7, to cry out.

s-gemh , Peasant

213, to make to see; caus. of 

s-genn , to make weak or helpless; caus. of 

s-genn , to anoint; caus. of 

seger , to strike, to fight; see 

s-ger , Rec. 26, 65, , , to make silent, to still, silence, rest; caus. of 

sgergu , parts of a ship.

set , absolute pron. 3rd sing., common.

set , later form of 

Set (Setesh = Sutekh) , , the god of evil.

Set , B.D. 42, protector of the backbone of Osiris.

Set , Tuat V, a bull-god who destroyed the dead.

Set , Edfū I, 9 fgh, a god of 

and  and 

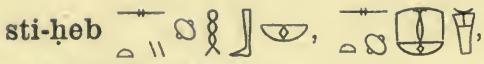
Set nehsi , Tuat X, a Set-headed sceptre which was revivified at dawn daily.

set , Jour. As. 1908, 277 = , earth, ground; Copt. CHT.

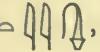
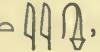
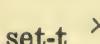
set , , , Jour.

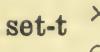
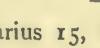
As. 1908, 290, ground, earth, soil; see 

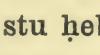
sti , smell, scent, or odour; Copt. CFT.

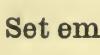
sti-heb , festival scent or perfume.

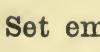
Sti-her , Tomb. Ram. IX, 10, a serpent-god.

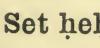
set (sti) , Nav. Lit. 71, , Rec. 12, 48, , to light a fire, , to burn.

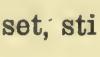
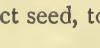
set-t , , , Hymn Darius 15, fire, flame; , divine fire; Copt. **C&TE**.

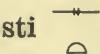
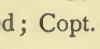
stu heb , the name of the 25th day of the month.

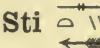
Set em ár-t-f , Tuat III and IV, a fiery serpent-god of the 5th Gate.

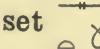
Set em her-f , Tuat III, a serpent-god in the boat Herer.

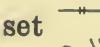
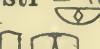
Set heh , Tuat XI, "Everlasting fire," a fiery serpent that destroyed all who tried to escape from the pits of fire.

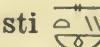
set; sti , , Rec. 32, 67, to eject seed, to beget, to sow seed.

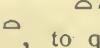
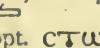
sti , U. 157, , to sow seed; Copt. **crf**.

Sti , title of the priest of Elephantine.

set , thread, string, cord.

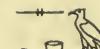
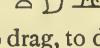
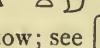
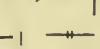
set , hairy tail; varr. , .

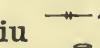
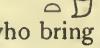
sti , the festival of the tail; see .

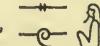
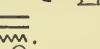
sett , , , to quake, to tremble; see ; Copt. **ctwT**.

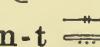
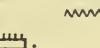
sett , U. 491, N. 915, trembling, quaking.

setti , A.Z. 1905, 19, the leaping of fish.

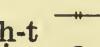
sta , , to pull, to haul, to drag, to draw, to tow; see , .

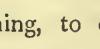
staiu , , those who bring along, towers of a boat.

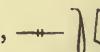
Sta , Mar. Aby. I, 45, a god of .

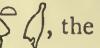
stan-t , draughtboard (?); var. .

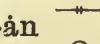
stah , Rev. 14, 46, to reject, to cast aside.

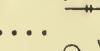
stah-t , Rev. 14, 46, refuse, waste.

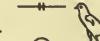
s-tahen , , to make bright or shining, to clarify; caus. of  or .

stá , P. 265, , M. 476,

N. 1244, , , the White Crown.

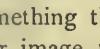
S-t-án , Thes. 818, Rec. 16, 106, a goose-god.

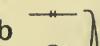
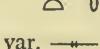
sti.... , Åmen. 10, 8,

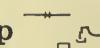
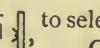
Stu , Tuat X, a light-god.

s-tut , to collect, to gather together; caus. of .

s-tut , IV, 973, ,

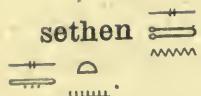
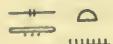
, , Hymn Darius 43, to observe some custom, to do something that is usually done, to make a copy or image, to fashion, to typify, to symbolize; , Thes. 1483, to compare in words; caus. of .

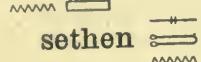
steb , , to enjoy, to relish; var. .

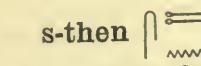
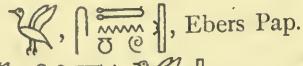
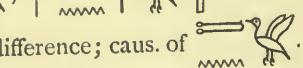
step , , to select, to choose; Copt. **cwtñ**.

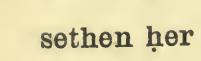
- step** , to cut, to cut off.
- step** = .
- stef** , Rec. 27, 83, , , foam, froth (of beer).
- stef** , , , to cut, to slay for sacrifice.
- stem** , to hear; Copt. ; see **setchem**.
- Stennu** Edfū I, 77, a title of the Nile-god.
- s-ten** , IV, 350, , to distinguish, to make a difference between, to exalt; , making a difference between the languages of all countries; caus. of .
- Sten taui** , A.Z. 1872, 109, B.D. (Saïte) 125, 62, a title of Thoth.
- sten** , to slay, to kill.
- stenu** , the White Crown.
- s-tenem** , B.D. 151, V, 3, to lead astray, to mislead; caus. of .
- steh** , , , , to split, to open.
- s-tehen** , to sparkle, to twinkle (of stars), to scintillate, to make light; caus. of or .
- Setekh** = = = = Set, the god of evil.
- Setesh** ; var. of and , the later , the god of evil.
- s-teken** , to make to approach, to bring near; caus. of .

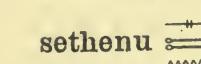
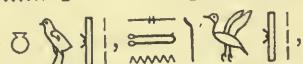
- stekniu** , porters, those who bring in offerings, invaders.
- steg** , , to hide oneself, to take refuge.
- seth** , , , , , to asperge, to pour out a libation; see .
- seth-t** , , libation basin; plur. .
- seth** , smell, odour, scent; , the smell of flesh; Copt. .
- seth** , hair, tail.
- setha** , , to tow, to drag, to pull, to lead.
- sethaiut** , those who tow the boat of Rā.
- sethau** , corridors or passages through which boats are towed.
- s-tham** , , to dress, to clothe, dress, apparel, garment; caus.
- s-tham** , Rec. 27, 86, to fecundate.
- sthar** , , Rec. 5, 96 = , , to lie down.
- Sethasiu** , Tuat X, a class of beings on the waters of the Tuat.
- Sethu** , Tuat VIII, a serpent-god.
- sethuit** , cords, strings.
- sethep** , to slay, to kill.
- sethepu** , the slain in the Tuat.
- s-them** , to wrap up in cloth, to bandage; var. .

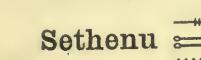
sethen , draughtboard (?); var. .

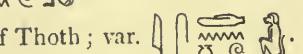
sethen , conspicuous, prominent; varr.

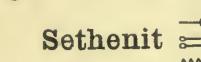
s-then , Ebers Pap. 94, 9, , to distinguish, to make a difference; caus. of .

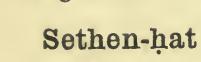
sethen her , of distinguished appearance.

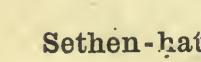
sethenu , , distinctions, distinguishing qualities or attributes.

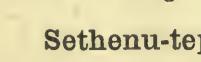
Sethenu , Denderah IV, 67, a sacred coffer at Denderah.

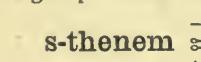
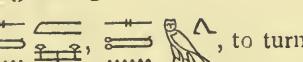
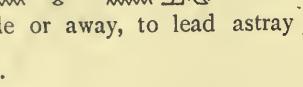
Sethenu , Edfu I, 21, an ape-god—an associate of Thoth; var. .

Sethenit , Tuat XI, a group of four goddesses—servants of Maāt.

Sethen-hat , Tuat IV, a god of the South.

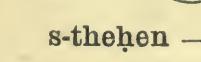
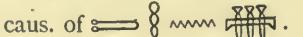
Sethen-hath , Tuat IV, the name of a god in the Tuat.

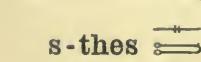
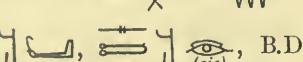
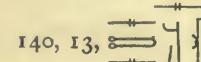
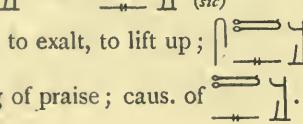
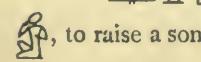
Sethenu-tep (?) , Tuat XI, a group of southern god-kings.

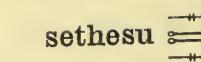
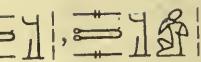
s-thenem , , to turn back, to turn aside or away, to lead astray; caus. of .

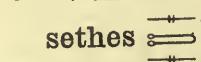
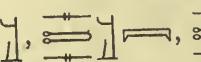
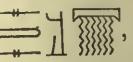
sether , to be shaken, disturbed.

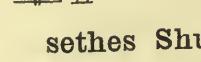
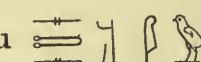
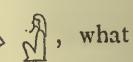
sether-t , Rec. 30, 72, eyelids, eyelashes (?); .

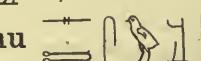
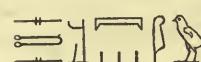
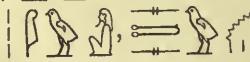
s-thehen , to sparkle, to scintillate, to coruscate; caus. of .

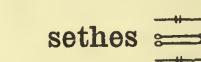
s-thes , , B.D. 140, 13, , to exalt, to lift up; , to raise a song of praise; caus. of .

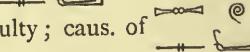
sethesu , , , those who raise songs of praise or recite words of power.

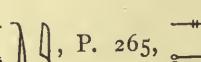
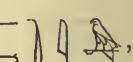
sethes , , , what is supported or exalted, the sky, heaven.

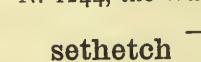
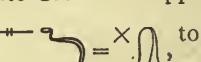
sethes Shu , , , what supports Shu ().

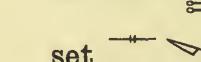
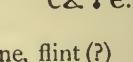
sethesu Shu , , , , , , B.D. 110, 13, , .

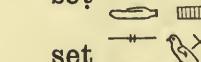
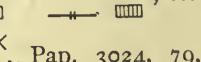
sethes , Rev. 11, 119, a carrying pole, staff.

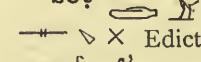
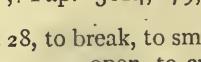
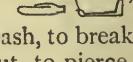
s-thes , to unravel, to untie, to solve a difficulty; caus. of .

s-theken , to penetrate; , , to copulate; caus.

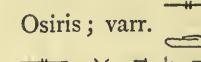
sethtā , P. 265, , N. 1244, the White Crown of Upper Egypt.

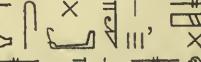
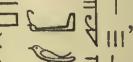
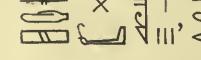
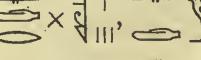
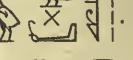
sethetch , , to burn; Copt. .

set , , stone, flint (?)

set , Pap. 3024, 79, , , Edict 28, to break, to smash, to break open, to cut, to pierce.

set-t , breach, break.

Set-qesu , B.D. 125, II, a god of Hensu, one of the 42 assessors of Osiris; varr.

, , , , .

set , tail, rump; , A.Z. 35, 17, 11, the tail in the mouth; Copt. .

set , hair, fur, foliage of trees.

set-t , flame, fire; see .

set , to sow seed; see .

set , a strong smell, odour, scent, perfume; see .

set , to dress, to array in fine apparel.

sett , , , , Thes. 1204, to quake, to tremble; Copt. CTWT.

sta , , , , Rec. 34, 177, , , , , IV, 614, to tremble, to quake.

stata , , , , , , Copt. CTWT.

stau , , , , , , palsy, quaking paralysis.

Sta-ta , Tuat IV, god of earthquakes.

s-ta , to lay, to place; caus. of .

set ah , Temp. Inschr. 79, 28 = , a parcel of land.

stít , , bandlet, headcloth, kafiyah, pagari.

stu , to chew.

stu , B.D. 64, 35 (Nebseni), oars (?)

s-tu , to make bad, to defame, to decry, to vilify; caus.

stukh , , to embalm, to mummify.

steb , , Amherst Pap. 1, Peasant 50, B.D. 71, 3, bandlet, belt, girdle, hangings of a shrine, part of a square cloth, fringe.

steb , , , , to chew food, to eat, to drink.

steb , misery, trouble, disaster; plur: , , .

s-tebeh , , to provide, to equip, to supply; caus. of .

stef , to cut, to slay.

Stefit , Tuat X, a mythological axe, from which proceeded Netheth and Kenat.

Stefiu , Tuat X, a group of gods of slaughter who fetter Aapep.

stefu , , fetters, ropes of torture.

stef , to purify, to clarify.

Stef , Edfū I, 81, a title of the Nile-god.

stemu , B.D. 99, 11, edicts for slaughter (?)

steni[t] , property, wealth.

ster , A.Z. 35, 17, to clear a way.

steh , A.Z. 45, 130, IV, 968, Thes. 1480, , Pap. 3024, 18, to humble, to abase, to push aside.

steh , , to push open a door.

s-tehen , , to lighten, lightning, storm; caus. of .

stekh , to treat with drugs, to mummify.

s-teka , , to hide; caus. of .

s-tega , Metternich Stele 169, , , , IV, 84, to hide, to hide oneself.

Stega-khatt ——, Berg. II, 11, a form of Ament, as hider of the dead.

Setti ——, Tuat XI, the name of a god in the Tuat.

s-teti ——, to make permanent or durable; caus. of ——.

setch ——, A.Z. 1906, 112, child, babe.

Setchti ——, Nav. Lit. 61, ——, Rev. 11, 91, the two children, i.e., Shu and Tefnut.

setchetch ——, form, image.

s-tcha ——, to go, to depart, to die; caus. of ——.

setchai-t ——, IV, 1161, a laughing matter, jest, joke.

setchai-t ——, Book of Gates 128

setcham-t ——, hoe, hatchet.

setchahui ——, the two shin bones of Osiris.

setchit ——, B.D. 99, 21; a kind of seed.

setcheb ——, Rec. 32, 80, 81, disaster, misfortune, calamity.

setchef ——, to kill, to slay; see ——.

s-tchefa ——, to feed, to provision, to supply, to provide for; caus. of ——.

setchefa ——, food, provisions, supplies.

Setchfit ——, Ombos I, 47, a hippopotamus-goddess.

setcher ——, Rec. 26, 229, B.D. 89, 3, 166, 1, to pass the night, to lie down, to sleep.

setchru ——, B.D. 99, 22, the dead.

Setcheri-ur ——, T. 380, a son of Nut.

setcher ——, Famine Stele 32, strong one, creator.

setcher ——, to support, to bear up.

setcher ——, IV, 259, dwelling, strong building.

setcheh-t ——, shin bone; dual ——, Metternich Stele 28, ——, Metternich Stele 158.

Setcheh ——, U. 542, T. 297, P. 236, a serpent-fiend.

s-tcheser ——, IV, 217, to beautify, to sanctify; caus. of ——.

Setchet-t ——, fire, flame.

Setch-ti ——, Tomb of Seti I, Tuat II, one of the 75 forms of Rā (No. 71).

s-tchet-t ——, something published; see ——, published; ——, Israel Stele 1, things proclaimed abroad; ——, Israel Stele 9, 10, to make a proverb of someone; Copt. ḡiwy.

setchet-t ——, Rec. 2, 111, tales, stories, sayings, speeches, addresses; Copt. ḡaxe.

s-tchetef ——, to wound, to snare; caus. of ——.

s-tchetem ——, Pap. 3024, 44

11

52

- s  = Heb. שׁ and שׁוֹ.

s  a causative prefix; var. .

s  =   , health, in the formula  .

s  = su   .

s, si , fem.; varr. ,  ; compare Heb. .

s ,  =  .

s[a]   , a man, person, body.

s[a]neb    , everybody.

S, St. (?)   = Åst, or Ås-t
  , Isis; Copt. .

s, sâ     , to go, to go
away, to depart;    , to go up;      , a kind of goose; plur.


sa-ta     , homage, praise.

sa-t   , N. 288A, a kind of bird.

sa-t     , attack,
sa   

sasa     ,   

18

5

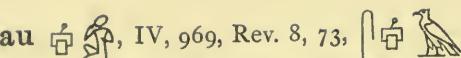
- sa**  , back, hinder parts (later , ) ; Copt. coi; , , , IV, 968, , , high-backed, haughty, proud;  with  or  prefixed, after, in the following of , , , Amen. 9, 10); , at the back of; , as the result of; , towards, to the back of.

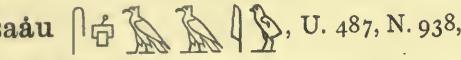
sa  , back, —, , , , , , to turn the back in flight, to flee; ,  .

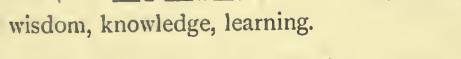
sa  , A.Z. 1906, 130, a shrine or sanctuary in which a god or goddess was housed.

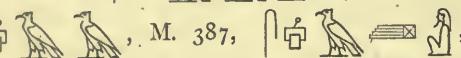
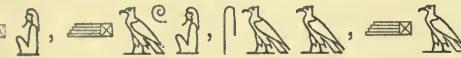
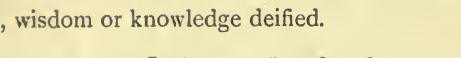
sa, saut  , Rec. 33, 69, , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , IV, 684, , , , , , , , , , M. 379, , , , , , , , , , N. 656; plur. , , , , , , , , , , , , , , , , , , Rec. 30, 186, a wall, walled building, fort, castle, fortified gateway.

sa, sää  , , , , , , , , ,  , , , , , , , , , varr.  , , , , , , , , , to know; , , , , , , , , , unknown, unheeded, disregarded.

sau , IV, 969, Rev. 8, 73, , sage, wise man, one who is educated.

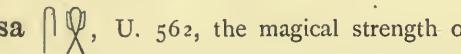
saáu , U. 487, N. 938, the wise, wise ones.

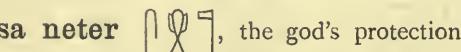
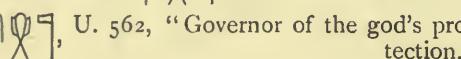
sa-t , N. 1135, , wisdom, knowledge, learning.

Sa, Sáa , N. 657, , M. 387, , Rec. 31, 29, , IV, 498, , , wisdom or knowledge deified.

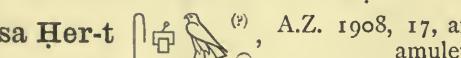
Sau , the god of the 3rd hour of the day.

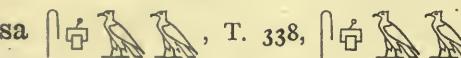
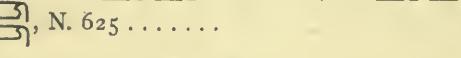
Sa-ur , U. 396, , B.D. 174, 16, a god in the Tuat.

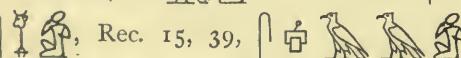
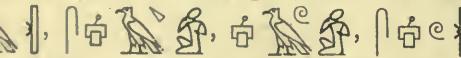
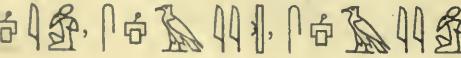
sa , U. 562, the magical strength of the god .

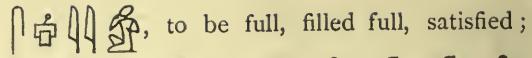
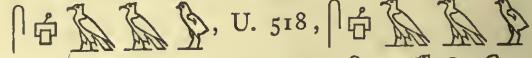
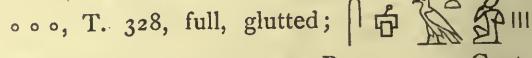
sa neter , the god's protection; , U. 562, "Governor of the god's protection."

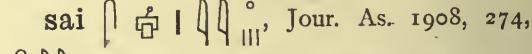
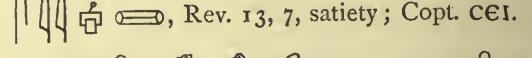
sa-Heru , dawn, morning; compare Heb. שָׁמְרִים.

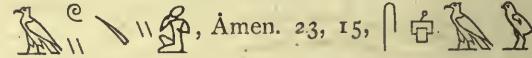
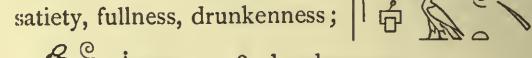
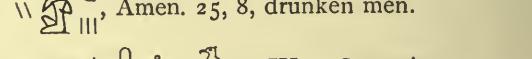
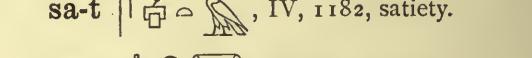
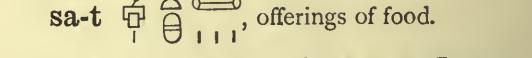
sa Her-t , A.Z. 1908, 17, an amulet.

sa , T. 338, , N. 625

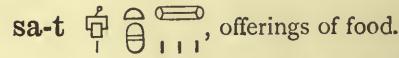
sa, sai , Rec. 27, 57, , Rec. 15, 39, , , , 

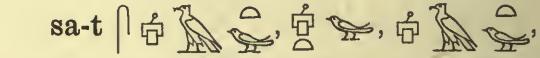
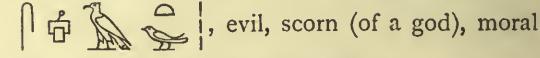
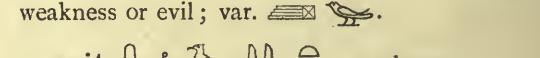
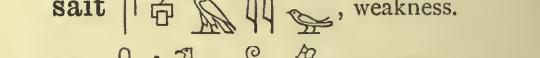
, to be full, filled full, satisfied; , U. 518, , , T. 328, full, glutted; , Rec. 32, 79; Copt. cei.

sai , Jour. As. 1908, 274, , Rev. 13, 7, satiety; Copt. cei.

sau , Peasant 242, , , Amen. 23, 15, , , Rec. 31, 147, satiety, fullness, drunkenness; , , Amen. 25, 8, drunken men.

sa-t , IV, 1182, satiety.

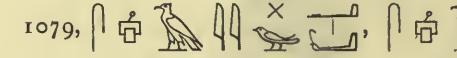
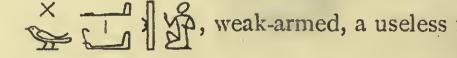
sa-t , offerings of food.

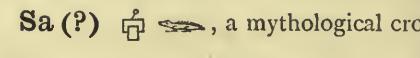
sa-t , , , , evil, scorn (of a god), moral weakness or evil; var. 

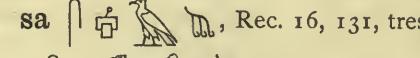
sait , weakness.

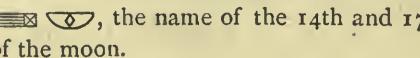
sau , corruption, decay.

sai-ā , P. 1116B, 54, , Amen. 21, 4, to be weak or helpless.

sai-ā , IV, 1078, 1079, , , weak-armed, a useless man.

Sa (?) , a mythological crocodile.

sa , Rec. 16, 131, tress, hair; plur. , P. 1116B, 42.

sa , , the name of the 14th and 17th days of the moon.

- sa-t (?)  ..., Sphinx 6.....
- sa  , B.D. (Saïte), 17, 37, to burn.
- Sa-ba  , the name of a fiend.
- Sa-t  , one of the 36 Dekans; Gr. Σρω.
- sa-t, sää  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,

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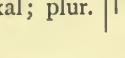
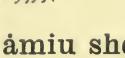
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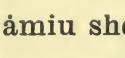
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 ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  , <img alt="Egyptian hieroglyphs for sa-t, s

sau^t , to quake, to fear, to be afraid.

sab , ,  e
, , jackal; plur.  ;
var. .

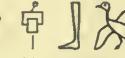
Sabu ámiu she en ánkh  Tuat IV, the jackal-gods of the Lake of life.

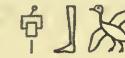
sab , Rec. 29, 157, to melt away, to drip away (of the body in the earth).

sabu , Hh. 269

sab-t , Rev. 12, 117, hill, mountain.

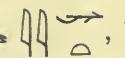
saba , enemy, wicked man.

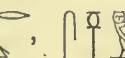
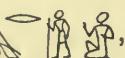
sabar , , Anastasi III, 12, 2, Harris I, 37A, 7, bush, thicket, vine, berries; compare Heb. שְׁבָלַת, the supposed singular of לִים.

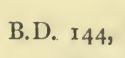
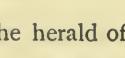
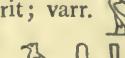
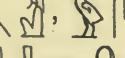
sabar , Anastasi IV, 13, 1, P.S.B. 13, 412, a liquid made from the same (?)

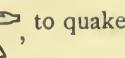
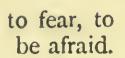
sabi , Rev. 13, 3, to smile, to laugh; Copt. *cwfi*.

sabiu , , foes, enemies.

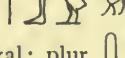
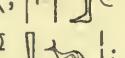
sabi-t , Rev. 13, 23, reed; plur.  ; Copt. *chbi*.

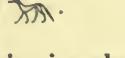
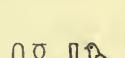
sabmer , , Amen. 27, 17, friend, companion; Copt. *shfer*, *shfr*. A mistake for smer .

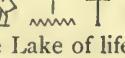
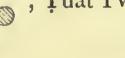
Sabs , B.D. 144, the herald of the 2nd Aris; varr. ,  , , , .

sap-t , , ,

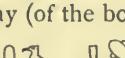
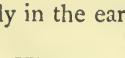
Rec. 30, 68, a plant.

Sapt-khenti , ,  (sic), Tombs Seti I, Ram. II, one of

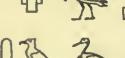
the 36 Dekans; Gr. Σπτχντι; , ,  .

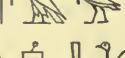
Saparar , , L.D.

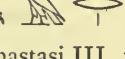
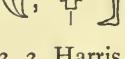
III, 146, 14, a Hittite king; in cuneiform Shu-ub-bi-lu-li-u-ma.

Sapathar , , ,

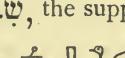
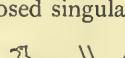
Mar. Aby. II, Text 5, 10, a Hittite chief.

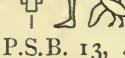
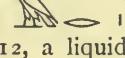
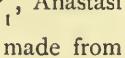
sapā , Khnemuhetep 206;

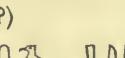
read , P.S.B. 12, 88.

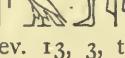
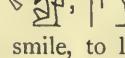
Sapertargessu , , ,

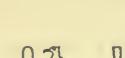
Gol. 4, 9, 10, a Hittite country.

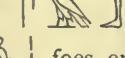
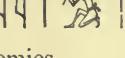
safit , , Rev. 14, 21, sword.

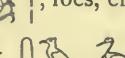
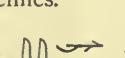
s-am , , ,

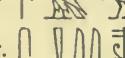
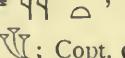
to seize, to grasp; caus. of ,

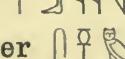
sam , , , wild bull; fem.

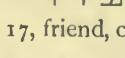
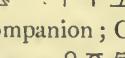
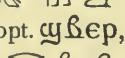
,

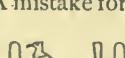
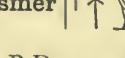
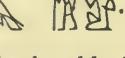
Sam-ur , , , T. 273,

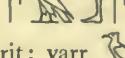
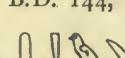
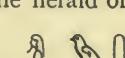
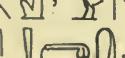
, , T. 359; see Smaur.

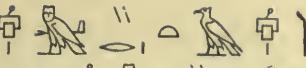
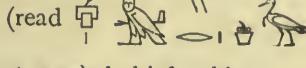
s-am , , Hh. 521, to kindle,

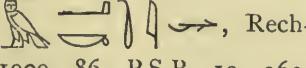
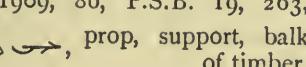
to burn; caus. of ,

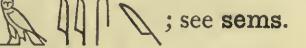
Sam-ba , , , "Fiery soul"—the name of a fiend or devil.

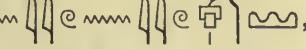
samut , , , hair, locks, tresses.

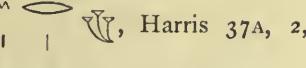
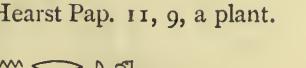
samāna , , , , , , a disease.

Samārtasa , L.D. III, 165 (read , Alt. K. 782), a rebel chief or king.

samāktā , Rechnungen 59, A.Z. 1909, 86, P.S.B. 19, 263, , prop., support, balk of timber.

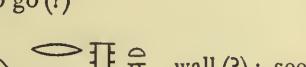
samis ; see **sems**.

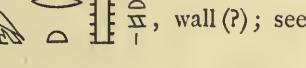
saninīs , A.Z. 51, 70, kinsman; Gr. συγγενής.

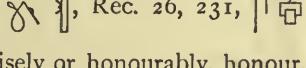
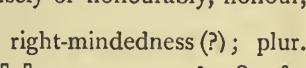
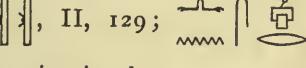
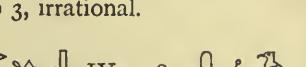
sanre , Harris 37A, 2, , Hearst Pap. 11, 9, a plant.

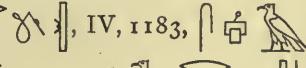
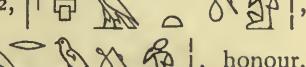
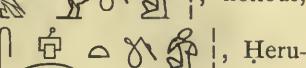
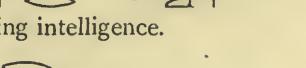
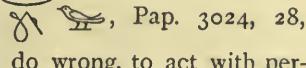
sanrāa 

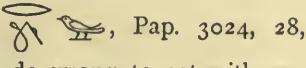
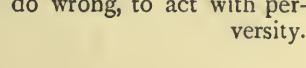
sanrua , Koller 4, 5

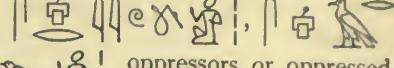
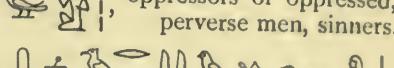
sar , to go (?)

sar-t , wall (?) ; see .

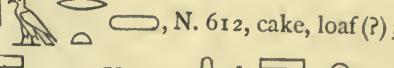
sar , Rec. 26, 231, , to act wisely or honourably, honour, good disposition (?) right-mindedness (?) ; plur. , II, 129; , Heruemheb 3, irrational.

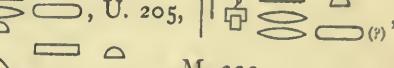
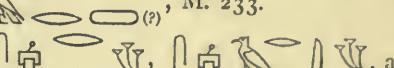
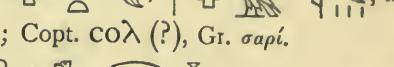
sar-t , IV, 1183, , IV, 67, , IV, 160, Thes. 1282, , IV, 481, , honour, understanding (?) ; , Heruemheb 11, a reasoning intelligence.

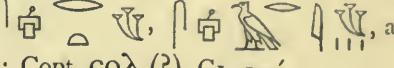
sar , Pap. 3024, 28, , to do wrong, to act with perversity.

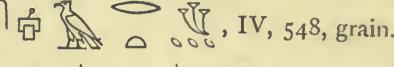
saru , a perverse man ; plur. , , oppressors or oppressed, perverse men, sinners.

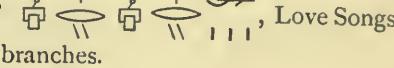
Sariu , B.D. 64, 17, a group of gods.

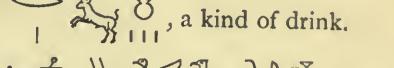
sart , N. 612, cake, loaf (?) ;

varr. , U. 205, , T. 80, , M. 233.

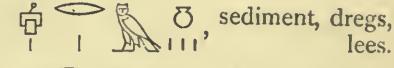
sart , a water plant ; Copt. coλ (?) , Gr. σαρί.

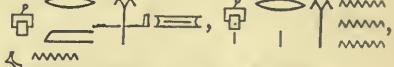
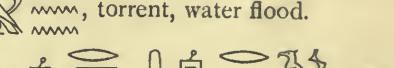
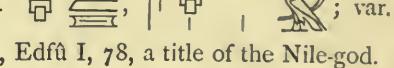
sart , IV, 548, grain.

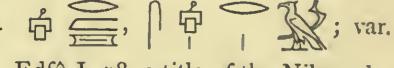
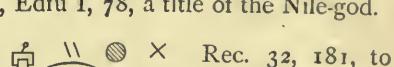
sarsar , Love Songs 2, 5, twigs, branches.

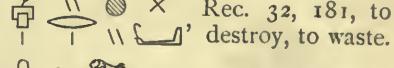
sar , a kind of drink.

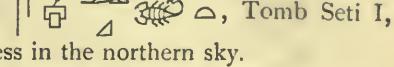
sarpatā , Love Songs 2, 8, a plant ; compare Heb. סִרְפָּת, thorn plant, Isaiah lv, 13.

sarem , sediment, dregs, lees.

sarem , , , torrent, water flood.

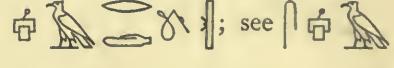
Sarem , var. , Edfū I, 78, a title of the Nile-god.

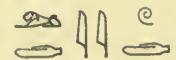
sarkh , Rec. 32, 181, to destroy, to waste.

Sarqit , Tomb Seti I, a star-goddess in the northern sky.

sarqu , Alt. K. 801, snow ; Heb. גַּלְעֵד, Syr. گَلَعِد, Arab. گَلَعِد.

sartit , Rev. 6, 26, to cut and gather wheat ; Copt. CPHT.

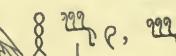
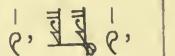
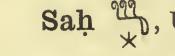
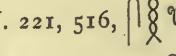
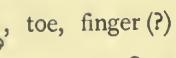
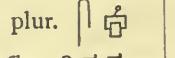
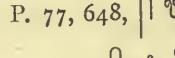
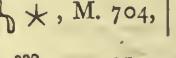
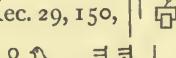
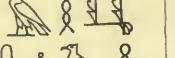
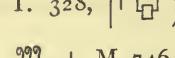
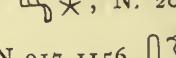
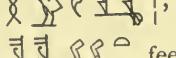
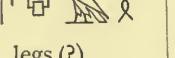
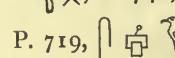
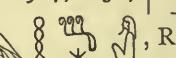
sart , see .

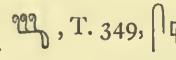
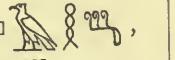
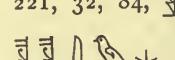
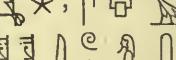
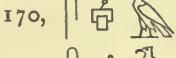
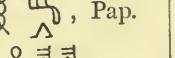
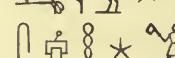
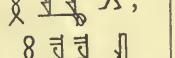
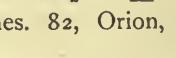
sartiuts 

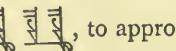
Copt. Cat. = Gr. στρατιώτης, commander-in-chief, general.

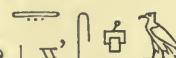
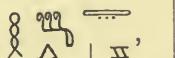
sahu  Peasant 20, a plant.

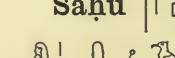
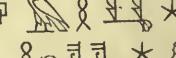
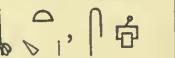
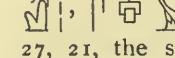
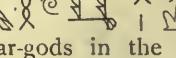
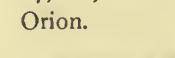
s-ahh  to disgust, to cause loathing; caus. of .

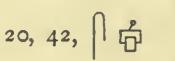
sah  ,  ,  ,
 , toe, finger (?) ; plur.  ,  , Rec. 29, 150,  ,  ,  ,  ,  ,  ,  ,  ,  ,  , feet, legs (?)

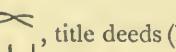
sah  , T. 349,  , N. 902, Rec. 31, 170,  , Pap. 3024, 152,  ,  ,  ,  ,  , Shipwreck 34,  ,  , ibid. 178,  ,  , to approach, to draw near to, to succeed in acquiring, to reach land, to land from a boat, to acquire, to possess.

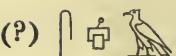
sahsah  , to approach.

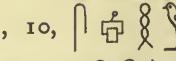
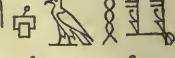
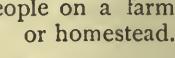
sah ta  ,  , Peasant 326, to reach the shore, to land.

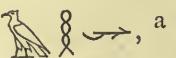
sah-t  , IV, 1111,  ,  ,  , Anastasi I, 24, 1,  ,  ,  ,  , holding, possession, landed property, estate, allotment, site of a temple, homestead, vicinity, environs, neighbourhood ; plur.  ,  , T. 18,  , P. 573.

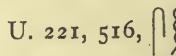
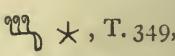
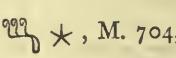
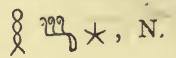
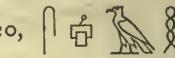
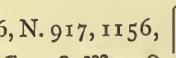
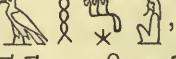
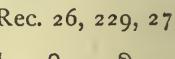
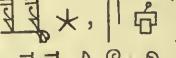
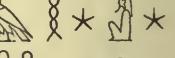
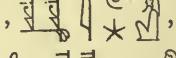
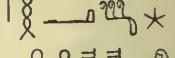
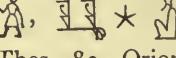
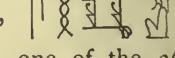
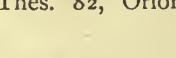
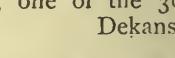
sahu  , Rec. 20, 42,  , property.

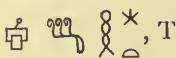
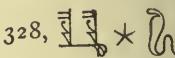
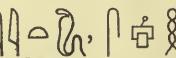
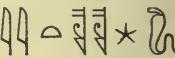
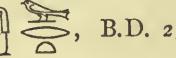
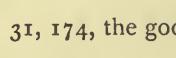
sah  , title deeds (?)

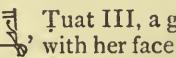
sahu - ta (?)  ,

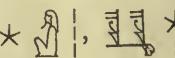
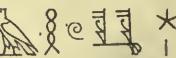
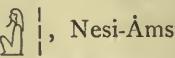
Love Songs 2, 10,  ,  ,  ,  ,  , neighbours, the people on a farm or homestead.

sah  , a wooden object, paddle (?) pole (?)

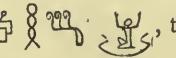
Sah  , U. 221, 516,  , T. 349, P. 77, 648,  , M. 704,  , T. 328,  ,  , N. 20,  ,  ,  , M. 746, N. 917, 1156,  ,  , P. 719,  ,  ,  ,  ,  ,  ,  , Thes. 82, Orion, one of the 36 Dekans.

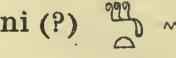
Sahit  , T. 328,  ,  ,  ,  ,  , B.D. 23, 5,  ,  , Rec. 31, 174, the goddess of Orion.

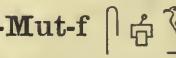
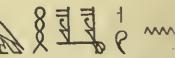
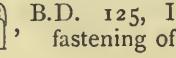
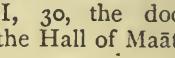
Sahit  , Tuat III, a goddess in the Tuat with her face turned behind her.

Sahu  ,  ,  ,  , Nesi-Amsu 27, 21, the star-gods in the constellation of Orion.

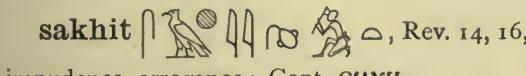
Sahu XII  , B.D. 64, 22, the 12 stars of Orion.

Sah  , the boat of Osiris.

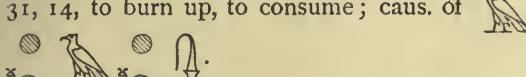
Sah - t - ni (?)  ,  , Rec. 31, 171

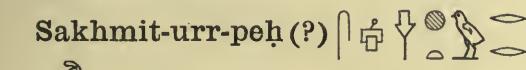
Sah-en-Mut-f  ,  ,  ,  , B.D. 125, III, 30, the door fastening of the Hall of Maati.

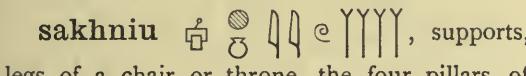
s-akhakh  P. 427, M. 611, N. 1216, to blow (of flowers), to burst into flower; caus. of .

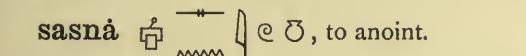
sakhit  Rev. 14, 16, impudence, arrogance; Copt. *cway*.

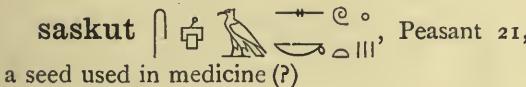
Sakhiu  B.D. 64, 8.

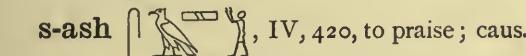
s-akhefkhef  Rec. 31, 14, to burn up, to consume; caus. of .

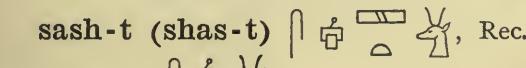
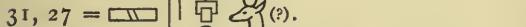
Sakhmit-urr-peh (?)  a wind-goddess.

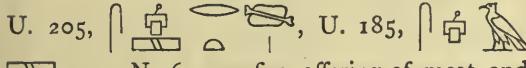
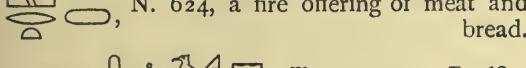
sakhniu  supports, legs of a chair or throne, the four pillars of heaven.

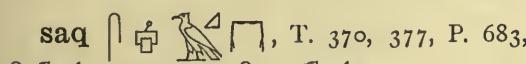
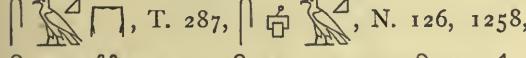
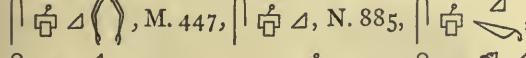
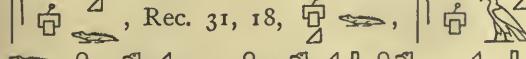
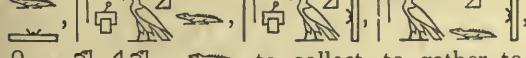
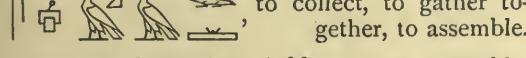
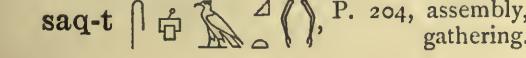
sasnā  to anoint.

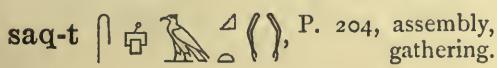
saskut  Peasant 21, a seed used in medicine (?)

s-ash  IV, 420, to praise; caus.

sash-t (shas-t)  Rec. 31, 27 = 

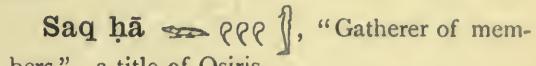
sasher-t  U. 205,  U. 185,  N. 624, a fire offering of meat and bread.

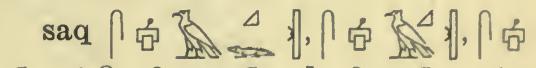
saq  T. 370, 377, P. 683,  T. 287,  N. 126, 1258,  M. 447,  N. 885,  Rec. 31, 18,  to collect, to gather together, to assemble.

saq-t  P. 204, assembly, gathering.

saq hat  to collect the wits or senses.

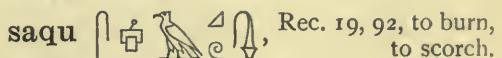
Saq baiu  B.D. 58, 4, 122, 2, a title of the divine ferryman Her-shaf.

Saq hā  "Gatherer of members"—a title of Osiris.

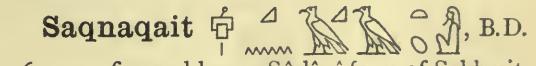
saq  to act with severity or violence, to be strict, to be severe, to behave haughtily.

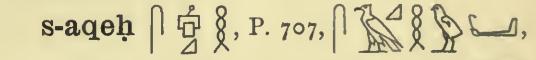
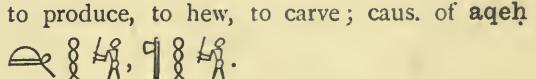
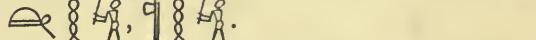
saqi  a violent man.

saqaiqa-t  Love Songs 4, 3, claw-sheath.

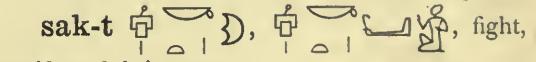
saqu  Rec. 19, 92, to burn, to scorch.

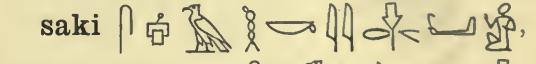
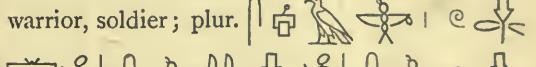
saquti  sculptor; plur. 

Saqnaqait  B.D. 164, 5, a fire-goddess, a Sūdānī form of Sekhmit-Bast-Rā.

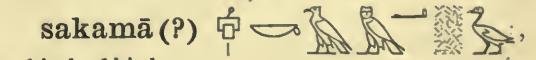
s-aqeh  P. 707,  to produce, to hew, to carve; caus. of *aqeh* 

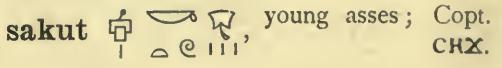
sakaā  a man given to quarrelling.

sak-t  fight, strife, a fighting man.

saki  warrior, soldier; plur.   ; see also 

sakaā  an official.

sakamā(?)  a kind of bird.

sakut  young asses; Copt. *chx*.

saker  D, soldier (?) warrior, fighter.

sag  Rec. I, 46,  Rec., foolish man (?) ; Copt. CO^Σ.

saga  An. I, 23, 2, to march, to walk, to wander.

saga  An. I, 25, 6, hair-cloth ; Copt. COK, CWK.

sagabin (?)  An. III, 3, 7, pool (?) lake (?)

sagartha  wooden weapons, spears (?)

sat  to weaken, to be weak ; caus. (?)

Satā  U. 534, T. 298, P. 231, a serpent-fiend in the Tuat.

Satärna  A.Z. 1880, 82, a king of Mitanni and a father-in-law of Amen-hetep III; Tell al-Amarna, Shut-[tar-na], Berl. V.A. Th. 271, obv. 18.

satekhta (?)  Alt-K. 823, an article of furniture.

sath  to bring, to carry.

sath  barge for stone, lighter.

Sathtà  P. 204 + 4,  N. 851,  P. 80,  M. 109,  N. 23, the god of Sebut, the "jackal of the South."

saṭ  ,  , to tremble, to quake, to be terrified, terror.

saṭt  Rec. 34, 177, to quiver, to be weak ; Copt. CTW^T.

saṭ  , the name of a monthly festival ; var. .

saṭem  , Rev. 15, 19 =  , to grow.

satertā  Alt-K. 827, colonnade, storey of a house (?) ; compare Heb. שָׁרֶה, 1 Kings vi, 9.

s-atch  , T. 331, U. 624,  , T. 337, P. 818, to make to be green =  , M. 244,  , N. 622,  , M. 245; caus. of  .

satch  ,  , a monthly festival ; plur.  .

sā  =  , pers. pron. 3rd sing. fem.

sā  , man, person =  ;  , Metternich Stele 18, everyone.

Sā  , B.D. 142, III, 36, a town of Osiris.

sā  , to go ; var.  .

sāi  , III, 143, to come.

sásā  , Rec. 29, 150,  , A.Z. 1900, 36, to hasten.

sāi  , to diminish, to decay.

sā-t  ,  (var.  *), the "Ram"—one of the 36 Dekans.

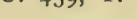
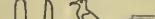
sā-t  =  ; var.  , beads.

sāa  , P. 82, M. 112,  ,  ,  , to know.

sāa-t  , N. 803, wisdom, knowledge ; var.  .

sāa hat  , IV, 971, Thes. 1481, knowing of heart, i.e., wise.

Sāa  , a form of Thoth.

Såa , U. 439, T. 250,
 M. 12, , P. 9, 
 N. 114, , Nesi-Åmsu 32, 1, B.D.
 17, 63, 116, 6, 136B, 12, 169, 19, the god of
 knowledge and intelligence.

Sāa  , Ombos I, 186-188, one of
the 14 Kau of Rā.

Sāa-ābu (?)-tchār-khatut   B.D. 125, III, 36, the doorkeeper of the hall of Maāti.

Saa-Åmenti

Saa-Heru-....   , Ombos I,
143, a form of Horus.

såa-t  , serpent.

såaa    , Åmen. 3, 2, 23, 2
=    , to know.

s  at-t (?)         , Ebers Pap.
38, 1, to be oblique-eyed, to squint (?)

såa  , weakness, badness, evil; var.
  .

sää-t  ,  , N. 954,
 , cloth, stuff, loincloth ; var. 

sâa-t  B.D. 110, 36, a garment of Râ.
 sâa        a seed
 or fruit used in medicine;     
 sâa of the South;       sâa of the North.

Såa  B.D. 99, 19, the city and city-god of Siut.

Sáait <img alt="Egyptian hieroglyph of a falcon" data-bbox="350 795 450 835}, the form of Hathor worshipped at Lycopolis.</p>

säai , ,
 , to know by sight, to recognize.

sāau ret 𠁥 𠁦 𠁧 𠁨 𠁩 𠁪, Heru-satēf Stele 115, a class of infantry.

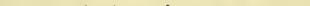
saab 𠁻 𠁻, 𠁻 𠁻, 𠁻 𠁻, mistakes for
 𠁻 𠁻, 𠁻 𠁻, 𠁻 𠁻; compare Heb. נָאֵב.

Saabau 𠁥 𠁤 𠁧 𠁨, the Jackal-god.

såab 凡, a castrated animal for sacrifice; plur. 凡, B.D. 69, 13; Copt. cĒße.

sääb  , reeds, marsh plants.
Säämiu    , a class
of hairy fiends.

s-ääkhu ; caus. of .
For other examples see p. 635, A.

saati  , cheater, de-
ceiver, trickster, swindler, impostor.

Sáatiu  , B.D. 90, 3, 9, a group of gods.

Sáater (?)  , Ombos I, 73, a god of agricultural produce.

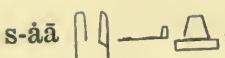
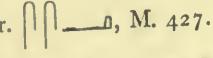
s-áath  =, Rec. 31, 175, to destroy.

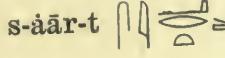
s-áat  ,  , to paralyse, to cripple.

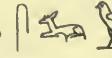
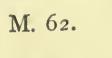
sätti  , destroyer, waster.

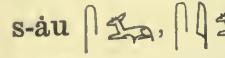
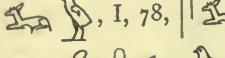
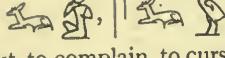
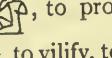
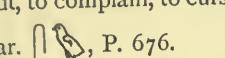
Såaṭt ta ||  | x, Nesi-
Åmsu 32, 23, "Earth-destroyer"—a form of
Åapep.

s-åā , U. 213, , U. 565,
, P. 601, , P. 694, 
, P. 381, , to make to enter, to
store up, to advance on a road.

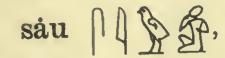
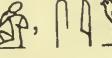
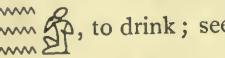
s-āā , T. 268, to introduce ;
var. , M. 427.

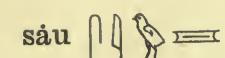
s-āār-t , Hh. 385, a sailing, an advance by boat.

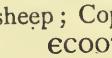
sāu , P. 42, , N. 29, to lead ; var. , M. 62.

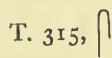
s-āu , , T. 191, N. 1288, , I. 78, , Rec. 27, 219, , , to proclaim, to cry out, to complain, to curse, to vilify, to calumniate ; var. , P. 676.

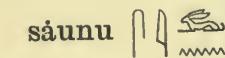
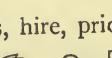
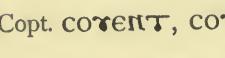
Sāu , Rec. 27, 219, a group of gods in the Tuat.

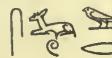
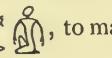
sāu , , , , to drink ; see .

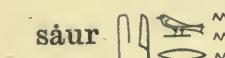
sāu , P. 613, pool, lake, drinking trough.

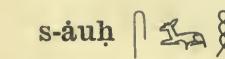
sāu , , sheep ; Copt. .

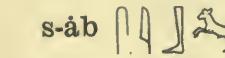
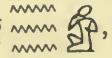
Sāu , T. 315, , Metternich Stele, a mythological serpent.

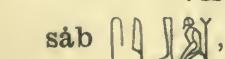
sāunu , wages, hire, price ; Copt. ,  ; see .

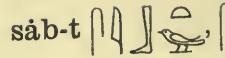
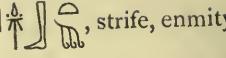
s-āur , M. 587 (var. , P. 410), , , to make pregnant ; caus. of  ; Copt. , .

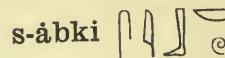
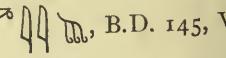
sāur , , Amen. 12, 11, to drink.

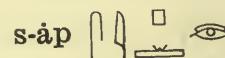
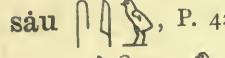
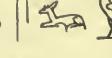
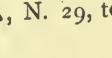
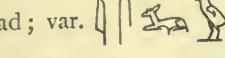
s-āuh , , Edict 26, to submerge, to plunge.

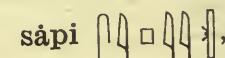
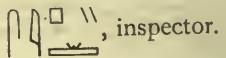
s-āb , , Rec. 26, 28, to thirst ; caus. of  ; Copt. .

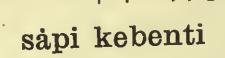
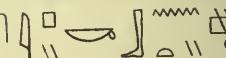
sāb , fiend, enemy.

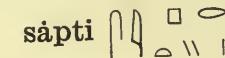
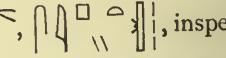
sāb-t , , strife, enmity (?)

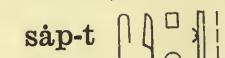
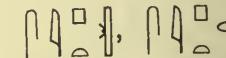
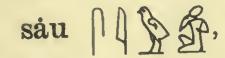
s-ābki , , B.D. 145, VII, 46, to make to weep, to grieve.

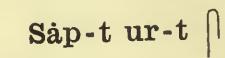
s-āp , , Rec. 21, 14, , , , , to revise, to inspect, to check accounts, to examine or enquire into, to make a scrutiny, to audit, to test, to visit in order to inspect, to commit to the care of ; caus. of .

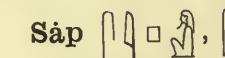
sāpi , , inspector.

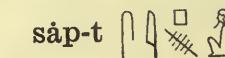
sāpi kebenti , , inspector of the fleet.

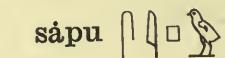
sāpti , , inspector.

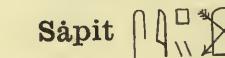
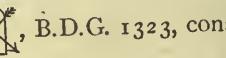
sāpt , , , , inspection, revision, investigation, visitation (of a temple), enquiry, list, copy.

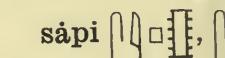
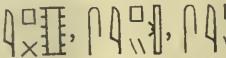
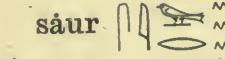
Sāp-t ur-t , the great examination, i.e., the Last Judgement.

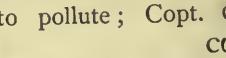
Sāp , , Berg. 49, Examiner, Inspector—a name of Osiris ;

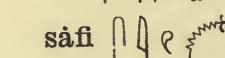
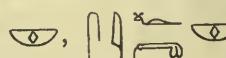
sāp-t , , his judgment hall.

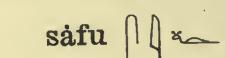
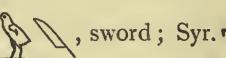
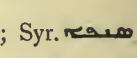
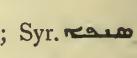
sāpu , , the divine examiners, inspectors or judges.

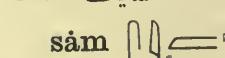
Sāpit , B.D.G. 1323, consort of Rā of Saïs, .

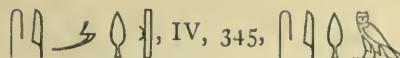
sāpi , , , , to build, to set in order.

sāf , to pollute ; Copt. .

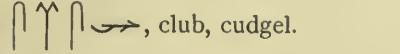
sāfi , , the name of the moon on its 10th day.

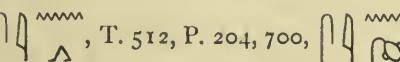
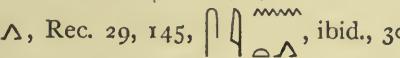
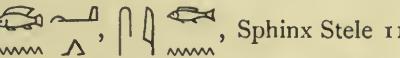
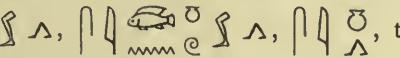
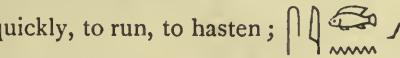
sāfu , , sword ; Syr. , Arab. .

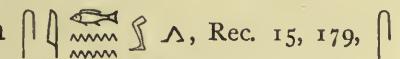
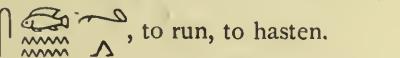
sām , , darkness (?) rain-storm.

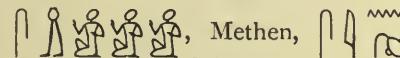
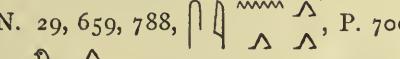
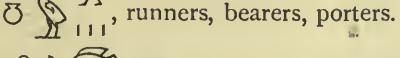
s-ām , IV, 345, , to make oneself pleasant, to ingratiate, to show oneself gracious, to heal; caus. of .

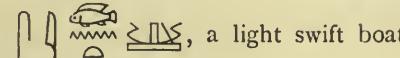
sāmāi , Rev. 13, 30, demand, protest, objection, opposition.

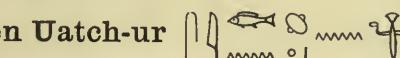
sāms 

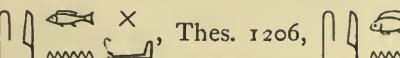
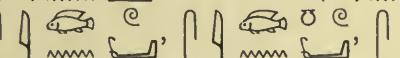
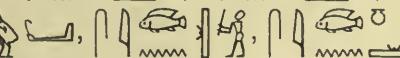
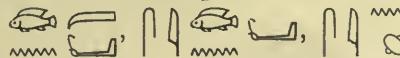
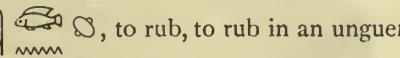
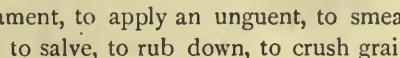
s-ān , T. 512, P. 204, 700,  A, U. 371, M. 213, N. 684, , P. 688, , Rec. 29, 145, , ibid., 30, 194, , , Sphinx Stele 11, , , , , , to advance quickly, to run, to hasten; , , to hasten the steps.

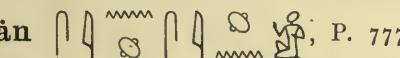
s-ānn , Rec. 15, 179,  A, , to run, to hasten.

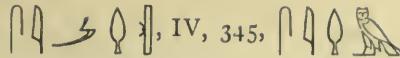
sānu , Methen,  A A A, N. 29, 659, 788, , P. 700, , , runners, bearers, porters.

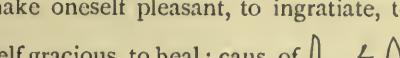
sān-t , a light swift boat; plur. , Rec. 4, 27.

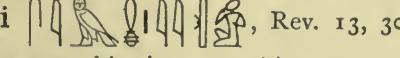
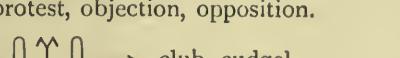
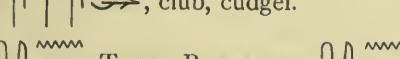
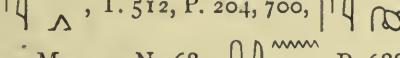
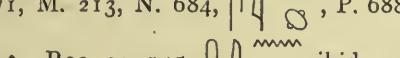
sān en Uatch-ur , Salt Pap. 825, the dolphin or sea-bull of the Mediterranean.

sān , Thes. 1206,  A, , , , , , , , , , to rub, to rub in an unguent or medicament, to apply an unguent, to smear, to anoint, to salve, to rub down, to crush grain.

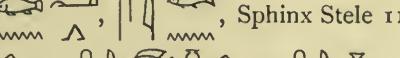
sānsān , P. 777; var. of , P. 661, M. 772.

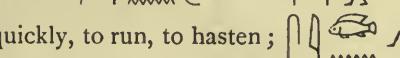
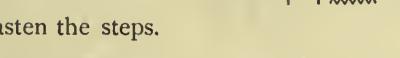
sān áb , to anoint the heart, i.e., to flatter (?)

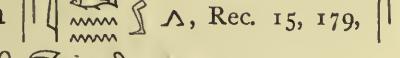
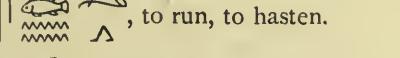
sān , IV, 1207, , ointments, unguents.

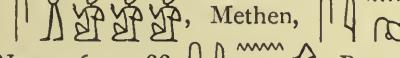
sān-t , Rec. 31, 29,  A, , , , , , , , , earth used in sealing, clay.

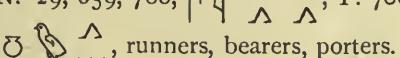
sānā ,  A, Jour. As. 1908 passim, knowledge; Copt. COOTIT.

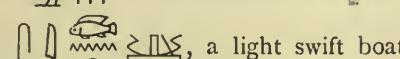
Sānu-t , the name of a serpent on the royal crown.

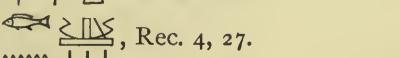
sānu ,  ←, price; see , ←.

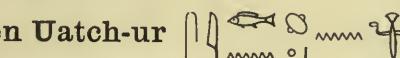
sān-nu , M. 480, two; var. of , P. 267, , N. 1248.

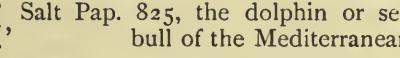
sānti , Rec. 24, 164, to fetter.

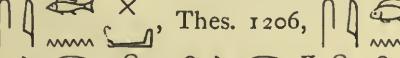
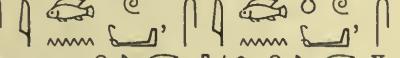
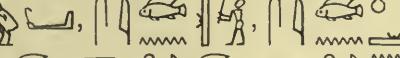
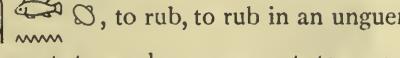
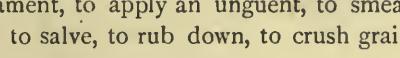
sār áb , U. 172, to sadden (?)

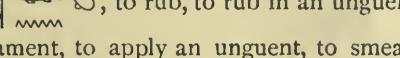
sārit , fan, umbrella.

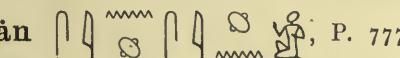
sāhem , to block the way, to detain.

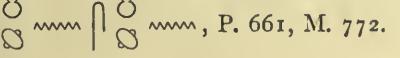
sāh , nobleman.

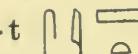
sākhi , Rhind Pap. 58, proof, test, trial.

sās (?), su (?) , III, six; , , sixth; , , , festival of the 6th day; plur. , , , , , , house of the greatest of six; Copt. COOT, cēr.

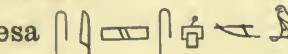
sās , , Rec. 27, 226, six-threaded stuff.

sāst , P. 67, N. 35, to occupy a seat.

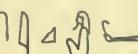
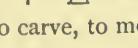
sāsh , N. 754, offering (?)

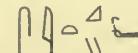
sāsh-t  N. 646 = 

M. 124, offering (?)

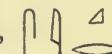
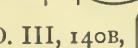
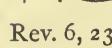
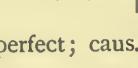
Sāshesa  N. 975,

a god who made the ladder that reached from earth to heaven.

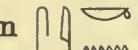
sāq ,  , to carve, to model.

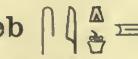
sāqtī , sculptor.

s-āq , Peasant 295, to destroy; caus. of  or .

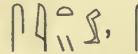
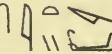
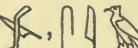
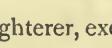
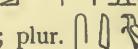
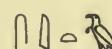
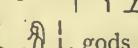
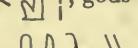
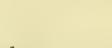
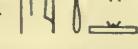
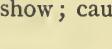
s-āqer ,  , L.D. III, 140B,  Rev. 6, 23, to make perfect; caus. of .

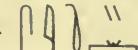
sāka , B.D. 17, 34 (Ani)

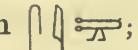
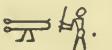
sāken , to destroy, to ruin.

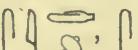
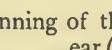
s-āgeb , to flood, to deluge; caus. of .

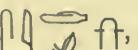
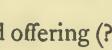
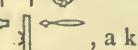
sāt , something foul (?)

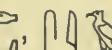
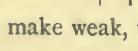
sāti ,  ,  ,  ,  slaughterer, executioner; plur. ,  ,  gods who slay.

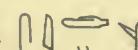
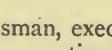
s-āti , to prove, to show; caus.

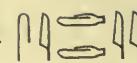
s-āth , caus. of āthi .

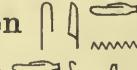
sāt ,  running of the ear (?)

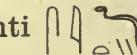
sāt , a kind of bread offering (?);  , a kind of bread-offering (?)

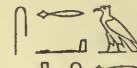
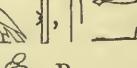
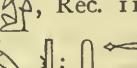
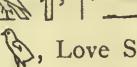
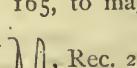
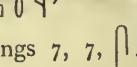
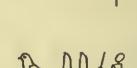
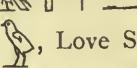
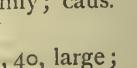
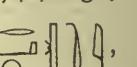
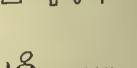
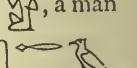
sāt, s-āat ,  , to make weak, to reduce.

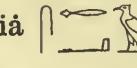
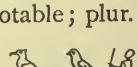
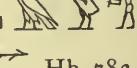
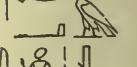
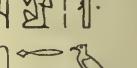
sāti ,  headsman, executioner.

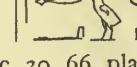
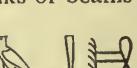
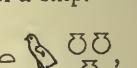
s-ātti , to rebuke, to punish, overthrow.

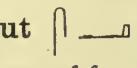
s-āten , to transfer; caus. of āten .

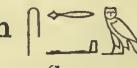
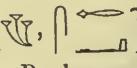
sātchti , A.Z. 1900, 20, child.

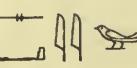
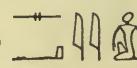
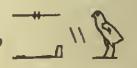
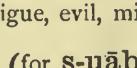
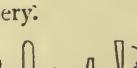
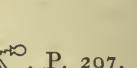
s-āai , IV, 612,     A.Z. 1900, 20,    Rec. 11, 165, to magnify; caus. of ;   Rec. 20, 40, large;  Love Songs 7, 7,  magnified.

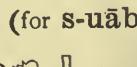
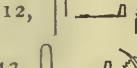
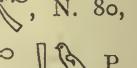
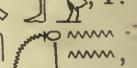
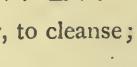
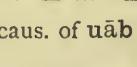
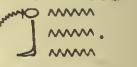
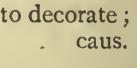
sāauia , a man of years and dignity, a notable; plur.    

sāau , Hh. 783,   Rec. 30, 66, planks or beams of a ship.

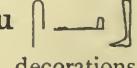
sāabut , P. 297, a set of four jars for libations or purifications.

sāam ,   Love Songs 7, 7, Rechnungen 78, a plant which has grown on a tree.

sāi ,      fatigue, evil, misery.

s-āb (for s-uāb) , P. 297, 612,   N. 80,   N. 343,  P. 373,   U. 566,     to purify, to cleanse; caus. of uāb .

s-āb , to beautify, to decorate; caus.

sābu , Festschrift 117, 11, beauties, decorations, ornaments, jewellery.

sāb , a kind of fancy bread.

sāb , to castrate; Copt. cēkē.

sāb , ox; Copt. cebsi.

sābi , A.Z. 17, 57, to be ready or prepared (to fight).

s-āp , to make to advance, to fly (?); caus. of or .

s-ām , to make to eat, to feed; caus. of , to swallow.

s-ām , to swallow, to absorb, a swallowing or bolting of food.

sāmiu , , swallowers, devourers.

sām , a plant or flower.

sām , IV, 711, inlaid: , with lapis lazuli; , with gold; , with leather (?)

s-āma , to make to swallow; caus. of .

s-ān , to turn back; caus. of .

s-ān , to beautify; caus. of .

sānn , to bind, to tie, to twist.

s-ānkh , Hymn Darius 42, , , , , Nāstasen Stele 40, to feed, to nourish, to support, to bring up, to nurture; Copt. cēnay, .

s-ānkh áb , to vivify the heart, to inspire courage.

sānku , Peasant 221, sustainer, vivifier.

Sānkhīu , Rev. 14, 59, the gods who sustain life.

s-ānkh , to carve a life-like image or statue, to commemorate the dead by making a statue.

sānkhī , sculptor, engraver, portrait painter.

Sānkhī-khaibitu , Berg. 23, a bird-god who revivified dead human shadows.

s-ānt , to make strong; caus. of .

s-āntū , IV, 269, to destroy; caus.

s-āri , IV, 753, Rec. 34, 182, Sphinx Stele 3, , Rec. 32, 80, IV, 897, , Rev. 12, 62 (var.), , IV, 966, , , to bring, to bring up; , Thes. 1479, to present petitions.

sāri-t , approach.

sāriu , , bringers, porters, carriers.

Sārit maāt , IV, 423, the name of a building.

Sārit , IV, 270, the name of a goddess.

Sār-neb-s , the name of the 2nd hour of the night.

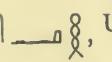
s-ār , to make a fire to burn, to make an offering.

sār , Rev. 12, 91, a plant; Gr. σάρι, Lat. sari (Pliny, N.H. 13, 23, 45).

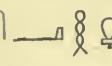
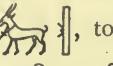
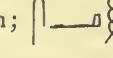
sār , A.Z. 1899, 15

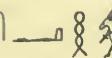
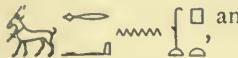
sāri , IV, 635, a pitcher and stand; compare Arab. سَرِّ.

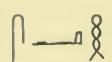
sārq , Dream Stele 36, , Rec. 10, 61, to make an end of, to finish.

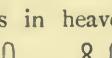
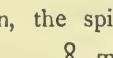
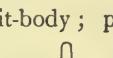
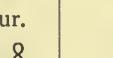
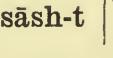
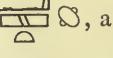
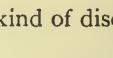
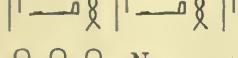
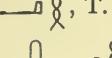
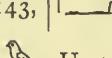
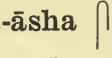
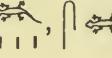
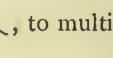
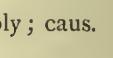
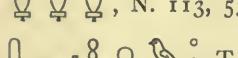
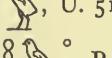
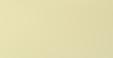
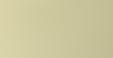
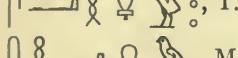
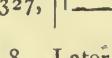
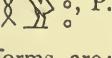
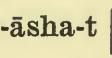
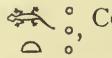
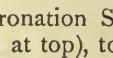
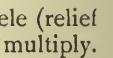
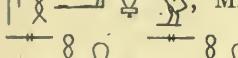
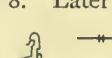
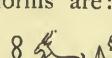
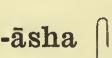
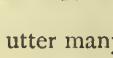
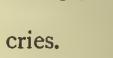
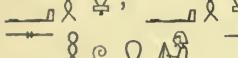
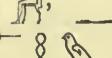
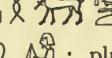
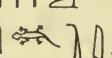
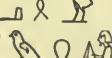
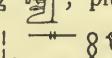
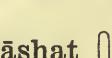
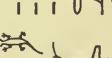
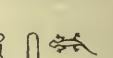
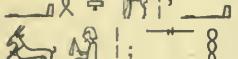
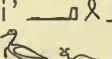
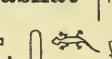
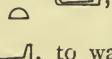
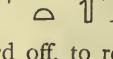
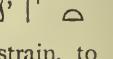
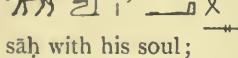
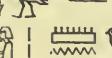
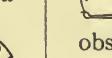
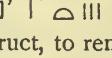
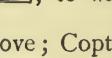
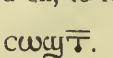
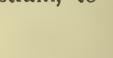
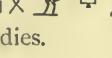
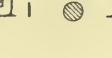
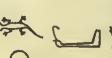
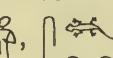
sāh  U. 644, to pay honour to, to receive honour.

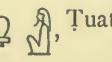
sāh  royal rank and dignity.

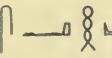
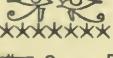
sāh  M. 634,  to be noble, to play the king or nobleman; , P. 331.

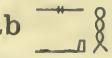
sāh  freeman, nobleman, gentleman; plur. ;  an aged noble; Copt: .

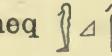
sāh-t  a kind of garment worn by a nobleman.

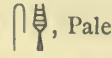
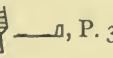
sāh  U. 298, the form of a man that exists in heaven, the spirit-body; plur.   T. 143,   N. 113, 539,  U. 516,  T. 327,  P. 6,  M. 8. Later forms are:—
                                                                       

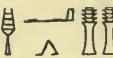
Sāh  Tuat VII, the divine spirit-body, the god of all spirit-bodies.

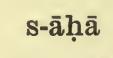
Sāh  Thes. 82, the spirit-body of Orion .

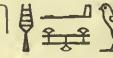
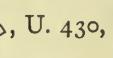
Sāh-áb  Tuat III, a god.

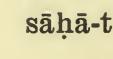
Sāh-heq  Rec. 4, 28, a god.

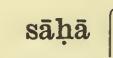
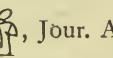
sāhā  Palermo Stele,  P. 387,  to erect, to set up straight; late form  ;

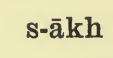
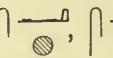
   to set up the Tet, i.e., to reconstitute the backbone of Osiris; Copt. cooȝe.

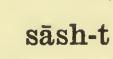
sāhā  to establish time or life;

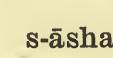
 U. 430,  T. 246.

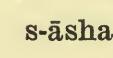
sāhā-t  climbing pole.

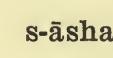
sāhā  Jour. As. 1908, 249,   Rev. 13, 42, to curse; Copt. cooȝe.

sākh  to raise up, to lift up on high; caus. of .

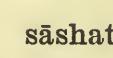
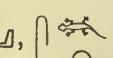
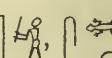
sāsh-t  a kind of disease.

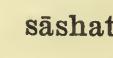
sāsha  to multiply; caus. of .

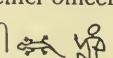
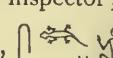
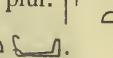
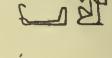
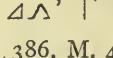
sāsha-t  Coronation Stele (relief at top), to multiply.

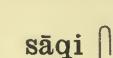
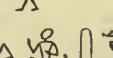
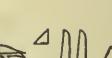
sāsha  to utter many cries.

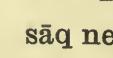
sāshatā  manifold, numerous.

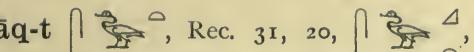
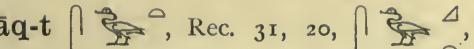
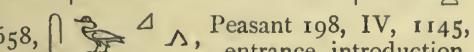
sāshat     to ward off, to restrain, to obstruct, to remove; Copt. cooȝt.

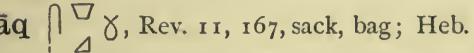
sāshat  chief officer, inspector; plur.   .

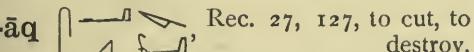
sāq     T. 386, M. 402, to make to enter, to introduce; caus. of .

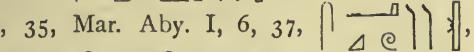
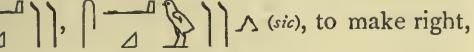
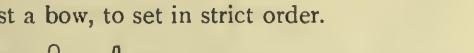
sāqi     introducer.

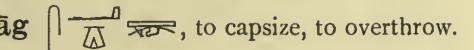
sāq neter  Annales III, 109, the festival of the introduction of the god:

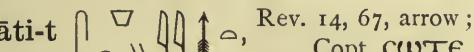
sāq-t , Rec. 31, 20, , IV, 658, , Peasant 198, IV, 1145, entrance, introduction.

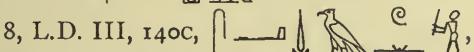
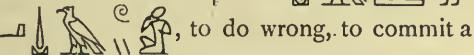
sāq , Rev. 11, 167, sack, bag; Heb. , Syr. , Chald. , Assyr. shakku, Eth. , Copt. C&K.

sāq , Rec. 27, 127, to cut, to destroy.

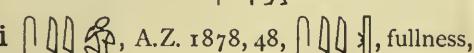
sāqa , Koller I, 8, A.Z. 1900, 35, Mar. Aby. I, 6, 37, , , , to make right, to test a bow, to set in strict order.

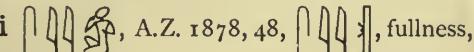
sāg , to capsize, to overthrow.

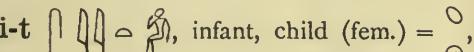
sāti-t , Rev. 14, 67, arrow; Copt. Cwte.

sātcha , Amen. 16, 4, 17, 18, L.D. III, 140C, , , to do wrong, to commit a crime, to falsify weights, to rob.

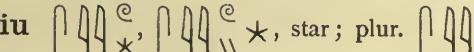
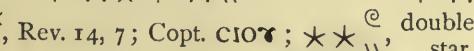
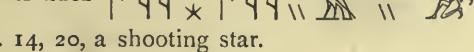
sātcha metut , Amen. 14, 2, 20, 9, to deceive by speech.

si , III, 142, Nastasen Stele 39, , Anastasi I, 28, 5 = , to come, to go.

si , A.Z. 1878, 48, , fullness, satiety; Copt. CI.

si-t , infant, child (fem.) = ,

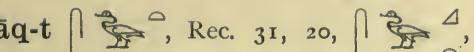
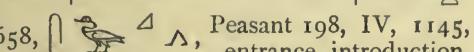
si , L.D. III, 194, 12, waterfowl.

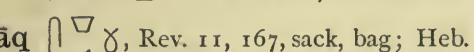
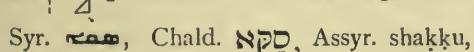
siu , , star; plur. , Rev. 14, 7; Copt. Ciot; , star.

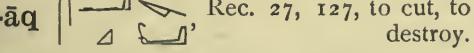
siu siti , Rev. 14, 20, a shooting star.

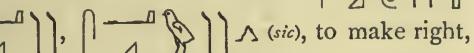
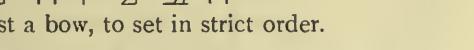
Siu uāti , the planet Venus as a morning star.

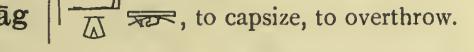
siu-t , Rec. 33, 119, door.

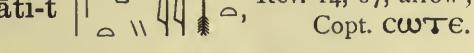
sif , Thes. 1198, , child, son, boy, babe.

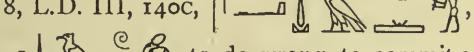
sif , Rev. 2, 77, pitch, bitumen = .

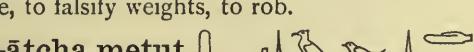
simu , , Rev. 13, 15, field or garden produce, herbs, vegetables; Copt. Ciee, Cieeiae.

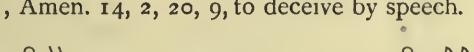
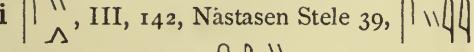
sirā, siri , , A.Z. 1880, 96, umbrella, parasol.

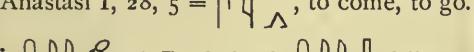
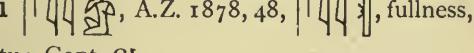
siri , the badge of a regiment, flag, fan, umbrella.

siriu , , fan-bearers, umbrella-bearers

sir-patá , Harris 500, 2, 8, fan, fly-whisk.

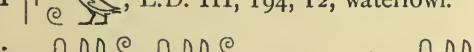
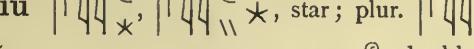
sir-putá , Rec. 21, 92, a kind of fan or umbrella made of leather (?)

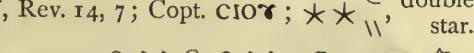
sir-hattá , Rec. 16, 99, palm-leaf mat;  = Gr. σειρά (?)

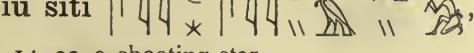
Sirsa (?) , Thes. 129, a star-god; var. .

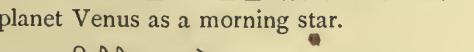
sir-tima , Amen. 6, 3

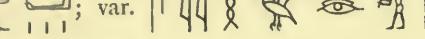
sih , to come, to arrive.

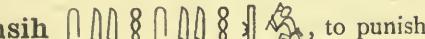
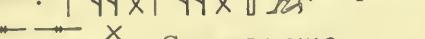
sih , , Rec. 3, 39, pavilion, port, landing-stage.

sih , Rev., to mummify.

sih , Rec. 21, 94, to be hypnotized, to be in a state of religious ecstasy, to be mad; compare Copt. Cige.

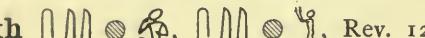
sihu , Pap. Mag. 170, spell, charm, bewitchment, hypnotism (in the

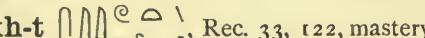
phrase ; var. , Amherst Pap. 20).

sihsih , to punish ;
var. ; Copt. *ceȝcwȝ*.

sih-t , Rev. 13, 26,
punishment; Copt. *coȝe*.

sihsih ,
lamentation, grief, punishment.

sikh , Rev. 12,
28, cry, signal.

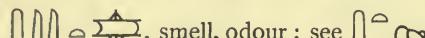
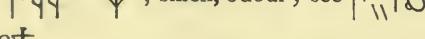
sikh-t , Rec. 33, 122, mastery.

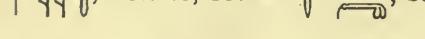
sikh-t , loss, injury.

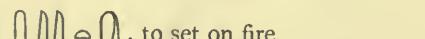
sikha-t , Jour. As. 1908,
249, folly, madness; Copt. *ciȝe*.

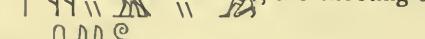
sish ah-ti , Rev.
14, 65, a yoke of oxen.

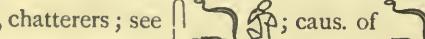
siki , Rev. 14, 15, de-
struction.

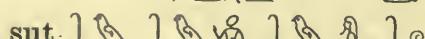
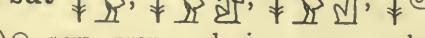
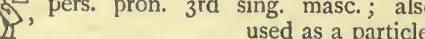
sit , smell, odour; see ,
Copt. *cȝt*.

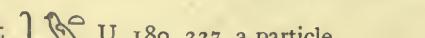
sit , Rev. 11, 180 = , be-
getter.

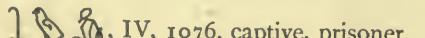
sit , to set on fire.

siti , the shooting of
a star; see .

sitchetu (?) , storytellers,
talkers, chatterers; see ; caus. of .

su, sut , , , pers. pron. 3rd sing. masc.; also
used as a particle.

sut , U. 180, 227, a particle.

su , IV, 1076, captive, prisoner.

</div

su-t  III, a kind of disease.

suu (?)   region, territory, province.

suu (?)   B.D. 163, 18, evil, wickedness.

suu (?)  T. 265, 283, P. 51, M. 31, N. 64, to pray (?); late form  (?)

sua  Herusátef Stele 88, sheep, ovis platyura; Heb.  , Arab.  , Copt.  ,  ,  .

s-ua  T. 241,   , T. 348,   , N. 965,   , P. 605,   , N. 940,   ,   ,   ,   ,   ,   ,   ,   ,   ,   ,   , to pass, to pass away, to continue on a journey; caus.

Suaau  U. 418,   , T. 238, a group of gods (?)

sua  , store, place of safe storage.

s-uaa  =   , to adore; caus. of   .

sua   , night, evening, darkness; see   ; Copt.  .

suasua-t  - , Rec. 16, 131, flame, fire, heat.

suan (sun)   , to know, to recognize; Copt.  .

suan   ,   , Rec. 33, 119, price; Copt.  .

suar    , Anastasi IV, 17, 1, Alt. K. 769, garments, tunics (?); compare Heb.  in  , Isaiah vi, 1, etc.

s-quarekh    , to make green or fertile; var.    ; caus.

s-uah  , L.D. III, 140c,   , to establish, to make to continue, to develop; caus. of  .

s-uah áb   , to pay attention.

suah   ,   , egg; Copt.  .

s-uash   ,   ,   ,   ,  ,  , to praise, to adore; caus. of   ; Copt.  .

suashu  , praises.

suag   , foolish, lewd.

suaga      ,   , to curse, to ban.

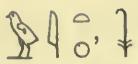
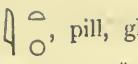
suatâ  , carriage, transport.

s-uatch   , U. 624,  , N. 701,   ,   , to make to flourish;   , the transmittal of property; caus. of  ; var.   , T. 337.

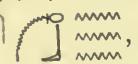
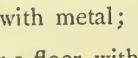
Suatchi  , "maker to flourish"—a title of the god Shu.

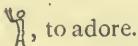
S-uatch ar-ti    , Rec. 31, 30, "green-eyed."

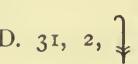
Suatchit atebiu pet    , Tuat XII, a fire-goddess who guided Rā.

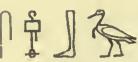
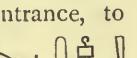
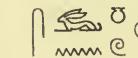
suá-t , , pill, globule, pastille, bead; plur. ; varr. , .

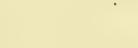
suuán , Mar. Karn. 52, 17

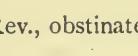
s-uāb , Rec. 20, 40, Annales III, 109, to plate, to cover with metal;  to cover a floor with plates of silver.

sui , to adore.

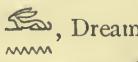
Sui , B.D. 31, 2, , a crocodile-god; var. .

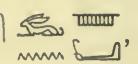
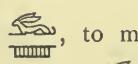
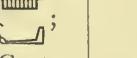
S-uba , , to open up a way, to force an entrance, to pierce, to penetrate; caus. of , , IV, 422 = , opening the face.

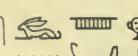
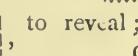
s-ubak , to make to conceive; caus. of  (?)

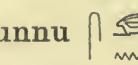
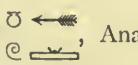
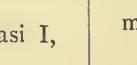
suma , Rev., obstinate, headstrong; Copt.  (?)

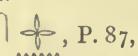
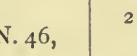
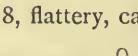
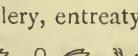
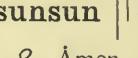
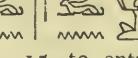
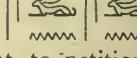
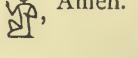
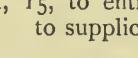
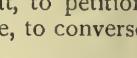
s-umet , IV, 890, to strengthen; caus.

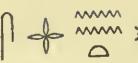
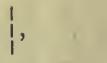
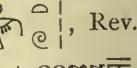
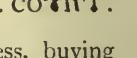
s-un , Dream Stele 38, , to make to be; caus. of .

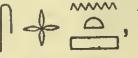
s-un , , to make an opening, to force open; caus. of .

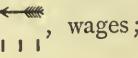
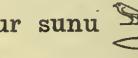
s-un-her , to reveal; Copt.  OTWRI.

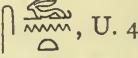
sun, sunnu , Anastasi I, 25, 6, , to sell; Copt.  COIT.

sun-t , P. 87, , N. 46, , , A.Z. 1906, 28, , Rec. 33, 5, , , , , , , .

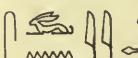
, , , , Festschrift 3, , Rev. 14, 41, price, hire, wages, salary; Copt. .

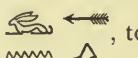
sun-t , trade, business, buying and selling.

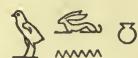
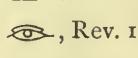
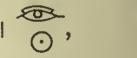
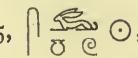
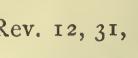
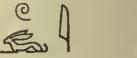
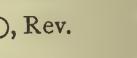
sunu , wages; **ur sunu** , paymaster.

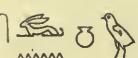
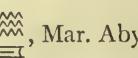
sun-t , U. 429, , T. 246

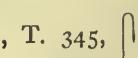
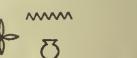
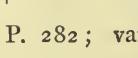
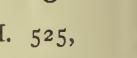
sun , to suffer pain, distress, suffering, destruction.

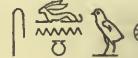
sunit , sickness, malady.

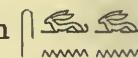
sun , to straighten.

sun , , , , Rev. 11, 148, , , Rev. 14, 15, , , Rev. 12, 31, , , Rev. 13, 90, to know; , Rev. 12, 53, wise or learned men; Copt. .

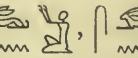
sunu , Mar. Aby. I, 8, 86, , pool, lake, tank, canal, aqueduct.

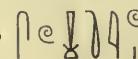
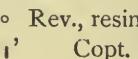
sunu , T. 345, , , P. 282; varr. , M. 525, , N. 1106, , wall, fortress, seat, throne.

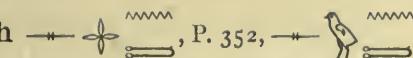
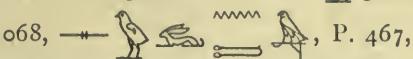
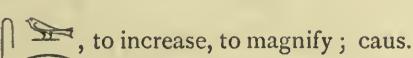
Sunu , a god and a town.

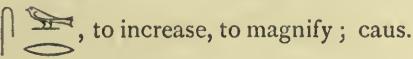
sunun , to flatter, to wheedle, to cajole, to use blandishments, to persuade, to talk someone over.

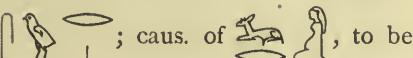
sununu , Anastasi I, 23, 8, flattery, cajolery, entreaty.

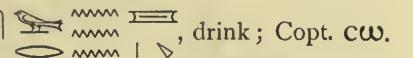
sunsun , , Amen. 14, 15, to entreat, to petition, to supplicate, to converse.

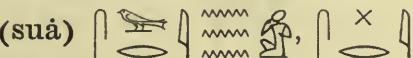
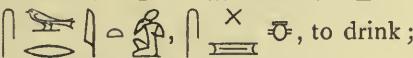
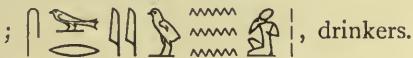
suntā , Rev., resin, balsam; Copt. .

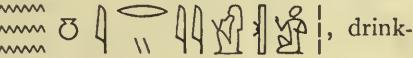
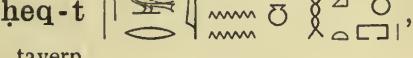
Sunth , P. 352, , N. 1068, , P. 467, N. 854, , M. 531, , N. 1110, , P. 265, , N. 1245, , M. 336, a god.

s-sur , to increase, to magnify ; caus. of .

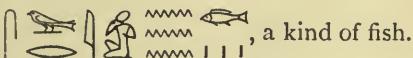
s-sur , caus. of , to be pregnant.

sur , drink ; Copt. **cw**.

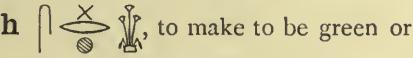
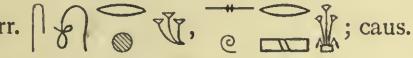
surā (suā) , , , to drink ; Copt. **cw** ; , drinkers.

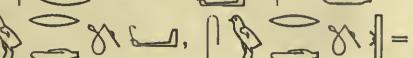
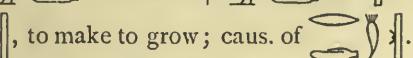
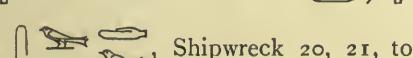
surā , , , toper, tippler, drunkard, swiller ; plur. , , drinking companions.

surā heq-t , beerhouse, tavern.

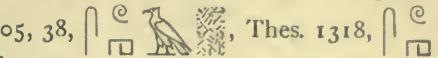
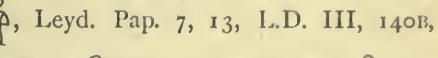
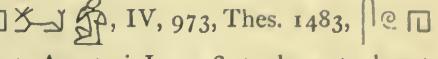
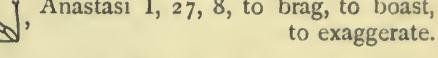
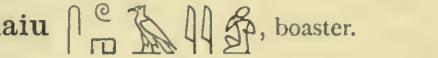
surā , a kind of fish.

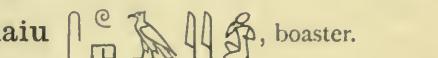
surā-t , white bead.

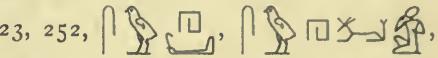
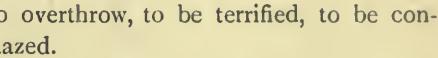
s-urkh , to make to be green or fertile ; varr. , ; caus.

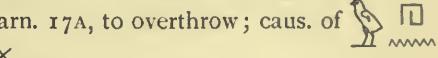
s-urt , , , to make to grow ; caus. of .

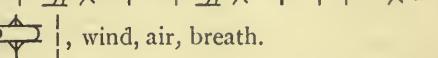
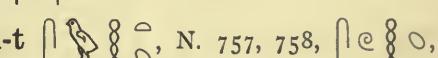
s-urt , Shipwreck 20, 21, to make motionless ; caus. of .

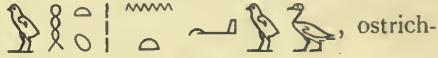
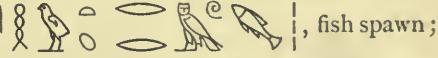
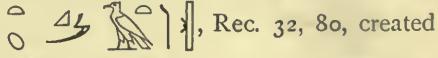
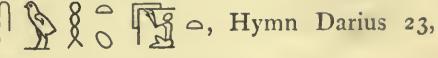
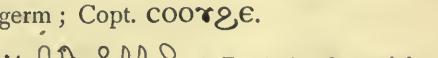
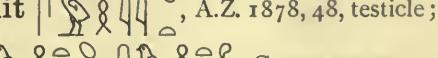
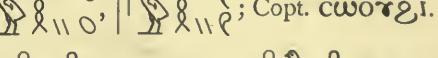
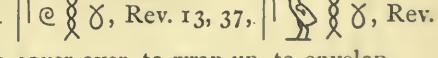
suh , IV, 751, , A.Z. 1905, 38, , Thes. 1318, , Leyd. Pap. 7, 13, L.D. III, 140B, , IV, 973, Thes. 1483, , Anastasi I, 27, 8, to brag, to boast, to exaggerate.

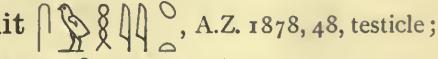
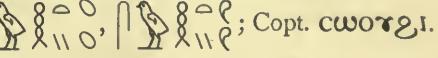
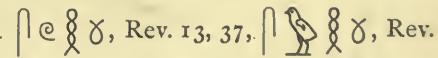
suhaiu , boaster.

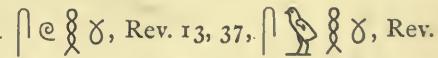
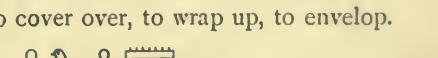
suh , Rougé I.H. II, 126, P.S.B. 23, 252, , , , , L.D. III, 65A, 6, , Leyd. Pap. 2, 11, to overthrow, to be terrified, to be confused, dazed.

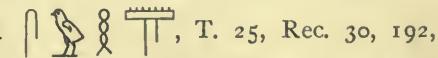
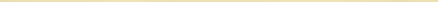
s-uhēn , IV, 780, Mar. Karn. 17A, to overthrow ; caus. of 

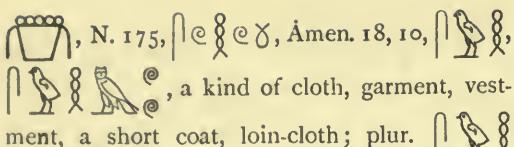
suh , , , wind, air, breath.

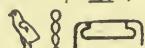
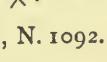
suh-t , N. 757, 758, , , Rev. 14, 1, egg ; plur. , IV, 949, , Jour. As. 1908, 292 ; , , ostrich-eggs ; , , fish spawn ; , Rec. 32, 80, created germ ; , Hymn Darius 23, hidden germ ; Copt. **coortge**.

suhit , A.Z. 1878, 48, testicle ; dual , , Copt. **cwoortgi**.

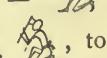
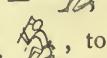
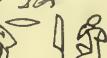
suh , Rev. 13, 37, , Rev. 5, 93, to cover over, to wrap up, to envelop.

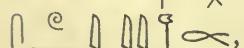
suh , T. 25, Rec. 30, 192, , P. 742, , T. 355, .

 N. 175,  Amen. 18, 10,  , a kind of cloth, garment, vestment, a short coat, loin-cloth; plur. 

 P. 635,   , M. 509,   , N. 1092.

suh-t  , A.Z. 45, 135, bowl, vessel.

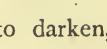
suh  , Rev.,   , Jour. As. 1908, 307,   , to curse; Copt.  ; var.   (Copt. ).

suh ikh  , Rev. 12, 61,  , Rev. 14, 32, reunion of spirits; Copt.  .

sukha  , remembrance; see .

sukha  , B.D. 90, 1, etc., evil remembrance, bad dream (?)

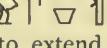
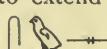
sukha  , IV, 848, ruin, destruction.

sukhu (?)  , to darken, to obscure;   , Amen. 16, 9.

sukhet  , B.D. 190, 4, to embalm; caus. of  .

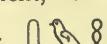
Sukhtu  , Rec. 27, 220, the gods who preside over embalmment.

s-us-t  , ruin, destruction; caus.

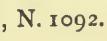
s-usekh  , Rec. 17, 94,   ,   ,  , to make wide or broad, to enlarge, to extend; caus. of  ;   ,   ,  ,   ,  , to lengthen the stride, to walk with long strides.

susekhta  ,  ,

Rec. 20, 40, spacious.

Susek   ; see       .

s-u-sh  , to micturate; caus. of  .

sush-t    ,      .

Ebers 74, 17, urine.

sush   , to measure.

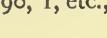
sush  ,  ,  , chain, cord, measuring cord.

sush-t  , drought, dryness.

s-usha  ,  , to praise, to worship, to adore; caus.

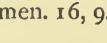
suq  , Rev. 12, 73, bailiff (?)

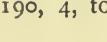
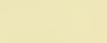
suqa  ,  , an incense burner. censer.

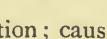
suk  , Rev. 14, 13, to play the fool; Copt.  .

sug  , a piece of flesh, an offering.

sug  ,  , babe, sucking child.

sug   ,  , A.Z.

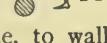
1907, 123,   ,  ,      ,   ,  ,      , Anastasi I, 9, 6,   , Rec. 21, 88, to be helpless, foolish, half-witted, wretched, miserable.

sug  , Jour. As. 1908, 294; silly, foolish; Copt.  .

s-u-ga  ,  , Hymn to Nile 2, 15, to make to vomit; caus.

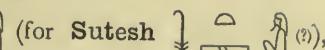
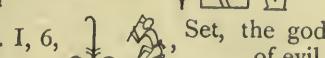
sugait   , rebuke (?) correction (?)

Sugati  ,  , B.D. (Saïte) 165, 14, a Nubian god.

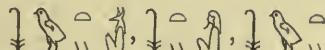
sut  , Rev. 12, 70, strip of linen, rag; Copt.  .

sut  ties, bonds.

sut-t  cake, ball.

Sut  (for **Sutesh** )
 Berg. I, 6,  Set, the god of evil.

suti  fire, flame.

Suti  B.D. 9, 4, 17, 115, 28, 8, 42, 8, 99, 19, 108, 7,  Set, the god of evil.

sutiu (?)  needy man.

sutut  Sphinx Stele 5,            royal linen, i.e., byssus; Copt. 

sutut  Sphinx Stele 8, journey.

sutut             traveller.

sutsut      to take a walk, to travel.

suten  king. The equation provided by P. 92, M. 112, N. 700,  =  shows that in the Early Empire the reading of  was **nesu**; compare also the equation  =   Rec. 26, 235, and see A.Z. 49, 22. See **nesu**.

suteni  P. 602,     to be king, to rule.

sutenit  IV, 572,                                         

suten (shes nesu)  IV, 742,                       

sutenu (?)  crown of the South.

suten            

suteniu       butchers, slaughterers.

suten  lake, flood, inundation.

sutenu  for      to walk with long steps.

s-uter  to purify, to cleanse; caus. of 

Suter  = $\Sigma\omega\tau\eta\rho$, the "Saviour-god."

s-utekh  to treat a body with drugs, to embalm; caus.

Sutekh   the Hittite form of the Egyptian name of the god Set.

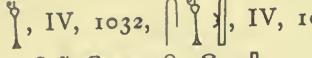
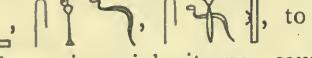
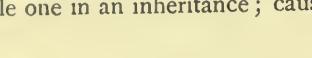
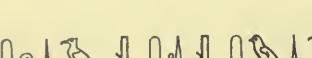
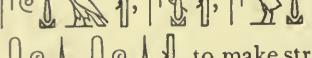
sutek (?)  Rhind Math.

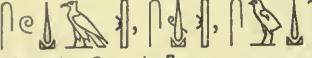
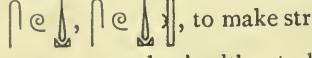
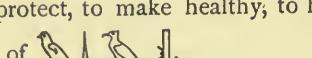
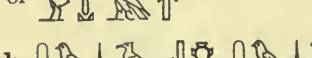
Pap. 203

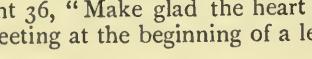
s-ut  to detain, to make tarry; caus.

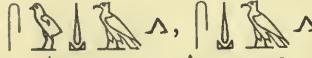
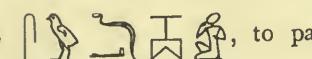
s-uten  to make straight; caus.; Copt. 

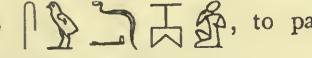
s-utekh , to embalm; caus.

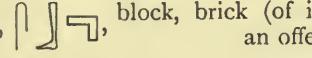
s-utch , IV, 1032, , IV, 1035, , , to bequeath, to settle one in an inheritance; caus. of .

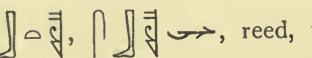
s-utcha , , , Koller 5, 4, , , to make strong, to refresh, to protect, to make healthy, to heal, to save; caus. of .

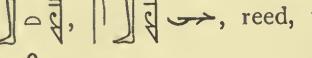
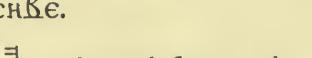
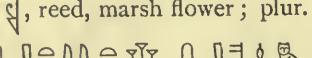
sutcha-âb , Peasant 36, "Make glad the heart!"—, a greeting at the beginning of a letter.

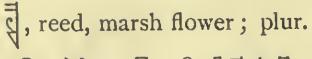
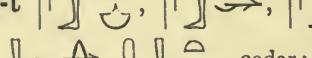
s-utcha , , to go, to go forward; , Leyd. Pap. 16, 1, to die.

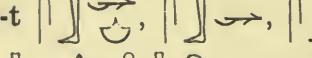
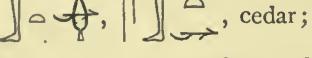
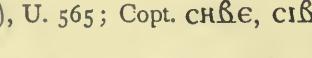
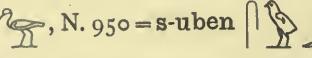
s-utchâ , to pass a decree of judgement; caus.

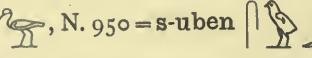
seb , block, brick (of iron), an offering.

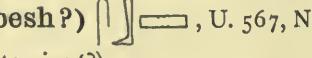
seb, sebâ , flute; Copt. .

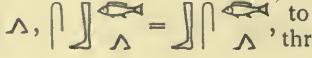
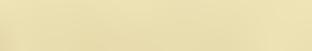
seb-t , , reed, tube, flute; Copt. .

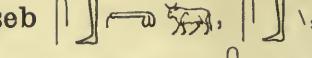
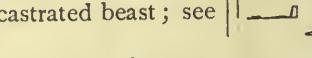
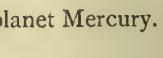
seb , reed, marsh flower; plur. , , , sweet reed.

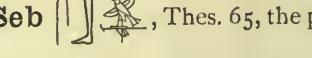
seb, seb-t , , , cedar; plur. , U. 565; Copt. .

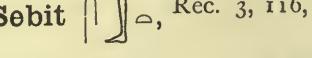
seb , N. 950 = s-uben .

seb (sebesh?) , U. 567, N. 750, to endow (?) to give (?)

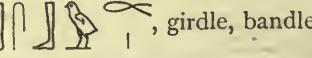
seb ,  = , to pass through.

seb , , Rec. 17, 145, ox, castrated beast; see ;  ceßi.

Seb , Thes. 65, the planet Mercury.

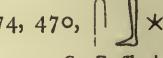
Sebit , Rec. 3, 116, the name of a goddess.

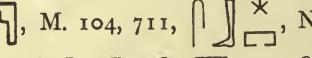
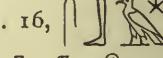
seb-t , U. 588, M. 819, a kind of grain.

sebseb , , , girdle, bandlet.

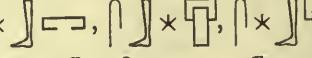
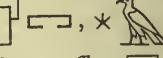
Sebsebâ-Menu , B.D.

(Saïte) 49, 60; see Besu-Menu.

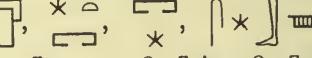
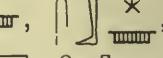
sba , P. 74, 470, 

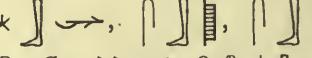
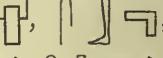
, M. 104, 711, 

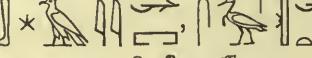
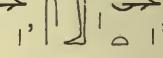
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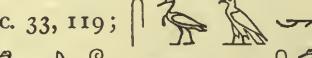
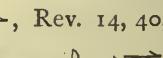
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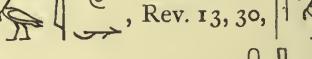
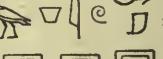
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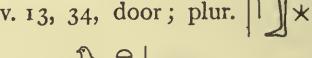
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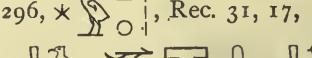
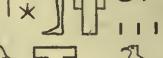
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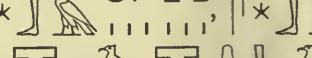
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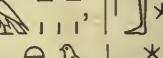
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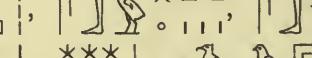
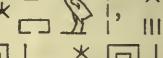
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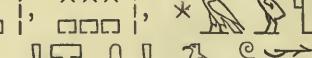
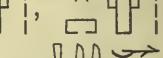
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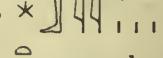
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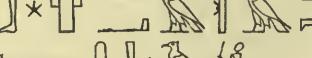
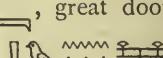
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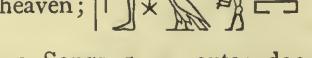
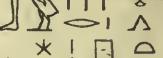
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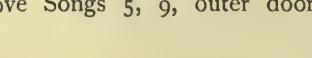
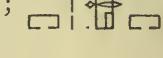
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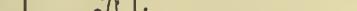
Sbatt    , Berg. II, 11,
a form of Åment.

sba-t ^{*} 𠁧, part of a chariot.

Sbai, Sbi × ䷗, × ䷗ ䷗, ䷗ ䷗ *,
Litanie 14, ䷗ ䷗ ䷗, Tuat X, a serpent-
warder of the 11th Gate.

Sba en sethesu Shu *  , B.D. 17, 56, i.e., Sba-tcheser.

Sbau shetau neteru *  B.D. 141, 57, the gods of the mystic doors in the Tuat.

Sbau Tuatiu *  * 
 |, B.D. 141, 54, the doors of the Tuat;


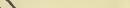
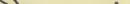
Sba tcheser ✕  |, B.D. 17,
56, the door of sunrise, the last door in the Tuat.

sba * Rec. 2, 109, *
 Anastasi I, 28, 1, * *
 * * *
 Rev. 11, 124, to teach, to bring
 up, to educate, to instruct, to train, to learn, to
 levy a tax; * Peasant 260, instructed;
 * U. 213; Copt. chw.

sba-t * * *, Ikernefer 6, pupil, teaching, training, instruction, education; plur. *

sbait  *   , Amenem-
hat I,  *   ,  *  

The image shows a series of Egyptian hieroglyphic inscriptions. At the top right is the word "Amen." followed by the numbers "27, 8," enclosed in a cartouche. Below this is another row of cartouches. To the left of the cartouches is the number "IV, 1090," followed by a column of hieroglyphs. The column includes a figure kneeling, a hawk, a staff, a figure standing, a hawk, a staff, a figure kneeling, a hawk, a staff, and a figure standing. The text below this column translates to: "teaching, instruction, training, education, learning, wisdom, lore of books, doctrine, punishment, correction, tax, impost; great death penalty; Copt. cfw." The entire inscription is contained within a rectangular border.

sbati  *  L.D. III, 194,
 *  , Amen. 27, 15, instruction.

sbai 𠁥 * 𠁧 𠁨 𠁩, Rec. 2, III, 𠁥 * 𠁧 𠁩, wise man,
 𠁧 𠁩, 𠁥 * 𠁧 𠁩 𠁧 𠁩, teacher, instructor.

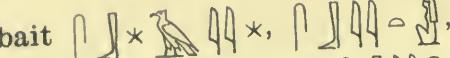
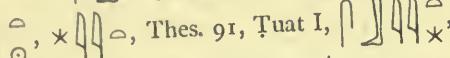
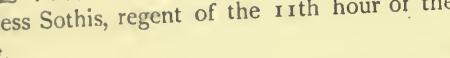
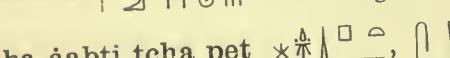
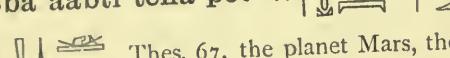
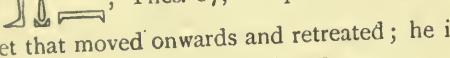
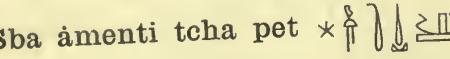
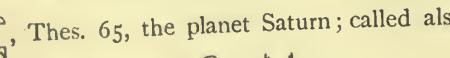
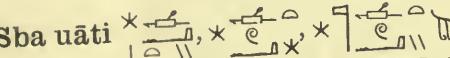
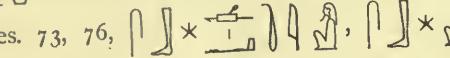
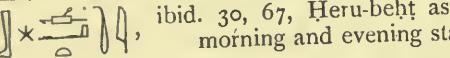
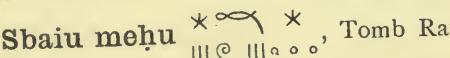
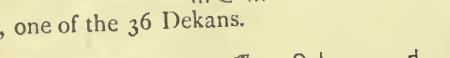
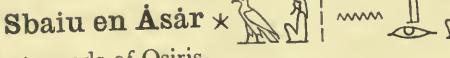
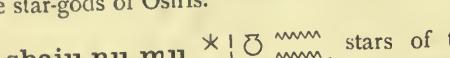
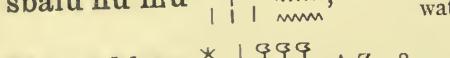
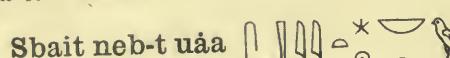
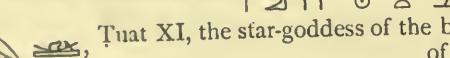
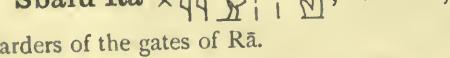
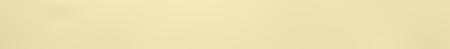
* sbau * c * * * * learning, instruction, teachers.

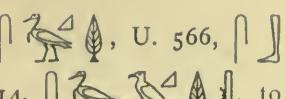
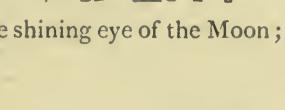
sbau (?)    **sbau**, **place of instruction,** **schoolroom.**

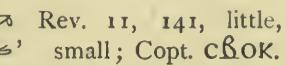
sba ur *  , an instrument used in performing the ceremony of "opening the mouth."

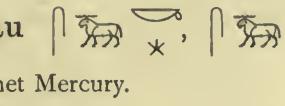
sba  *, Shipwreck 129,  *, *,
 *, star; plur. ***, U. 496,  ***, T. 319,
 P. 308, N. 94,  ***, P. 694, * |, * |,
 ***, *  *,  |,   *;
 Copt. ⲉⲃ.

Sba *  ,  *  ,  *  , a star-god ;
 plur. *  ,  ,  ,  *    ,
 *   , Rec. 20, 41.

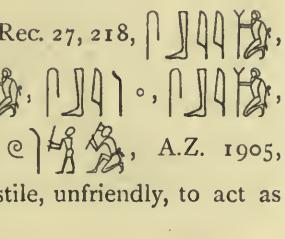
Sbait  *  *  *  *  *  *  *  *  *  *  *  *  *  *  *  *  *  *  *  *  *  *  *  *  *  *  *  *  *  *  * <img alt="Egyptian

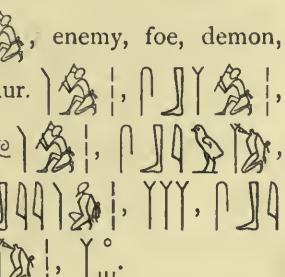
s-baq (səbq) , to anoint; .

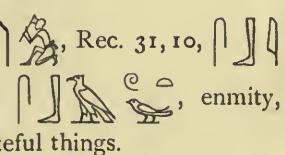
sbak 

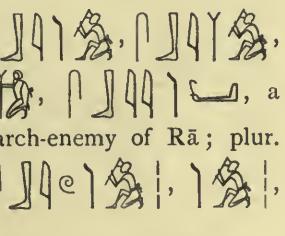
Sbak, Sebakau *, the planet Mercury.

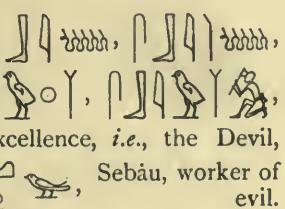
sbā 

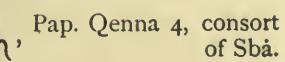
sebā 

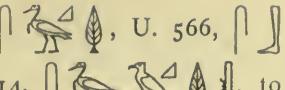
sebā 

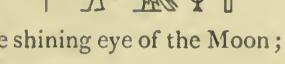
sebā-t 

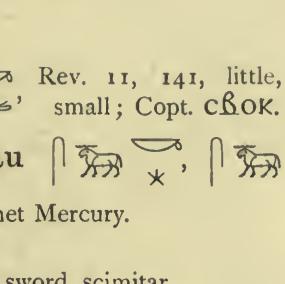
Sebā 

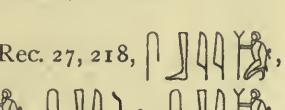
Sebā, Sebāu 

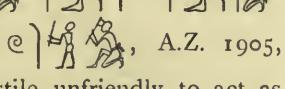
Sbā[t] 

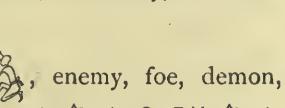
sbā 

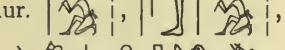
sbāu 

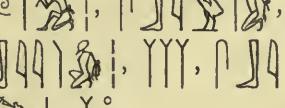
sbā 

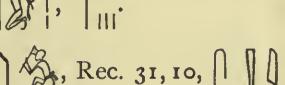
sbā-t 

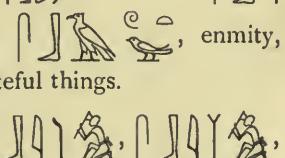
Sbāk 

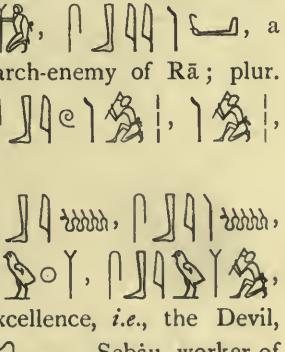
sbī-t 

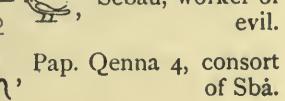
sbit 

sbith 

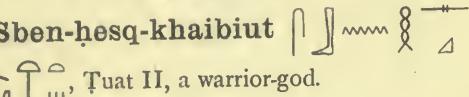
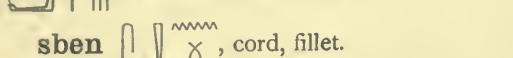
sbū 

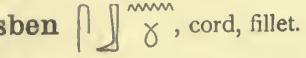
Sbut 

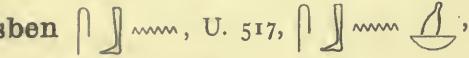
sbēn 

s-benben 

sben-t  T. 843,
 P. 222, cattle
for sacrifice.

Sben-hesq-khaibiut 


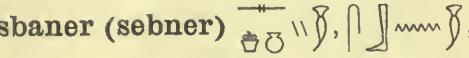
sben 

sben  U. 517, 
T. 328, a part of a crown (?)

sben-t 

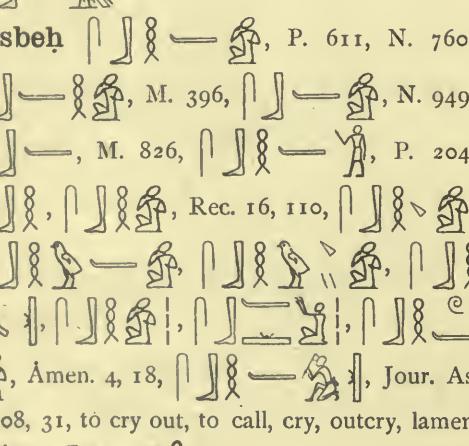
sben 

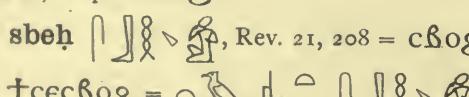
s-bner 

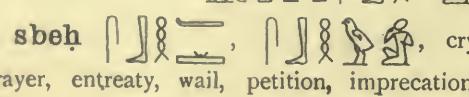
sbaner (sebner) 

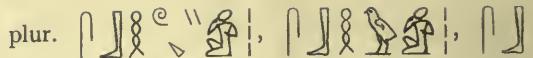
Sbenqa 

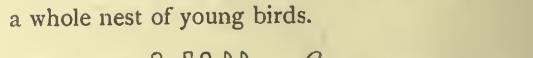
s-beha 

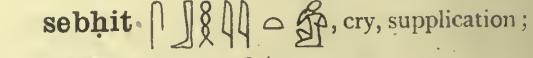
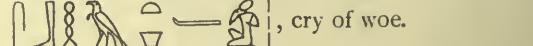
sbeh 

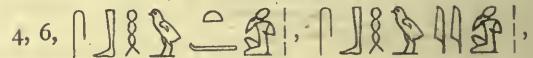
sbeh 

sbeh 

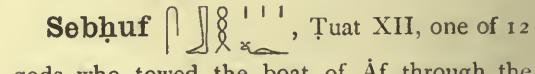
plur. 

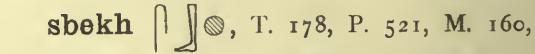
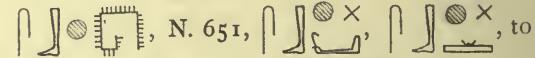



sebhit 


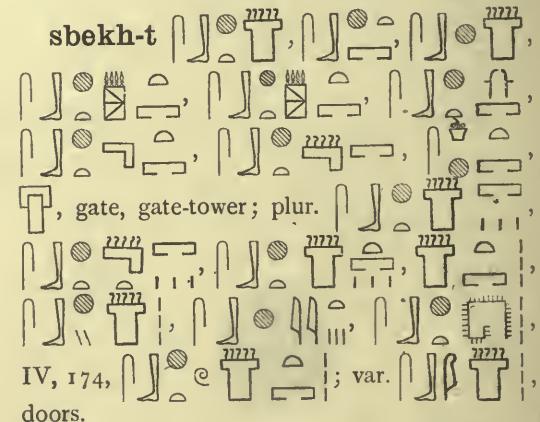
sebhut 


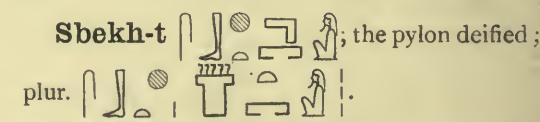
s-beh 

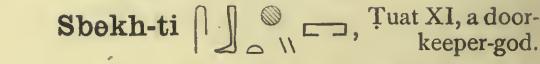
Sebhuf 

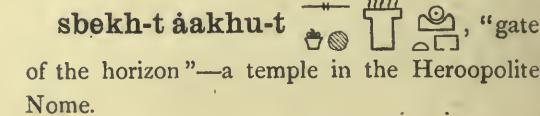
sbekh 


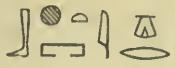
sbekhbekh 

sbekh-t 

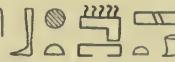
Sbekh-t 

Sbekh-ti 

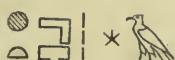
sbekh-t aakhu-t 

Sbekh-t Åger-t 
Tuat XI, the 11th Pylon.

sbekh-t ur-t , "the Great Gate."

sbekhut shetaut 
the "hidden doors" of the Tuat.

sbekh-t ta pen , "gate of this land"—a title of the king.

Sbekhut Tuat 
B.D. 141, 55, the Pylons of the Tuat.

sbekh-t , IV, 629, a stand for some object.

sbekh-t 
a kind of plant.

sbekh-t 
a kind of measure.

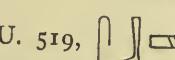
Sbekhas 
Thes. 113, Zodiac Dend. : (1) one of the 36 Dekans ;
(2) one of the seven stars of Orion ; var.
 *; Gr. *σονχως*.

Sbekhekhhth 
Thes. 113, one of the seven stars of Orion.

Sbesanka 
see Besu-Menu.

s-besh 
U. 567, 

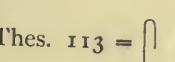
to eject from the body, to vomit ;
caus.

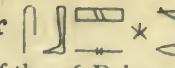
sbeshu 
U. 519, 

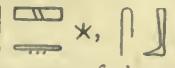
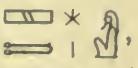
T. 329, what is ejected from the body,
vomit.

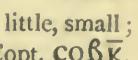
sbesh-t 
gate, door, pylon ; plur.

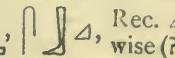
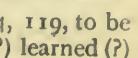

sbeshi 
Rec. 30, 95,
shield ; Copt. *cɛgɛ*.

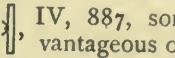
Sbeshes 
*, Thes. 113 = 
*: (1) the 9th Dekan ; (2) one of the
seven stars of Orion.

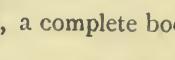
Sbeshes mer 
Denderah II, 10, one of the 36 Dekans.

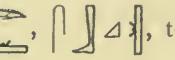
Sbeshta 

Thes. 113, one of the seven stars of
Orion.

sbeq 

few, little, small ;
Copt. *coθk*.

sbeq 

Rec. 4, 119, to be
wise (?) learned (?)

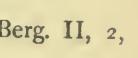
sbeq-t 
IV, 887, something ad-
vantageous or profitable.

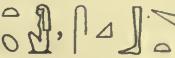
sbeq 
a complete body (?)

sbeq 

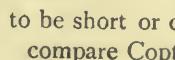
to collect, to
gather together.

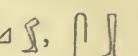
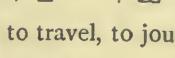
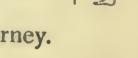
Sbeq her 
Tuat VIII, a croco-
dile-god in the Circle Hetemit-khemiu.

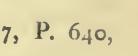
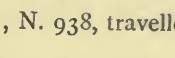
Sbeq 

Berg. II, 2,
a protector of the dead.

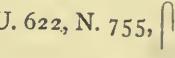
Sbequit 

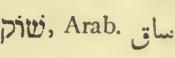
Champ.
Mon. 139, Berg. II, 1 : (1) a lioness-goddess ;
(2) a goddess in mummy-form.

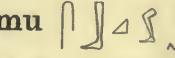
sbeq 
to be short or contracted ;
compare Copt. *TCθKO*.

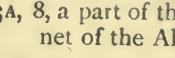
sbeq 



to travel, to journey.

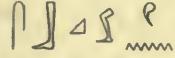
sbeqāu 

U. 487, P. 640,

M. 671, N. 938, traveller (?)

sbeq 
U. 622, N. 755, 

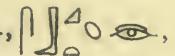
leg, thigh ; dual 

Heb. *שׁוֹשָׁן*, Arab. ساق.

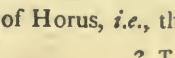
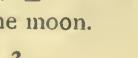
Sbeq en Shesmu 

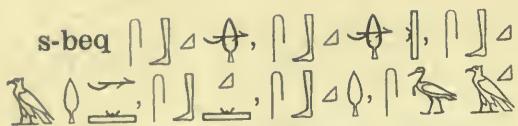

B.D. 153A, 8, a part of the hunting
net of the Akeru-gods.

Sbeq en Tem 

B.D. 153B, 5, a part of the hunting net of the
Akeru-gods.

sbeq-t 

*, 

a name of the left eye of Horus, i.e., the moon.



s-beq, to anoint, to possess pleasing qualities or attributes, graceful; caus. of ; s-beqa, to anoint; caus. of .

sbeqit , an oiled or scented woman.

s-beq , to make pregnant; caus. of =.

Sbek , N. 965, 1359, , U. 600, , IV, 574, , , , Rec. 26, 65, , , , the Crocodile-god; Gr.

Sovchos. Other forms are:—, , U. 565, , , P. 711, , , N. 1360, , , B.D. 171, the Crocodile-god par excellence. See Herod. II, 68, 69; Ammianus Marcellinus XXII, 15; Diodorus I, 35; Aelian, de Nat. An. X, 21; Plutarch, De Iside 75, etc.

Sbek , Ombos I, 185, Tuat XI, a god in the boat of Rā who destroyed Āapep.

Sbek - neb - pehu , B.D. (Saïte) 113, 3, Sebek, god of the swamp.

Sbek - neb - meht - geb (?) , Ombos I, 42, a crocodile-god of Ombos.

Sbek shet-ti , , , , , Hymnen 22, , , , a form of the Crocodile-god worshipped in Middle Egypt.

Sbek , ,

, Thes. 65-67, the planet Mercury. Its god was .

sbek , to cut, to carve, to destroy.

sbek , A.Z. 1878, 48, little, small; Copt. *co&k*.

Sbeg , , , , Thes. 65-67, D.E. 20, the planet Mercury in the form of a bull-headed hawk.

Sbeg, Sbega , , , B.D. 136A, a god, son of Geb and Nut.

sebt , , Rev. 12, 34, , Rev. 11, 122, wall, citadel, gate; , Rec. 36, 211 = ; Copt. *co&t*.

sebti , , , wall, fort, blockhouse; plur. , , , IV, 832; varr. , , , Copt. *co&t*.

sebt , Leyd. Pap. 3, 13, Shipwreck 149, to laugh, to smile, laughter; , , P. 1116B, 41, the laughter of pain; Copt. *cw&e*.

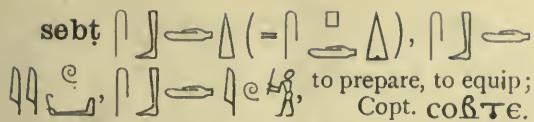
sebtā , Rev. 13, 43, equipment; var. , , Copt. *co&tē*.

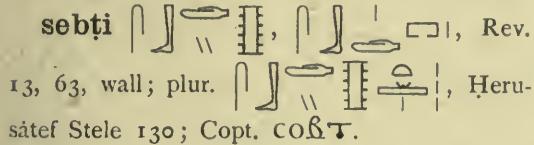
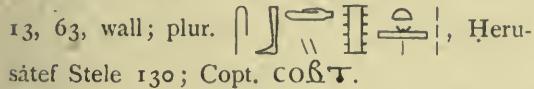
sebti , Rev. 11, 131, 145, , Rev. 13, 63, preparation, preparedness; Copt. *co&t*.

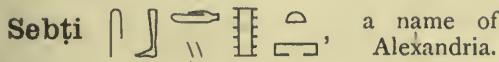
sbeth , to laugh; Copt. *cw&e*.

sbeth , IV, 219, to inhale, to smell.

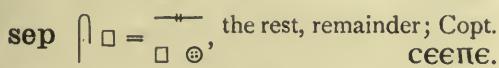
sbeth-ti , Rec. 36, 211; var. , , fort, citadel.

sebt  (-),  to prepare, to equip; Copt. .

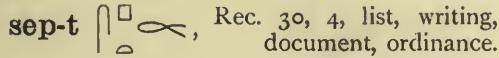
sebt_i  Rev. 13, 63, wall; plur.  Herusatef Stele 130; Copt. .

Sebt_i , a name of Alexandria.

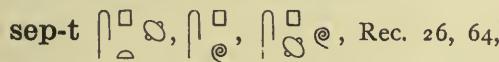
s-betesh , to make weak or feeble; caus. of .

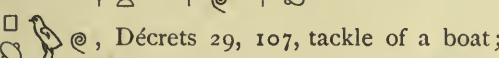
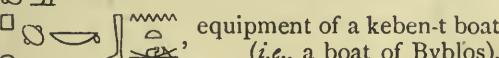
sep  =  the rest, remainder; Copt. .

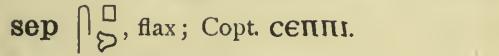
sep  = .

sep-t  Rec. 30, 4, list, writing, document, ordinance.

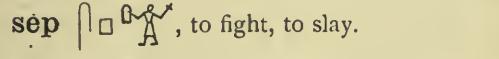
sep  P. 418, M. 599, N. 1204, ,  Rec. 26, 64, to equip a boat with tackle, to work the tackle.

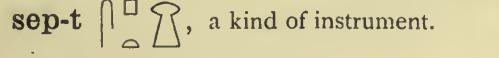
sep-t  Rec. 26, 64,

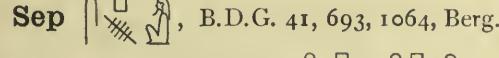
  Décrets 29, 107, tackle of a boat;  equipment of a keben-t boat (*i.e.*, a boat of Byblos).

sep  flax; Copt. .

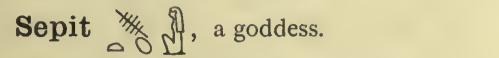
sep-t  T. 376, linen (?)

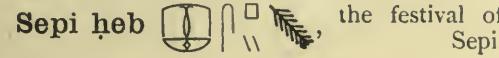
sep  to fight, to slay.

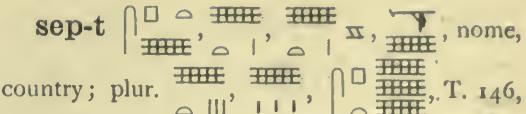
sep-t  a kind of instrument.

Sep  B.D.G. 41, 693, 1064, Berg.

49, Metternich Stele 129, ,  a Heliopolitan form of Osiris; ,  Piānkhī Stele 101, the road of Sep; ,  Hymn of Darius 32, the gods of the company of Osiris.

Sepit  a goddess.

Sepi heb  the festival of Sepi.

sep-t  nome, country; plur. ,  T. 146,

P. 188, 668, M. 778, , N. 904,  P. 696, , 

P. 304, the two divine nomes; , Rec. 33, 3, wooded land.

Sep-t en tchet-tt  Berg.

II, 12, a name of the necropolis.

sep-t  Rec. 16, 72, estate.

sep  to pass the time (?)

Spa  a god.

s-pa  U. 568,  N. 751,

759, ,  to make to fly; caus. of , .

Sepi  a worm-like fish (?)

sepu (?)  Peasant 155

sepu  a dose of medicine.

s-penā  to overturn, to capsize; caus. of .

s-perr  Rec. 34, 177, 

IV, 968, Thes. 1480, to make to come forth, to act with strength; caus. of  ; Copt. .

sper  P. 400,  N. 1179, ,  , ,  , ,  , ,  , ,  , ,  , ,  , , <img alt="Egyptian hieroglyph for sper: a tray with a handle, followed by a tray with a handle." data-bbox="

sper-t (IV, 970), prayer, petition, request.

speru  |, Hh. 439,  |,
 |, IV, 971, petitions,
 |, prayers.

speru                                   <img alt="Icon of a person standing." data-b

sper-ti , IV, 1111, plaintiff, petitioner.

plur. , , Rec. 30, 67; Copt. **CTUP.**

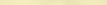
sper  D, a metal vessel or object.

sper-t  , a mineral substance.

speh ፩፻፭፪, N. 424, 509, T. 263, 323,
 ፩፻፭፪, ፩፻፭፪, ፩፻፭፪  X, ፩፻፭፪
 ፪, to lasso, to fetter, to bind.

speh-t , lasso, tie, fetter.

Spēh ፩፭፳፭፭, Rec. 31, 31, the name
of a god.

Speh-[t]-ur-t  , N. 976,
a goddess who tied the legs of animals for sacrifice.

s-peh                                                        <img alt="Punic script symbol for s" data-bbox="14

s-pekhā to divide, to separate, to open the bowels ; caus.
of

s-pekar  , Rec. 31, *31, 
     , to make to
 go round, to surround, to brandish [weapons
 ; caus. of  

spes , to overthrow, to slay.

spes ʃəpə, A.Z. 1906, 107, 109, to skip, to jump, to dance.

spes                                           <img alt="square icon" data-bbox="19828 7

Spes , B.D. 137, 50, 179, 3, the name of a god.

sept ; see .

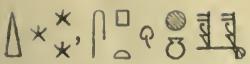
sept , rim of a vessel, edge,
 margin of a lake; , , shore of the
 the water's edge; , shore of the
 Mediterranean.

sept  plinths, bases (?)

Sept 10, the name of a god =


Sept-ti (?)  Litanie 22, two plumes
of Rā.

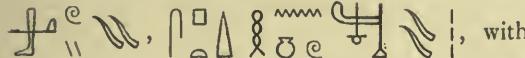
Septi-khenu 

 Denderah II, 10, one of the 36 Dekans; Gr. Σπτχνε.

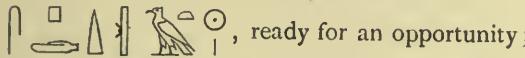
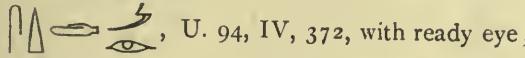
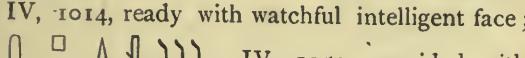
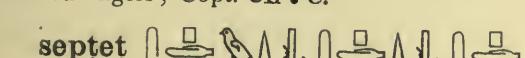
Septi-tənb , B.D. 36, 2, a title of Apsheit.

Sept , to be ready, prepared; see .

sept , preparation, arrangement.

sept , ready for the road; 
 with strong sharp horns ready to attack; , provided with a mouth, i.e., able to speak skilfully and boldly.

Septit , a form of Hathor.

sept , , , , , IV, 975, to be prepared, ready; , T. 271, ready; , ready for an opportunity; , U. 94, IV, 372, with ready eye; , IV, 1084, , with ready, skilful tongue; , with ready mouth; , IV, 388, , IV, 1014, ready with watchful intelligent face; , IV, 1152, provided with skilled fingers; Copt. **כְּתֵה**.

septet , , , A.Z. 45, 124, , to be ready, prepared; Copt. **כְּתָוֹת**.

septit , U. 260, T. 277, a woman or goddess with child.

septu , , people who are provided with goods, i.e., the well-to-do; the wealthy.

septi[t] , , , rations, provisions, daily food, stores of food.

Sepṭu , Berg. I, 14, a crocodile-god.

Sepṭu , Ombos I, 186-188, one of the 14 kau of Rā.

Sepṭ-āb , Berg. I, 16, an ibis-god, a protector of the dead.

Sepṭ-ābeḥu , U.

282, N. 719 + 10, , N. 719, , A.Z. 1910, 128, , a god.

Sepṭ-ābui , B.D.

110, 40, , IV, 616, , , , Rev. 11, 72, a title of several bull-gods.

Sepṭ-t-uaauau ,

Tuat II, the 2nd Gate of the Tuat.

Sepṭu-meṭut ,

, the 6th Gate of the Tuat.

Sepṭu-hennu-ti ,

, B.D. 78, 42, , Rec. 28, 166, a title of Rā and of Amen.

Sepṭu-her , Berg. I, 16, 

, (1) a lion fire-god; (2) an ibis-god, the god of the 18th day of the month.

Sepṭu-kheri-neḥait ,

, B.D. 125, III, 21, a mystic title of the deceased.

Sepṭu-kesu, etc. ,

etc., B.D. 145A, the doorkeeper of the 16th Pylon.

Sepṭu , P. 701, , N. 719,

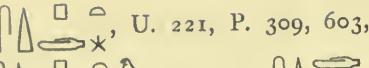
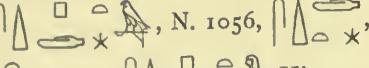
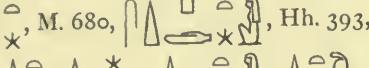
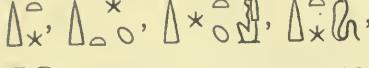
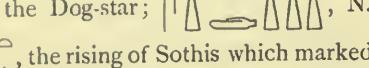
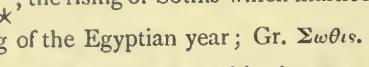
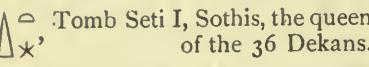
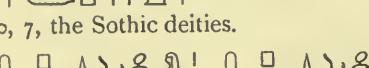
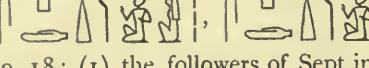
, U. 281, , U. 219,

P. 200, 669, M. 779, , ,

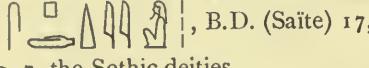
, Rec. 27, 222, , ,

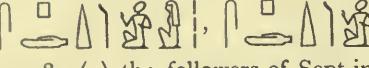
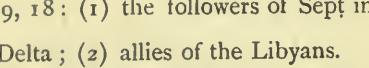
a god of the Eastern Delta.

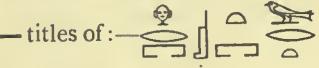
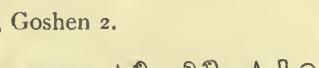
Sepṭu , Tuat XI, the zodiacal light (?)

Septit , U. 221, P. 309, 603,
643, N. 52, , N. 1056, ,
N. 1242, , M. 680, , Hh. 393,
, , , ,
Thes. 86 ff., the Dog-star; , N.
168; , the rising of Sothis which marked
the beginning of the Egyptian year; Gr. Σωθις.

Septit , Tomb Seti I, Sothis, the queen
of the 36 Dekans.

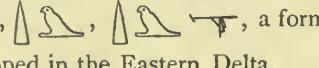
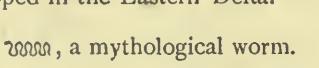
Septiu , B.D. (Saïte) 17,
57, 32, 5, 130, 7, the Sothic deities.

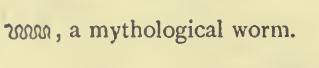
Septu , ,
111, Rec. 19, 18: (1) the followers of Sept in
the Eastern Delta; (2) allies of the Libyans.

Septu , — titles of: ,
, Goshen 2.

Septu-Heru-áab-t ,
the god Sept + the Eastern Horus.

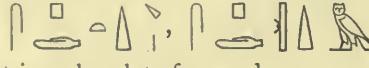
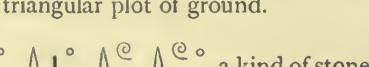
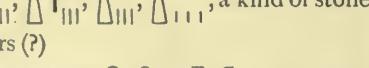
Septu-Shu ,
Goshen 2, Sept-Shu son of Rā.

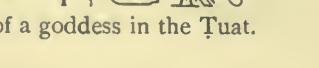
Septu-Gemhes , U. 219, P. 200,
669, M. 779, 936, , , a form
of Horus worshipped in the Eastern Delta.

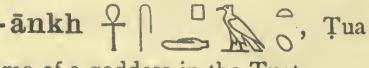
Sept , , a mythological worm.

sept , U. 94, 372, ,
U. 401, to cut, to slay.

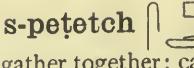
sept , B.D. 145, VI, 24, a
kind of wood.

sept-t , ,
, a triangular plot of ground.

sept , , , , a kind of stone,
stone scrapers (?)

Sep̄tat-ānkh , Tuat
VIII, the name of a goddess in the Tuat.

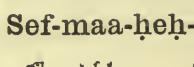
septu , triangle.

s-pētetch , N. 806, to collect,
to gather together; caus.

septch , triangle.

sef , , , , U. 180, Hh. 88, yesterday, day before yesterday;
Copt. C&Q.

Sef , B.D. 17, 15, a lion-god, symbol
of "yesterday."

Sef-maa-heh-en-renput 

, , , , B.D. 42, 13, a title of
Osiris.

sef , Rec. 16, 110, flame, fire,
heat, blaze.

sefsef , to smelt, to liquefy, to
cook;  = .

Sefsef , a god; see
Tchesef.

sef , , to rub down, to
cut up, punishment.

sef , knife; see , plur. ,
, A.Z. 1900, 21, , , to knap flint knives.

sefa , , , , , to suffer or endure vexation, to feel
disgusted or annoyed.

sef her , to be long-suffering.

sef-t , , annoyance.

sefu , , , , mild or patient man, gracious; plur. ,

the meek.

sefa , to kill, to slay.

sefi , , to be
young, babe, child, a title of the rising sun.

sefit (?) , Rec. 21, 82,
patience (?)

s-fi , Rev. 14, 4, to make to
rise; caus.

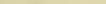
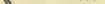
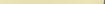
sefi  ♂,  ♂, unguent,
scented oil, an anointed person.

sefsef  , to pour out, to over-flow; see  .

sefi פְּסִיָּה, פְּסִיָּה וְדַבֵּר,
 Rev. 12, 46, פְּסִיָּה וְדַבֵּר, Rev. 12, 25,
 פְּסִיָּה וְדַבֵּר, Rev. 12, 26, sword, knife;
 Copt. σχίσις.

sefi  Rev., sword, knife;
Copt.

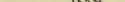
sefu  IV, 501, to kill, to slay.

sefsef  ×,  ×,  ×,  ×,  ×,  ×,  ×,  ×,  ×, <img alt="A stick figure holding a curved object, possibly a sickle or

s-fen  ,  , Rec. 16, 56,
       to be gracious, to suffer patiently,
 to endure, weary, annoyed, vexed; caus.

sefni ⌂  ⌃ , Israel Stele, 15,
gracious.

sefnu    
IV, 970, Thes. 1481, a kindly man, indolent, patient.

sefna  , to slumber.

sefen  , to split, to cleave.

sfent , to slay, to stab,
 knife, sword, dagger; , a
 reed-cutter's knife.

sfent ah , butcher, sacrificing official.

s-fent  , Hymn to Nile 1, 8, 9, to
loathe, to be troubled or disgusted at something,
to suffer, to endure ; caus.

Sefer, Sefert  ,  , U. 648,
 , Rev. 1, 158, 2, 19, Mon. Civ. 33, 5,
 a fabulous animal with the head of a hawk and
 a pair of wings.

sefekh nu ١١١ ٣, ١١١ ٣, seventh.

sefkhu  =  |, seventy; Copt.  |, seventy.

Sefkhit ♀, Rec. 3, 116, a goddess.

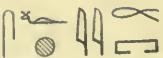
The image shows several rows of hieroglyphic signs. The first row contains the name 'Sefkhit-abut' followed by its cartouche and the number 'IV'. The second row contains the number '339' followed by two cartouches. The third row contains a cartouche followed by the date 'A.Z. 1905, 75'. The fourth row contains a cartouche followed by the number 'Rev. 11, 153'. The fifth row contains a cartouche followed by the text 'a goddess of letters, writing, numbers and painting and consort of Thoth.'

s-fekh , U. 448, P. 125, M. 94,
 N. 100, , Rec. 31, 25,  
,      Rec. 29, 155, to loosen,
 to untie, to unbind, to relax, to set free; caus.
 of ;      Rec. 31, 26,       undone, set free, unbolted (of a door);      
      to break or remove a seal;      
      to cut off, to cut away.

s-fekhekh , U. 3, T. 233, 281,
, N. 218, to unloose, to untie;  @
, P. 237, , N. 707; caus. of
.

s-fekhu , P. 245, 
M. 468, , N. 1057, , Rec.
27, 223, 31, 171, , to put off
one's garments, to undress.

sefkhu  , B.M. 448, of  .

sefkhi[t] , Rec. 17, 149,
undressing chamber (?)

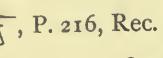
Sefekh[it] **neb-s** ,
—, a goddess.

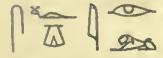
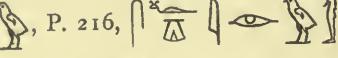
sefekh , Hh. 162

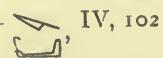
sefekh en nemtt ,
sandals (?)

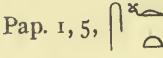
s-fekk , to pour out,
to be poured out, exhausted ; caus.

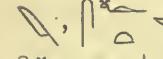
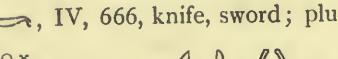
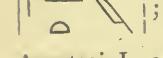
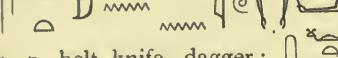
sefkek-t , destruction, exhaustion.

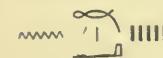
sefeg , P. 216, Rec. 30, 197

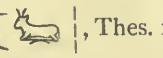
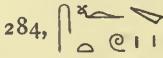
, P. 216, , Rec. 31, 175.

seft , IV, 1022, to slay, to offer
up sacrifice.

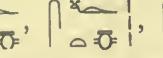
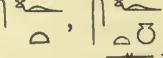
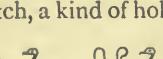
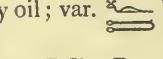
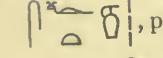
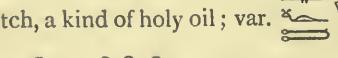
seft , Koller Pap. I, 5, 

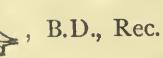
, , IV, 666, knife, sword ; plur.
; ;

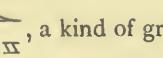
Anastasi I, 25, 7, belt knife, dagger ; 
, IIII, a sword five cubits long ; Copt.
σιρη, Syr. سری, Arab. سری, Eth. ስሮ :
Gr. Σίφος.

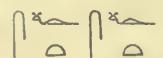
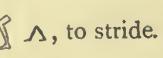
seft , Thes. 1284, ,
animals to be slaughtered.

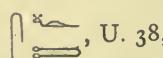
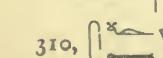
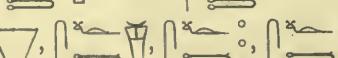
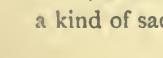
seftu , butcher, slaughterer.

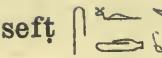
seft , , , ,
, pitch, a kind of holy oil ; var. .

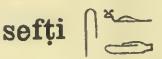
seft , , B.D., Rec. 4,
87, 20, a kind of bird.

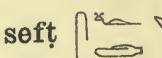
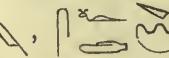
seft , a kind of ground or earth.

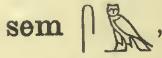
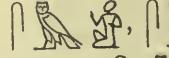
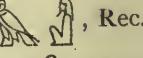
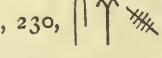
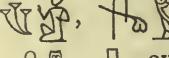
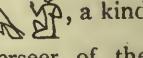
seftseft , , to stride.

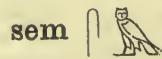
sefth , U. 58, , U. 38, N.
310, , , , , a kind of sacred oil.

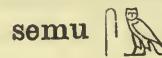
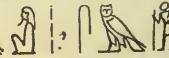
seft , to slay, to kill.

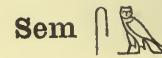
sefti , slaughterer.

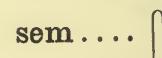
seft , , A.Z. 1880,
95, sword, dagger.

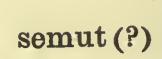
sem , , , Rec.
27, 230, , , a kind
of priest, director ; , overseer of the
sem priests.

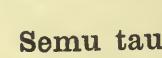
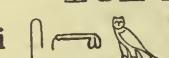
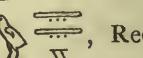
sem , E.T. 1, 53, confidant.

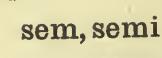
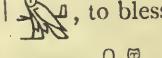
semu , , the deified
priests of Ptah and Apis at Memphis.

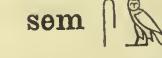
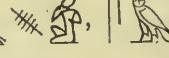
Sem , Palermo Stele, a god.

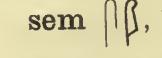
sem , M. 693

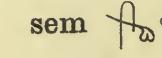
semut (?) , Rec. 31, 169

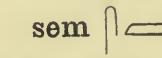
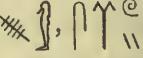
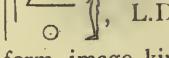
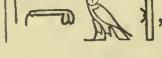
Semu taui , , , Rec.
27, 222, "guide of the Two Lands"—a title of
a god.

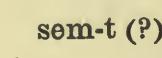
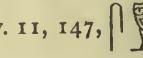
sem, semi , , ,
, , ,
, to bless ; Copt. **ceoτ**.

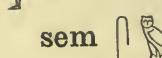
sem , , Rev.,
blessing ; Copt. **ceoτ**.

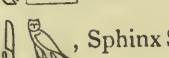
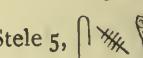
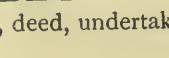
sem , Rev. 14, 10, to resemble.

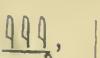
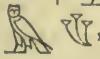
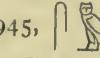
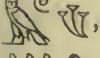
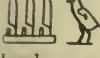
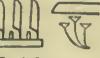
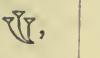
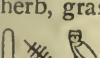
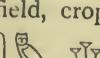
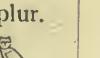
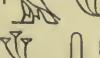
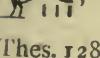
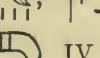
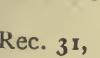
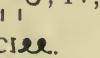
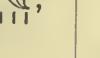
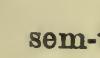
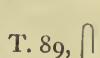
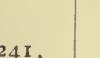
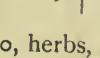
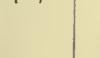
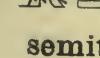
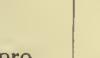
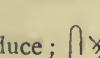
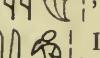
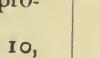
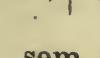
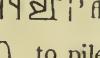
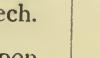
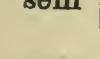
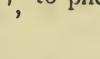
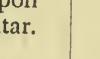
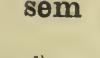
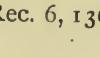
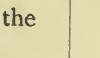
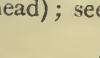
sem , Rec. 3, 48, picture.

sem , , ,
, , L.D. III, 194, 30,
, form, image, kind, manner, prac-
tice, custom.

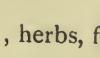
sem-t (?) , Rev. 11, 147, ,
, Rev. 12, 87, form, likeness ; Copt. **ceoτ**.

sem , action, custom (?)

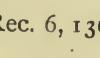
sem , Sphinx Stele 5, , ,
, , deed, undertaking.

sem , U. 625, , U. 493, 578, N. 860, 1326, , M. 716; , N. 945, , , , , , , , , , , , , , , , , , , , , , ,  herb, grass, pasture, field, crop, herbage; plur. , , , , , , , , , , , , , , , , , , , ,  Thes. 1288, , IV, 749, , Rec. 31, 175; Copt. .

sem-t , T. 89, , M. 241, , N. 620, herbs, vegetables.

semit , , herbs, field produce; ,  Love Songs 1, 10, flowers of speech.

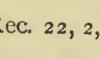
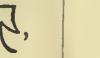
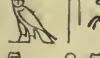
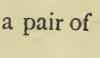
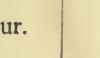
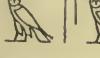
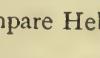
sem , to pile offerings upon an altar.

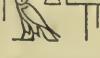
sem , Rec. 6, 136, temple (of the head); see .

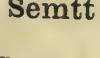
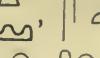
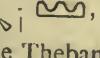
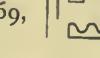
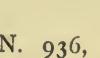
sem , var. , see **tchām**.

sem-ui , U. 368, two bulls.

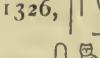
sem-t , a kind of animal, lizard (?)

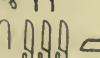
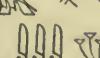
semsem , Rec. 22, 2, , , , , , ,  horse, a pair of horses (?); plur. , , compare Heb. סוסים.

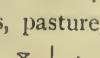
sem-t , a night garment, apparel.

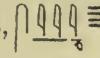
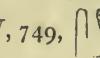
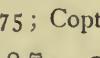
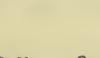
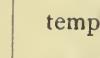
Sem-t, Semtt , , , , , Rec. 28, 169, , , the Theban necropolis.

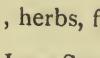
semu , N. 936, lands, domains.

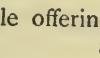
s-ma , Rev. 11, 173, to inform, to report news or intelligence; Copt. .

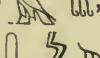
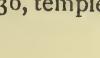
sma , , to unite, to join oneself to someone or something.

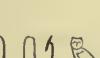
smai ta , Rec. 31, 19, union [with] earth, i.e., burial.

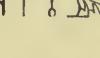
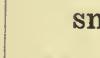
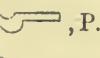
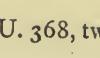
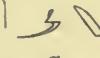
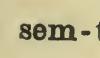
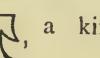
sma , T. 11, P. 191, M. 193, N. 702, Rec. 31, 28, , T. 332, , Rec. 26, 78, , temple; , the two temples; , P. 423, M. 340, N. 760, hair, hairy temples.

smai , dresser of the body of the god (,).

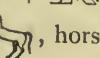
sma , , Rec. 1, 48, a bundle of cloth.

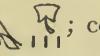
sma , , an amulet (?) a triangular object.

sma , , Rev. 13, 3, to resemble.

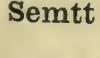
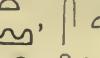
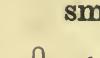
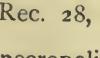
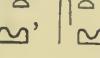
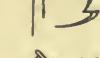
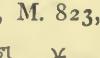
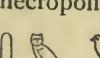
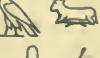
sma , P. 183, , M. 289, , , Rec. 8, 124, 20, 42, , ; varr. , , , , to slay, to kill.

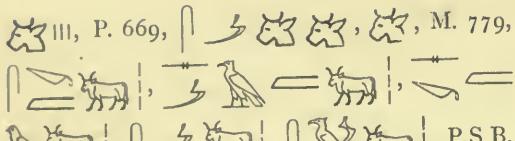
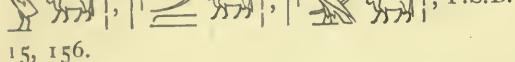
sma-t , Rec. 27, 57, slaughter.

smau , slaughterer.

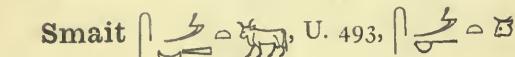
sma , U. 275, knife, sword.

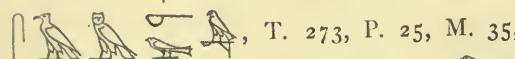
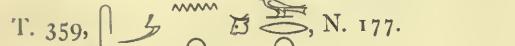
Sma , P. 568, the god of the vertebrae of Osiris.

sma , , U. 589, , , M. 823, , , , , a bull or cow slain as a sacrifice; fem. , , plur. , 

 M. 779,


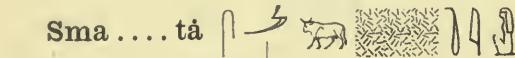
Smati , U. 596,


Smaít , U. 493, 

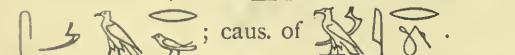
N. 945, B.D. 177, 7, a cow-goddess.
 Sma-ur , U. 280,

 N. 124, a bull-god; fem. , T. 359, 

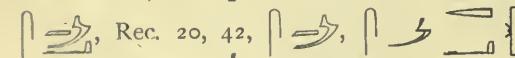
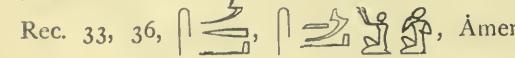
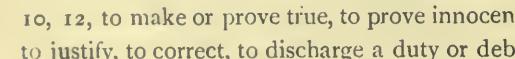
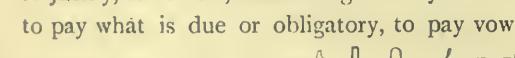
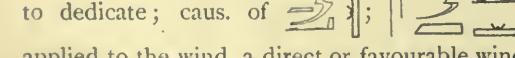
Smaít urit , P. 613,

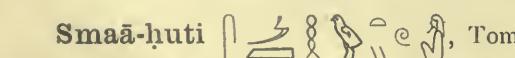


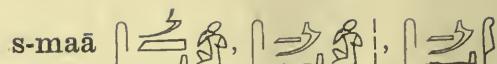

Sma . . . tá 
 Rec. 31, 12, a goddess.

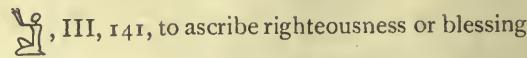
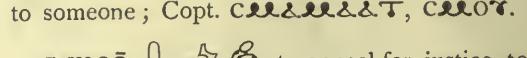
Sma , "Bull"—name of a boat of Aāhmes I.

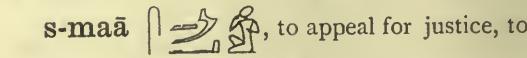
s-máár 


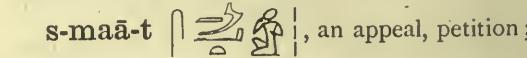
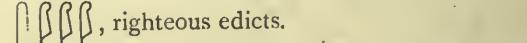
s-máá 


 Rec. 33, 36, 
 10, 12, to make or prove true, to prove innocent, to justify, to correct, to discharge a duty or debt, to pay what is due or obligatory, to pay vows, to dedicate; caus. of 


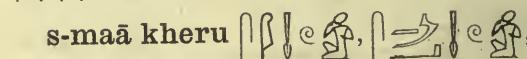
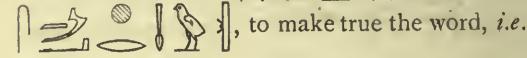
Smaá-huti 
 Tomb of Seti I, one of the 75 forms of Rā (No. 74).

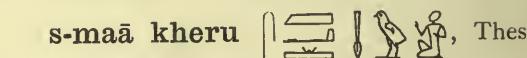
s-máá 

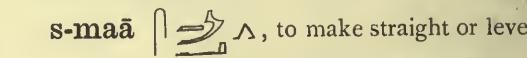
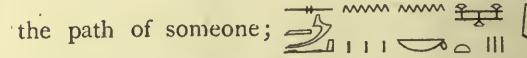
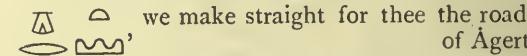
 III, 141, to ascribe righteousness or blessing to someone; Copt. 

s-máá , to appeal for justice, to pray to have a wrong righted.

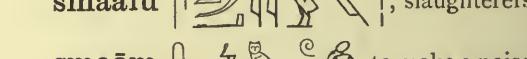
s-máá-t 


s-máá kheru 


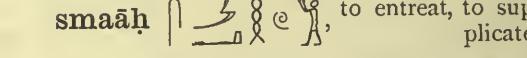
s-máá kheru 
 Thes. 1482, justifier.

s-máá 
 to make straight or level
 the path of someone; 


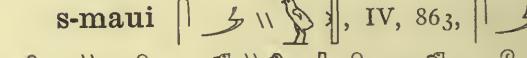
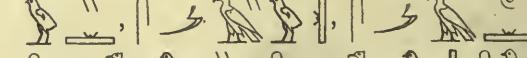
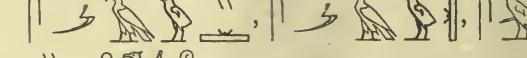
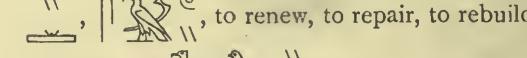
s-máá 

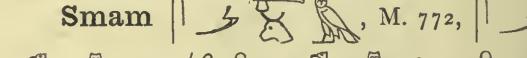
smaái 

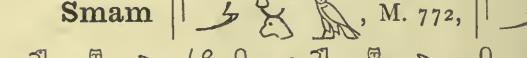
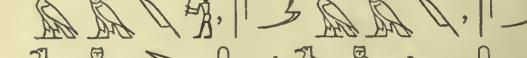
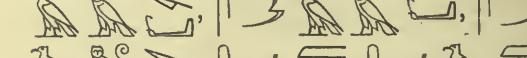
smaám 
 to make a noise, to terrify with noise.

smaáh 

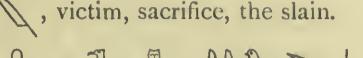
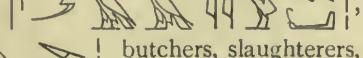
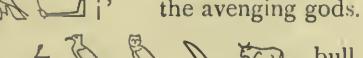
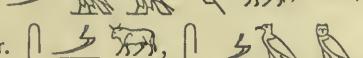
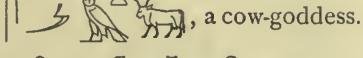
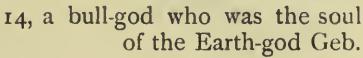
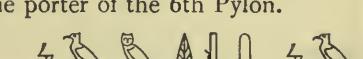
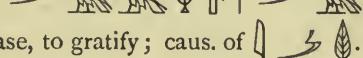
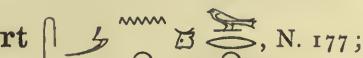
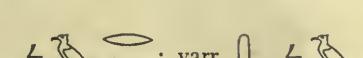
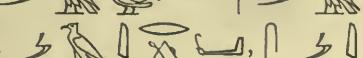
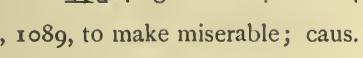
Smai (?) 

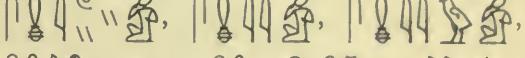
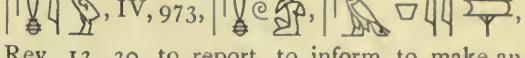
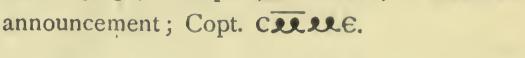
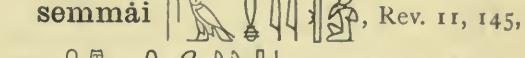
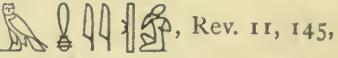
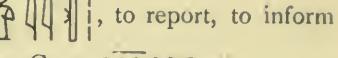
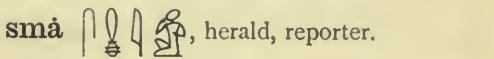
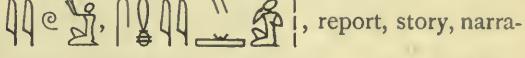
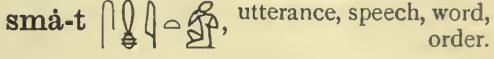
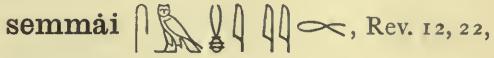
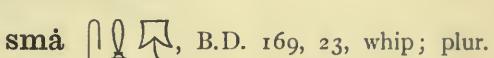
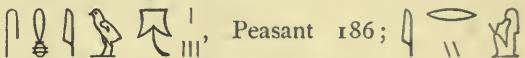
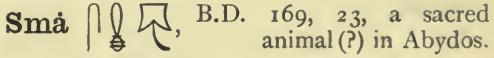
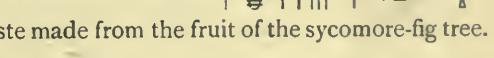
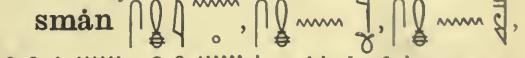
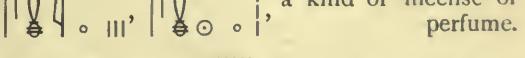
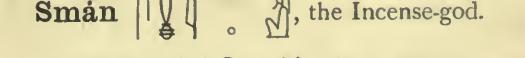
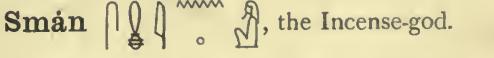
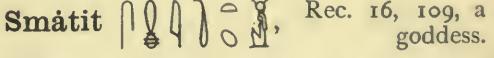
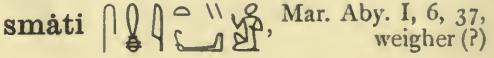
s-mauí 




 ", to renew, to repair, to rebuild;
 caus. of 

Smam 



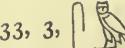
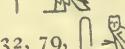
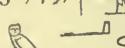
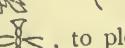
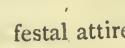


- smam-t**  , slaughter.
- smamu**  ,  , victim, sacrifice, the slain.
- smamiu**  ,  , butchers, slaughterers, the avenging gods.
- smam**  , bull, wild bull; plur.  ,  , Peasant 207.
- Smamit**  , a cow-goddess.
- Smam[it]**  , B.D. 110, 43, a goddess of Sekhet-Åaru.
- Smam-ur**  , B.D. 17, 114, a bull-god who was the soul of the Earth-god Geb.
- Smamit urit**  , Rec. 30, 186,  , a cow-goddess.
- smam ta**  , Peasant 309, burial.
- Smam-ti**  , B.D. 145, VI, 25, the porter of the 6th Pylon.
- s-mam**  , to please, to gratify; caus. of .
- Smami**  , a name of Set.
- smamu**  , foliage.
- Smamu**  , cloud-gods (?)
- Smant-urt**  , N. 177; see **Sma-ur.**
- s-mar**  ; varr.  ,  , IV, 1089, to make miserable; caus. of .

- smatchit**  , Rec. 30, 67, a part of a ship.
- små**  ,  ,  ,  , IV, 973,  , Rev. 13, 30, to report, to inform, to make an announcement; Copt. .
- semmai**  , Rev. 11, 145, 150,  , to report, to inform against, to accuse; Copt. .
- små**  , herald, reporter.
- små, smi**  ,  , report, story, narrative, proclamation, declaration; Copt. .
- små-t**  , utterance, speech, word, order.
- semmai**  , Rev. 12, 22, report, accusation.
- små**  , B.D. 169, 23, whip; plur.  , Peasant 186;  , B.D. 149, II, 8.
- Små**  , B.D. 169, 23, a sacred animal (?) in Abydos.
- små**  ,  , unguent, salve, cream, butter.
- smái nu neh-t**  , paste made from the fruit of the sycomore-fig tree.
- smán**  ,  ,  , a kind of incense or perfume.
- Smán**  , the Incense-god.
- Smátit**  , Rec. 16, 109, a goddess.
- smáti**  , Mar. Aby. I, 6, 37, weigher (?)

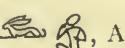
smā , Rec. 29, 146, 30, 188, a pole used in working a boat; plur. , Rec. 30, 68; , P. 390, M. 556, N. 1163.

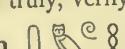
s-[a]mm' , to burn up, to consume; caus. of .

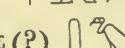
s-mār , Rec. 33, 3, , ibid. 32, 79, , , to please, to make happy, to dress a god or a man in festal attire; var. , Rec. 16, 56; caus. of , , festal raiment.

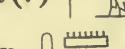
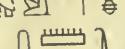
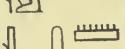
Smi , "Slayer"—a name of Set; plur. , Nesi-Āmsu 14, 15, , the associates of Set.

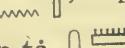
smi-t , fight, combat, battle.

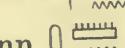
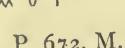
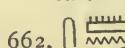
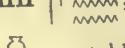
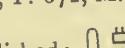
smun , A.Z. 1896, 39, Heruemheb 11, , , Metternich Stele 188, assuredly, really and truly, verily, to acclaim.

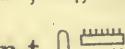
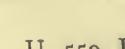
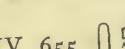
smuh , Rec. 36, 78, petition, supplication.

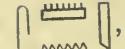
smut (?) , to report.

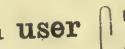
s-men , , , to establish, to be established; caus. of ; Copt. *ceine*, *ceenu*.

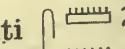
smen-tā , N. 1230, stablisher, stablished.

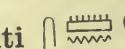
smenn , P. 672, M. 662, , , established; , , IV, 204, done into writing effectively.

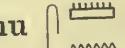
smen-t , U. 559, IV, 655, , , Coronation Stele, a stablishing, stability, a standing still, halt.

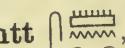
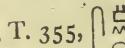
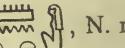
smen , order, foundation.

Smen user , A.Z. 1906, 133, the title of a priest.

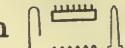
smenti , IV, 344, porter, carrier.

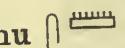
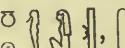
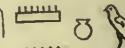
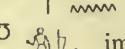
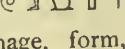
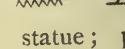
smenti , a pair of members of the body.

Smenu , P. 742, a god.

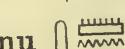
Smentt , T. 355, , N. 175, , N. 811, a goddess.

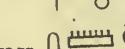
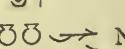
Smen maāt em Uast , a title of Āmen-Rā.

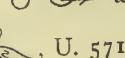
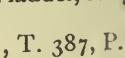
smen , Stunden 44.....

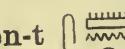
smenu , , , image, form, statue; plur. , , 

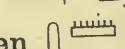
smenut , Rec. 32, 64, monuments.

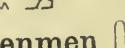
smenu , IV, 428, objects made of bronze.

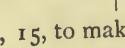
smenu , N. 976, parts of , a ladder, rungs (?)

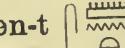
smen , U. 571, T. 387, P. 699, M. 665, N. 1281, , , a kind of goose; Copt. *ceoorne*.

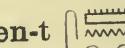
smen-t , goose.

Smen , N. 953, a goose-god; var. 

s-menmen , , Rec. 31, 15, to make to move, to remove; caus.

smen-t , withdrawal, departure.

smen-t , P. 611, incense, perfume.

s-menkh , , IV, 1184, to complete, to make perfect, to set in good order, to beautify, to endow richly, to

embellish; , perfected, established; caus. of .

sменkh-t , adornment.

smer , a title of nobility; fem. ; plur. , IV, 1073, , IV, 898, 1094, , Thes. 1285, ; , M. 391, , N. 658; , the chief smer; , the smeru of the Court.

smer uāti , a title of nobility higher than smer, perhaps unique smer; plur. , , smer, only one of love, a title of nobility.

smeriu , a guild of priests; , leaders of the caravan (?)

Smer nesert , the goddess of the 8th hour of the night.

s-mer , to make to suffer, inflict pain; caus. of .

smer , Rev. 12, 65, the left hand; Heb. , Assyr. , Arab. شَمَالٌ, Syr. . The Egypt. , the *ασμαχ* of Herodotus II, 30, is probably a mistake for .

smer-t , B.D. 172, 15, eyelids.

smer , Rec. 6, 6, to dress, to array.

smer , ornamental raiment.

smer , Rev. 11, 167

s-meh , Rec. 26, 79, to make to forget; caus.

smeh , to cry out, to beseech, to pray.

s-meh , Rev. 11, 125, to flood, to submerge, to fill-full.

s-meh-āb , to satisfy.

smeh , P. 421, M. 603,

N. 1208, , a boat. In the Pyramid Texts its length is 770 cubits, :

smeh , a kind of wine or beer (?); Copt. (?)

smehi , Anastasi I, 23, 4,

, Rougé I.H. II, 125, the left hand, left side; Gr. *ασμαχ*; see Herodotus II, 30, and .

s-mekh (s-khem) , Pap.

3024, 68, IV, 943, , IV, 965, 1161, to forget; . Hymn to Nile 16, 9; caus. of .

smekh (skhem) , Thes. 1207, image.

s-mekht (?) , B.D. 169, 5,

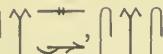
s-mes , P. 243, to deliver a woman;

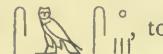
, A.Z. 1873, 131; Copt. ECIO.

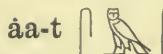
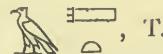
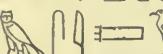
smesu , Mar. Aby. I, 8, 86, goslings just hatched.

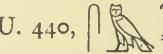
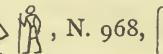
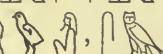
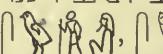
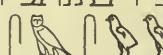
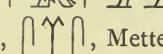
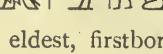
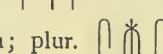
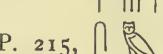
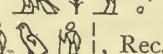
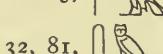
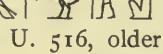
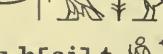
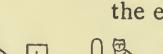
smesit , IV, 225, midwife.

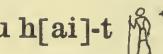
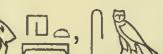
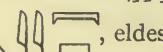
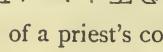
sems  to burn, to consume.

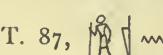
sems , , ,
stake, club, mallet, mace.

sems  to look; Copt. **COECC.**

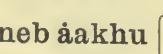
sems aa-t , , T. 374,
N. 695, , M. 125, covering,
a kind of garment.

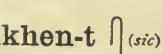
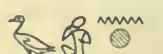
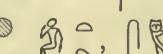
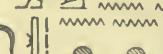
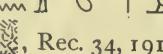
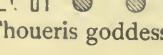
semsu , U. 440, ,
T. 251, P. 697, , , N. 968, ,
, , , , , , , , , Metternich
Stele 245, eldest, firstborn; plur. ,
T. 255, , P. 215, ,
T. 326, , Rec. 32, 81, ,
, , , , , U. 516, older than
the eldest.

Semsu h[ai]-t , ,
, , eldest of a priest's college.

Semsu qet-t en Ptah , ,
T. 87, , , M. 240,
N. 618, the eldest-born of the workshop of Ptah,
a title of the high-priest of Ptah.

sems utut , Rhind
Pap. 24, a title of Thoth.

Sems neb aakhu , , Den-
derah II, 11, one of the 36 Dekans.

Semsit set nekhenhen-t , ,
, , , , , , Rec. 34, 191, one
of the 12 Thoueris goddesses.

semsu , A.Z. 1906, 112, a priest's
title.

semsun , , pot, vessel.

Semseru , , Rec. 36,
202, a god.

semkett , , Palermo

Stele, , , U. 220, M. 263,

, , P. 177, the boat of the
evening sun; var. , , M. 263,
657; see **Sektt**.

Smet , U. 219, , M. 496;
see **Mestá**, one of the four sons of Horus.

smet , Rev. 14, 37, eye-paint;
Copt. **CHEEE**.

smeti , the parts of the eyelids to
which kohl was applied.

Smeti , , Denderah
II, 10, one of the 36 Dekans; Gr. **CHEET**.

smet , P. 402, M. 574,
N. 1180, , , ,

, , Ämen. 21, 12, to hear, to
listen, to eavesdrop (?)

Smeti , , Rec. 21, 78,
enquirer, investigator.

Smet, Smetá , , P. 618,
N. 1299, , , N. 873, a god.

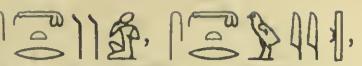
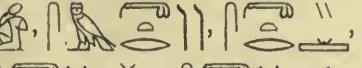
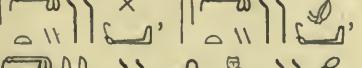
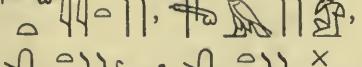
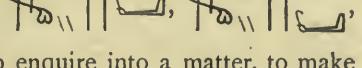
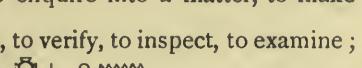
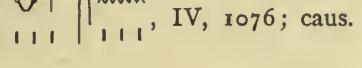
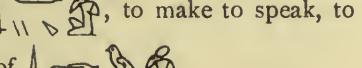
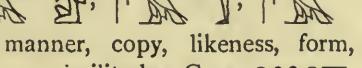
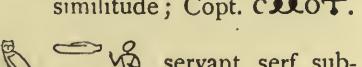
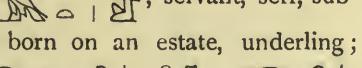
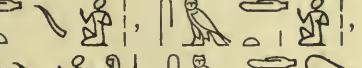
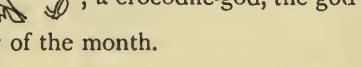
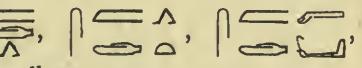
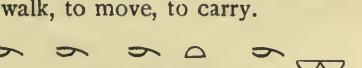
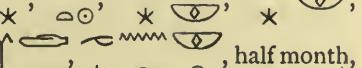
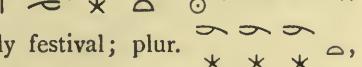
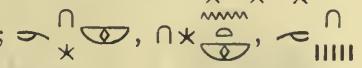
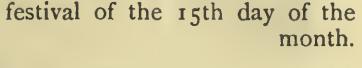
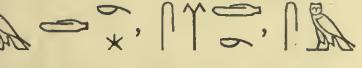
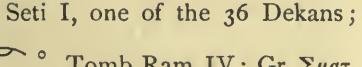
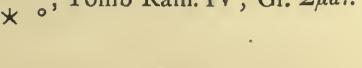
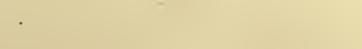
smett , ,
Rec. 26, 75; var. , , Rec.

26, 75, a god (?) . . .

Smetu , , B.D. 144, the watcher of the 1st Ärit.

smet , , a kind of grain
or seed used in medicine.

smetá , , Rev. 12, 62, form;
Copt. **CHEOT**.

s-meter                           

to enquire into a matter, to make an investigation, to verify, to inspect, to examine ; IV, 1076; caus. of .

s-met                   

to make to speak, to declare ; caus. of .

smet                 

kind, manner, copy, likeness, form, similitude ; Copt. .

smet-t               

servant, serf, subordinate, slave born on an estate, underling ; plur.               

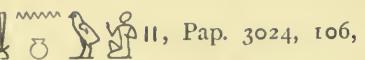
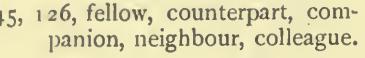
Smet           

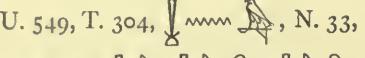
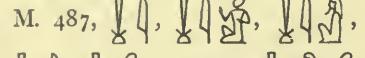
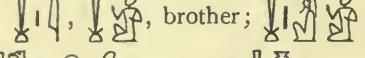
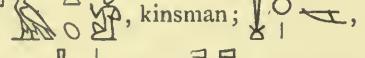
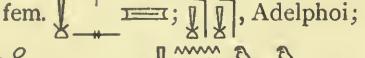
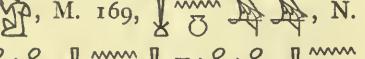
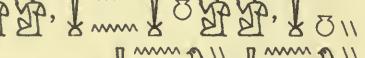
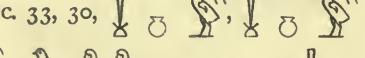
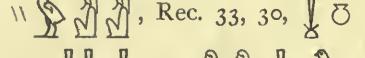
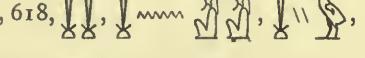
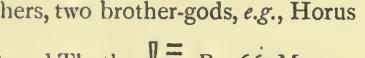
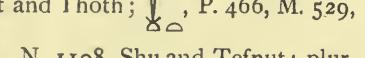
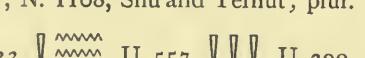
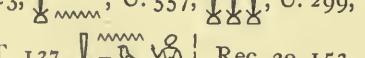
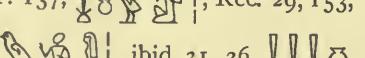
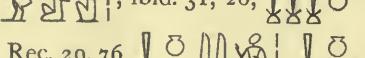
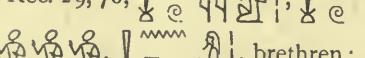
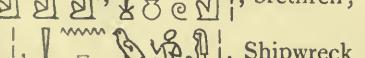
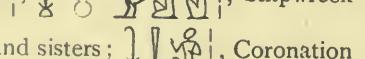
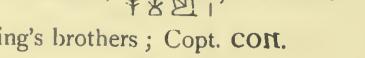
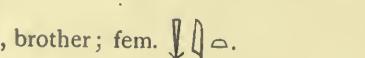
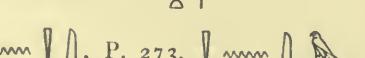
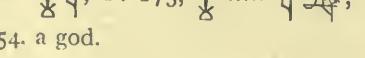
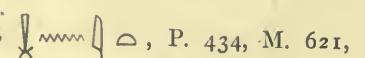
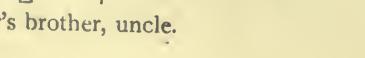
a crocodile-god, the god of the 23rd day of the month.

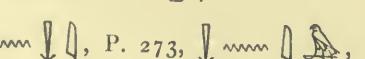
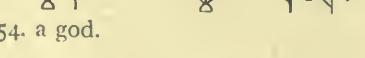
smet          

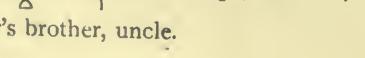
Thes. 1323, to walk, to move, to carry.

Smet-t          <img alt="Egyptian hieroglyph for smet-t,

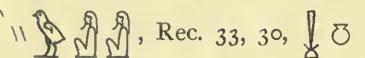
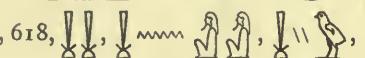
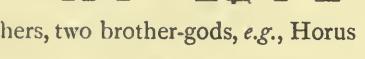
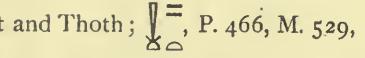
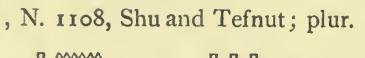
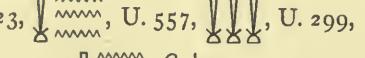
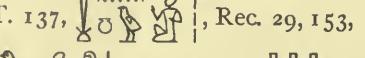
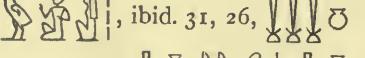
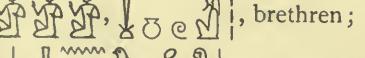
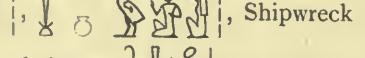
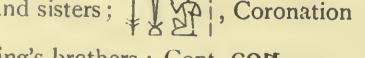
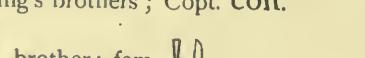
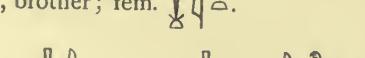
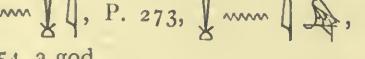
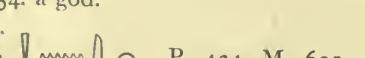
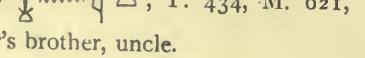
sen-nu , Pap. 3024, 106,
Shipwreck 42, ,  = , A.Z. 45, 126, fellow, counterpart, companion, neighbour, colleague.

sen , U. 549, T. 304, , N. 33, , M. 487, , , , brother; , , kinsman; , Philadelphus; fem. ; , Adelphoi; dual , M. 169, , N. 655, , , Rec. 33, 30, , , , , , two brothers, two brother-gods, e.g., Horus and Set, or Set and Thoth; , P. 466, M. 529, , N. 1108, Shu and Tefnut; plur. , U. 23, , U. 557, , U. 299, , T. 137, , Rec. 29, 153, 31, 26, , ibid. 31, 26, , , Rec. 29, 76, , , , , , brethren; , , Shipwreck 126, brothers and sisters; , Coronation Stele 18, the king's brothers; Copt. **CONI**.

senā , brother; fem. .

Senā , P. 273, , M. 487, N. 1254. a god.

sen en āt , P. 434, M. 621, N. 1225, father's brother, uncle.

sen-t , T. 260, N. 887, , P. 488, , M. 488, , , , , sister; , sister-wife; , royal sister; dual , T. 172, N. 763, , M. 140, N. 647, , N. 740, , IV, 618, , , Rec. 29, 157, , , , , , IV, 860, <img alt="Egyptian hieroglyphs for dual" data-bbox="200 8735 492 87

senn  Metternich Stele 55, to be wretched, needy or miserable.

senn , to make a mistake in speaking, blunder, a false statement, lie(?) ; compare , P. 365, N. 1078, lie.

senu , Herusatēf Stele 28, helpless, infirm ; Copt. .

sen , Leyd. Pap. 98

sen , U. 181, I. 53, , P. 164, M. 328, , N. 859, , A.Z. 1910, 125, , to smell, to kiss ; , Shipwreck 134, to kiss a wife ; , I. 53, he kissed his foot ; , he kissed the earth, i.e., did homage.

senā er ta , see **sen-** **ta**.

sen ta , Rec. 26, 234, , Hh. 307, , to smell the earth, to kiss the ground in homage ; , P. 8, , U. 179.

sennut , P. 356, , N. 1070, acclamations, homage.

sensen , T. 376, , M. 333, , A.Z. 1908, 119, , , , to breathe.

sēsēn , to have a bad smell ; , smell, odour.

sen-t , T. 343, , , P. 222, a festival of the 6th day (?)

sennu , Rec. 27, 225, , IV, 414, , Rec. 26, 224, an offering.

sen , T. 316, , P. 274, to bind (?)

sen, senā-t , , box, case, chamber, room.

senti , P. 48, Rec. 31, 163, , Palermo Stele, , T. 173, P. 119, M. 153, N. 107, , , , T. 283, , Rec. 27, 225, the two halves of Egypt, i.e., Upper and Lower Egypt, a double shrine of Rā which was symbolic of all Egypt.

sen-t , pole, mast, flagstaff; plur. , Rec. 20, 40, 42, , , IV, 1105, the north pole of the palace.

senit , masts, flagstaffs.

sen-t(?) , ground, basis, foundation.

sen-t , IV, 1174, , , Anastasi I, 15, 4, plinth, pedestal of an obelisk.

sen , , to copy, to make a likeness or transcript.

sen , to follow in the track of.

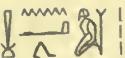
senn , IV, 412, to make a copy or likeness.

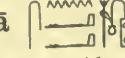
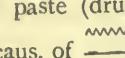
senn , copy, duplicate, transcript.

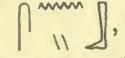
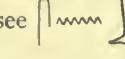
sennu , IV, 1034, , , , IV, 1036, , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , 

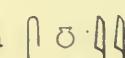
senn , , III, , , a kind of precious stone, ruby (?)

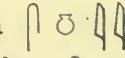
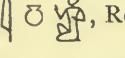
sna(?) , to walk docilely, to follow.

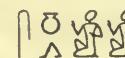
snā , fiends, foes, enemies.

s-nāā , to reduce to the consistency of paste (drugs used in medicine), to knead; caus. of .

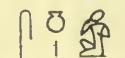
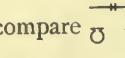
snib , Metternich Stele 65, 66, 69, health; see .

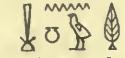
snif(?) , blood; see .

snin , to pass; var. , Rev. 11, 141; Copt. *cintē*.

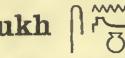
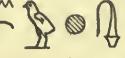
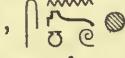
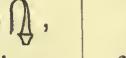
snu , Methen, a class of men on an estate.

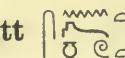
snu , pot, jar, vessel, vase.

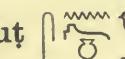
snu , wine of Pelusium (?) drink; compare , I, 3, 4 = Gr. Σαίν.

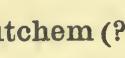
snu , Herusátef Stele 135, vineyard.

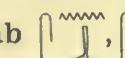
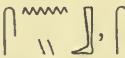
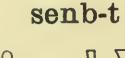
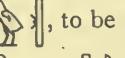
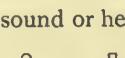
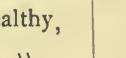
s-nu , to bind, to tie.

s-nukh , , , , to warm, to heat, to cook, to burn up, to boil; caus.; Copt. *ceλθο*.

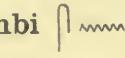
snutt , Ebers 41, 15, a plant used in medicine.

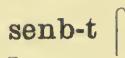
s-nut , B.D. 64, 35, carrier.

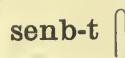
snutchem(?) , Hh. 369, to bear (?) to carry (?)

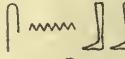
senb , , , , , to be sound or healthy, health, strength; , , enjoying good health;  in  = health. Perhaps = סְנַב.

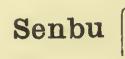
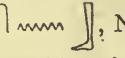
senb , , to protect.

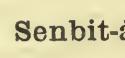
senbi , Rev. 13, 80, vigour, health.

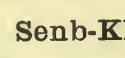
senb-t , Shipwreck 158, , health.

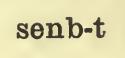
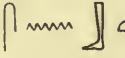
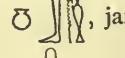
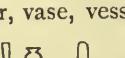
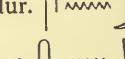
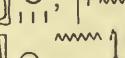
senb-t , P. 1116B, 34.....

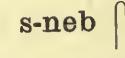
senbeb , P. 429, M. 614, N. 1218, , IV, 559, to say "good health" to anyone.

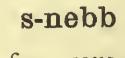
Senbu , N. 1182, , N. 1182, the Health-god.

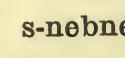
Senbit-āb , Ombos II, 132, a goddess.

Senb-Kheperu , the 11th hour of the day.

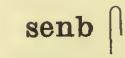
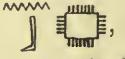
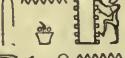
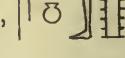
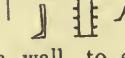
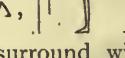
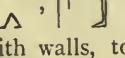
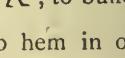
senb-t , , , jar, vase, vessel, pot, libation vessel; plur. , , A.Z. 1880, 49; , , vessel of silver-gold.

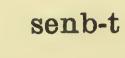
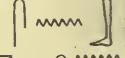
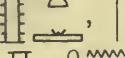
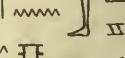
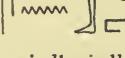
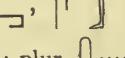
s-neb , to kindle, to light a fire; caus. of neb.

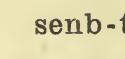
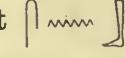
s-nebb , to kindle, to light a fire; caus. of nebb for nebneb.

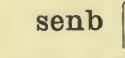
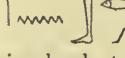
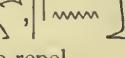
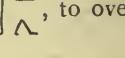
s-nebneb , to kindle, to light a fire; caus. of nebneb.

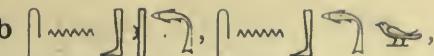
senb , to bind, to tie, girdle, belt.

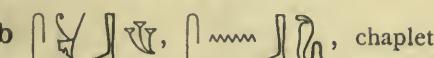
senb , , , , , , , , to build a wall, to surround with walls, to hem in or surround (the enemy).

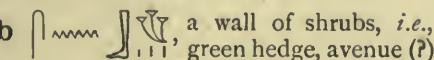
senb-t , , , , a girdle wall; plur. , , P.S.B. 27, 110.

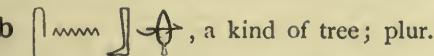
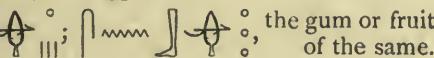
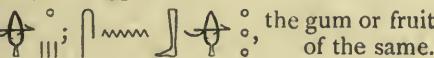
senb-t , , all-embracing heaven.

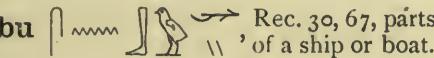
senb , , , , to overthrow, to drive back, to repel.

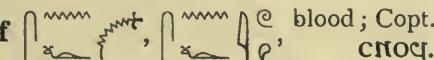
senb  , evil person or thing, a beast of a man.

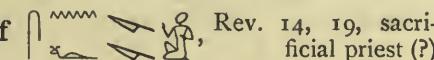
senb  , chaplet or crown made of plants or flowers.

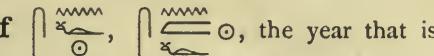
senb  , a wall of shrubs, *i.e.*, green hedge, avenue (?)

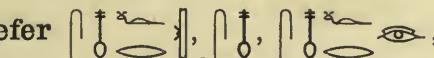
senb  , a kind of tree; plur.  ;  , of the same.

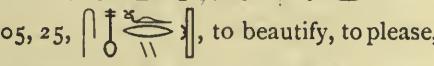
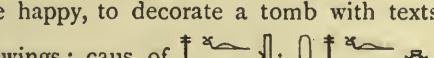
senbu  , Rec. 30, 67, parts of a ship or boat.

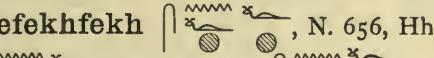
snef  , blood; Copt. 

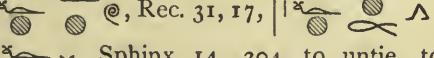
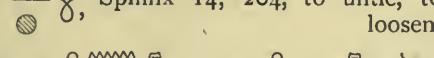
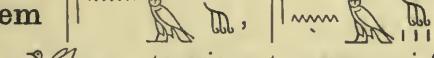
snef  , Rev. 14, 19, sacrificial priest (?)

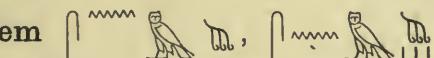
snef  , the year that is past, last year; Copt. 

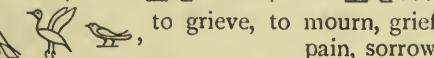
s-nefer  ,

A.Z. 1905, 25,  , to beautify, to please, to make happy, to decorate a tomb with texts and drawings; caus. of  ; I, 52, to please the heart, to gratify.

s-nefekhfekh  , N. 656, Hh.

195,  , Rec. 31, 17,  ,  , Sphinx 14, 204, to untie, to loosen.

s-nem  ,

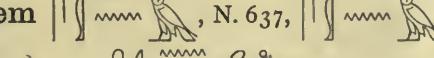
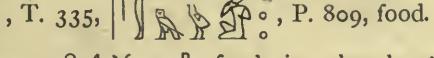
 , to grieve, to mourn, grief, pain, sorrow.

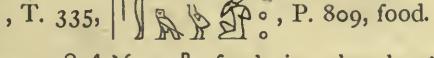
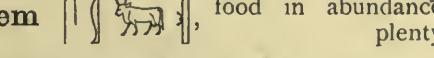
snem  , to make

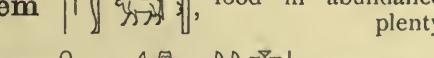
an offering of propitiation.

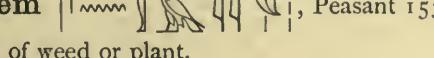
snemm  , to feed,

to satisfy with food.

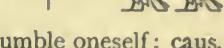
snem  , N. 637,  ,

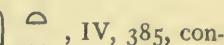
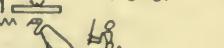
 , T. 335,  , P. 809, food.

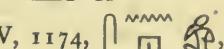
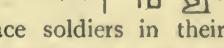
snem  , food in abundance, plenty.

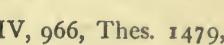
snem  , Peasant 153,

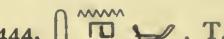
a kind of weed or plant.

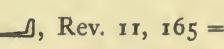
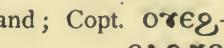
s-nemeh, s-nemmeh  ,  ; var.  , to pray, to beg, to humble oneself; caus.

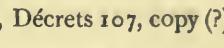
s-nerit  , IV, 385, conquest, conqueror; from  .

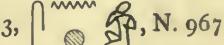
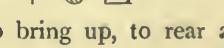
s-nehi  , IV, 1174,  , to muster soldiers, to place soldiers in their positions for fighting, to marshal forces; caus.

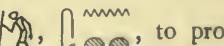
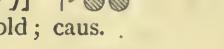
s-nehep  , IV, 966, Thes. 1479, to muster levies of soldiers, to call up troops; caus.

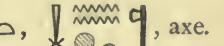
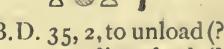
s-nehet  , U. 444,  , T. 253, to subdue; caus.

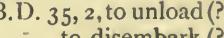
snehi  , Rev. 11, 165 =  , to command; Copt. 

snehi  , Décrets 107, copy (?)

s-nekh  , U. 573,  , N. 967,  , N. 757, to bring up, to rear a child; caus. of  .

s-nekhekh  ,  , to prolong one's life, to become old; caus.

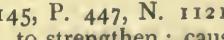
sennekh-t  ,  , axe.

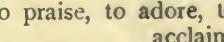
snekha  , B.D. 35, 2, to unload (?) to disembark (?)

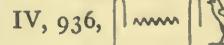
s-nekhakha  , Sphinx 14, 208, to slay.

s-nekhebkheb  , T. 161, N. 688, Sphinx 14, 208,  , Hh. 148, A.Z. 1910, 129, to unbolt a door.

s-nekhen  , IV, 579, to rejuvenate; caus.

s-nekht  , I, 145, P. 447, N. 1121, to strengthen; caus.

sensu  , to praise, to adore, to acclaim.

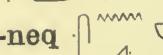
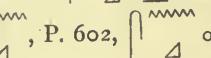
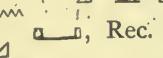
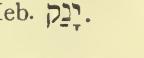
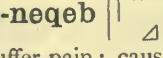
sensu  , IV, 936,  , praises.

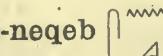
sensen , A.Z. 1906, 107, to praise, to acclaim; Copt. .

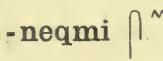
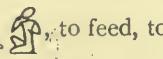
sens , to smell; see .

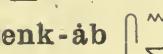
sensh , M. 214, 728, N. 685, 978, to open the ears; read .

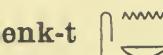
sensh , to open, to make a way into; read .

s-neq , U. 48, , U. 369, P. 606, N. 143, , P. 602, , N. 803, , Rec. 26, 224, , , Rec. 26, 233, to suckle; caus. (?) Copt. ; compare Heb. .

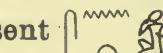
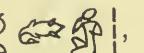
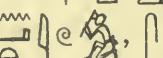
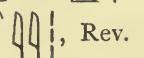
s-neqeb , Metternich Stele 5, to suffer pain; caus.

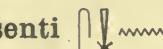
s-neqmi , , , to feed, to nourish; caus.

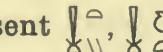
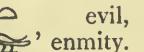
senk-áb , U. 399, strong-willed.

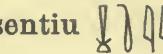
senk-t , Rec. 36, 214 = , darkness, evening.

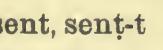
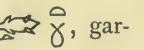
s-nketket , Sphinx 14, 210, to agitate, to shake; caus.

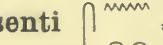
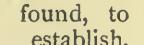
sent , , , , Rev. 11, 174, fear, timidity; Copt. .

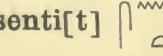
senti , crier.

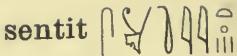
sent ,  = , evil, enmity.

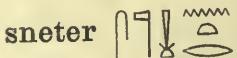
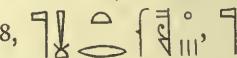
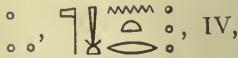
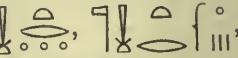
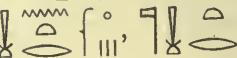
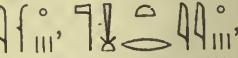
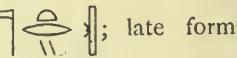
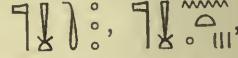
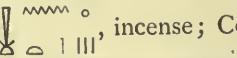
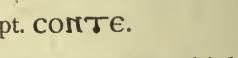
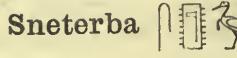
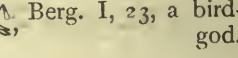
sentiu , III., enemies.

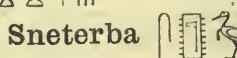
sent, sent-t , , garment, bandlet.

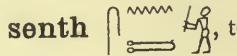
senti , , to found, to establish.

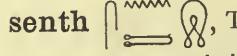
senti[t] , cabin, canopy.

sentit , Litanie 14, sight, seer; var. .

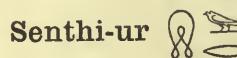
sneter , IV, 718, , , , , , , , , late forms , , incense; Copt. .

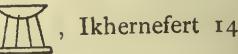
Sneterba , Berg. I, 23, a bird-god.

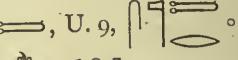
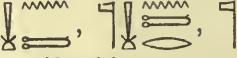
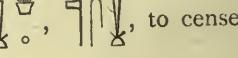
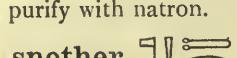
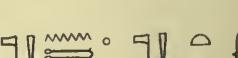
senth , to cut down timber.

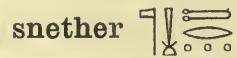
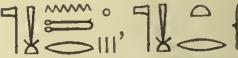
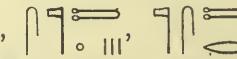
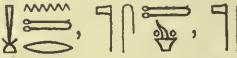
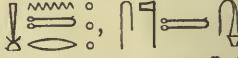
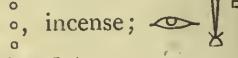
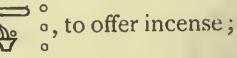
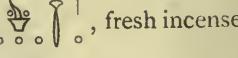
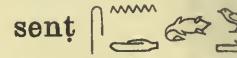
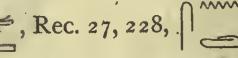
senth , T. 282, N. 132, to found, to establish, custom, habit.

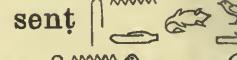
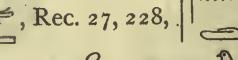
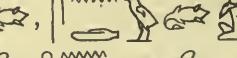
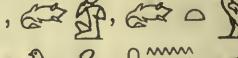
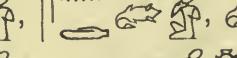
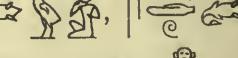
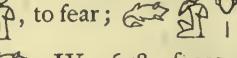
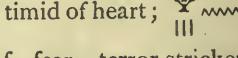
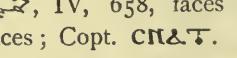
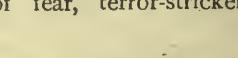
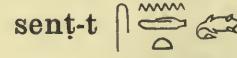
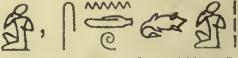
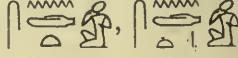
senthi , P. 407, M. 583, N. 1189, founder.

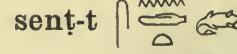
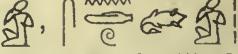
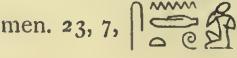
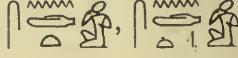
Senthi-ur , Dream Stele 12, the title of a priest.

senthi , , Ikernefert 14, cabin, shrine of a sacred boat, canopy.

s-nether , , U. 9, , , , , to cense, to purify with natron.

snether , , , , , , , , , , incense; , to offer incense; , fresh incense.

sent , , Rec. 27, 228, , , , , , , , , to fear; , timid of heart; , IV, 658, faces of fear, terror-stricken faces; Copt. .

sent-t , , Amen. 23, 7, , , , .

A row of five Egyptian cartouches. The first contains a cobra. The second contains a kneeling figure. The third contains a wavy line. The fourth contains a kneeling figure. The fifth contains a bird. Below the cartouches is a transcription: "As. 1908, 299, fear; Copt. ΣΝΑΤ. Jour."

As. 1908, 299, fear; Copt. CII&T.

sen̄tu      , IV, 972,     , timid man.

Sent   Berg. I, 11,  Rec.
4, 28, a lion-god;   B.D. 1B, 8,
17, 46, a name of the heart of Osiris.

Sent - nef - Amentiu   |,
Tuat V, a god who burned the dead.

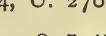
sent  T. 292, sails of a boat.

sent-t  Herusátef Stele 28, acacia wood.

Sentit  Rec. 24, 161, a Canopic jar-goddess; var. .

sneter  incense; see snether.

sentch  P. 684, U. 270, 

 N. 719 + 6, P. 20, 543,  

 M. 71,   Hh. 551,

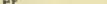
   to fear; Copt.  

sentch-t  fear.

s-netchem netchem 
to seat oneself, to be at ease; caus.

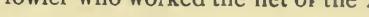
s-netchem  U. 61,   
 N. 315,               Pap. 3024,
 19,               to make pleasant, to heal, to
 make happy; caus.

snetchemu , those who are at ease.

s-netchem áb  I, 59,
to make glad the heart.

s-netches    , to belittle, to
make little; caus.

ser-t , , governorship,
magistracy.

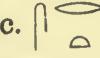
Ser-pu-āa, etc.  B.D. 153B,
11, the fowler who worked the net of the Akeru-gods.

Ser-tchatcha-t  M. 700,
 N. 1321, a title of Anpu.

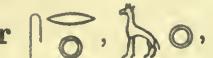
seru (?)  precept, speech, prophecy.

ser-t , , , order, disposal.

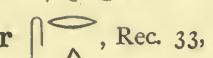
serut  IV, 500, praises, glorifications.

Ser-t-nehepu-em-āhā-s, etc. 

 etc., B.D. 145, 146, the 19th Pylon.

ser  drum, tambourine.

seru  Rev. 14, 12, tambourine players.

ser  Rec. 33, 27,  L.D. III,

194,   to arrange, to order, to exalt.

Ser  Tuat XII, one of the 12 gods who towed the boat of Af through the serpent Ankh-neteru; he was reborn daily.

Ser  Mar. Aby. I, 45, a god of .

Seru  Berg. I, 13, a serpent-god.

s-rer  to make to go round, to revolve; caus.

ser  fire, flame;  the warm breath of life.

ser  wool; Copt. *cop̄t̄*.

ser  P. 441, M. 544, N. 1125,  U. 133, a kind of goose; plur.   Rec. 29, 148.

ser  little;  faint-hearted.

ser (?)  to be fettered, restraint.

seru  leg-bands, lets.

ser-t  thorn, goad,

a pointed tool or instrument; Copt. *cop̄pi*.

ser-t  B.D. 58, 4, the name of a part of a boat.

serr  to write, to engrave.

serser  Rev. 12, 30, to decorate to ornament; Copt. *ceλcwλ*.

sera-t (?)   a kind of linen.

serat   Jour. As. 1908, 301, prosperity, prosperous condition.

serà   water-pot; var. 

Serāu   T. 309, a serpent-fiend in the Tuat.

seri-t  kindness, gentleness.

seri-t   Westcar Pap. 7, 19, disease, sickness, nausea.

seri-t   fan; var. 

s-ru     Décrets 18, 107, to divert, to turn away;  caus. of 

s-ruā  to make to cease, to divert; caus.

s-rukh  Hh. 433 caus.

s-rukhet   a mistake for  to embalm.

s-rut  Rev. 13, 10 =  to flourish.

s-rut    to make to grow or to flourish, to make strong or firm or hard, to make solid; caus.

s-ruṭu    Hh. 448, evil growth.

s-rut̄ mau   Gol. Hamm. 11, 58, recruits (?)

s-rutch  T. 260,  P. 692,  M. 663,  N. 1278,  IV, 879, to make to grow, to make strong or firm or hard, to make solid; caus. of 

serpt Rev. 11, 185, flower of the lily.

seref Åmen. 23, 3, to rest, to refresh oneself, repose, leisure.

seref P. 204, M. 338, N. 864, to be hot, to be angry, warm, warmth, heat, flame, fire; compare Heb. ✓תְּרֵף.

serfu B.M. 828, Sphinx 11, 135, Rev. 8, 73, Jour. As. 1908, 299, an angry man; IV, 970, a man who blows hot and cold.

seref-ab warm-hearted.

seref-t heat, warmth.

seref hot drink.

serfu-t inflamed sores, carbuncles, boils.

Serref Rev. 11, 180 = a mythological creature.

seref to submerge, to be submerged, water flood.

serfi to pay heed to; heed it not.

s-rem to make to weep; caus. of .

s-rekhi to make to know, to give information against; IV, 1004; U. 491, P. 192, M. 363, N. 914.

srekh-t Peasant 42, Pap. 3024, 125, information.

serkhi the accused, the defendant.

Serkhi a title of Set.

serekh IV, 160, 896, Thes.

1283, Piehl III, 16, 19, Hymn Darius 6, blazon, cognizance, throne.

serekh-t throne, throne chamber.

seres = **sas** a six-ply stuff.

s-res Hh. 426, to arouse, to wake up, to keep awake, to be vigilant; caus.

serq P. 361, N. 1074, to open [the windpipe], to breathe, to inhale, to expand the lungs, to be refreshed.

serqu Rec. 27, 86, men and women, people.

Serqit a goddess of the royal crown.

Serqit U. 599, P. 216, P. 508, N. 1140, 1241, the Scorpion-goddess; the double Scorpion-goddess.

Serqit hetu

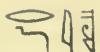
T. 309, T. 207, N. 1140, Rec. 30, 192, Metternich Stele 23, the Scorpion-goddess.

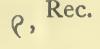
sert to glean in a cornfield; Copt. cpht, cpit.

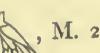
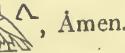
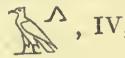
s-rut to plant.

s-ertā (?) to make to give; caus. of

sertebu injury.

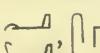
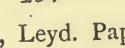
sertchà , to polish.

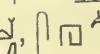
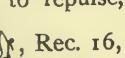
seh-t , Rec. 31, 22, a portion of the body.

s-ha , M. 261, , Amen. 14, 10, 15, 20, 17, 13, 20, 21, , IV, 658, to make to go down.

seha-t , P. 117, , descent. Rec. 31, 170,

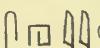
s-ha (?) , to turn aside, to overthrow.

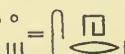
s-ha , , Peas. 1116B, 19, 40, , Leyd. Pap.

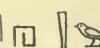
, , , Gol. Hamm. 13, 106, to rout, to overturn, to throw into confusion, to repulse, to rebel, to cause tumult; , Rec. 16, 109.

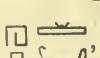
sehau , , Rev. 13, 36, a quarrelsome or contentious man.

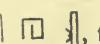
seha , confusion, rebellion, riot.

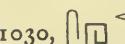
sehi (?) , booth, pavilion.

sehu-t ,  = .

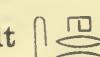
s-hebi , to put to shame, to disgrace; caus. of .

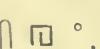
s-hep , maker of laws, lawgiver; caus.

s-heri , to give or cause content, to satisfy, to pacify; caus. of heri.

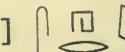
s-herr , IV, 926, 1030, , Rec. 31, 170, to quiet, to pacify; caus.

sehrit , IV, 971, , Peas. 1116, B, 65, satisfaction, pacification.

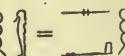
seherrit , pleasure, satisfaction.

seher , a kind of precious stone, carnelian (?)

Sehrat , Ombos I, 46, a moon-goddess.

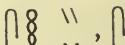
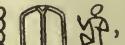
sehri[t] , boat, houseboat, dahabiyah.

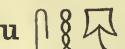
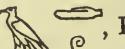
seh , Rev. 14, 66 = ce^g, cw^g (?)

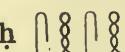
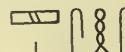
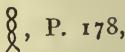
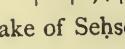
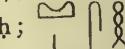
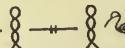
seh  = 

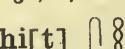
seh , hall, chamber; var. 

seh , counsel.

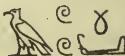
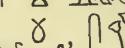
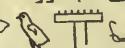
sehi , , , trained, skilled, clever, cunning, instructed, wise man.

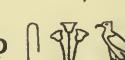
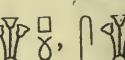
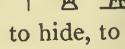
seh atu , , IV, 945

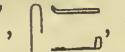
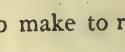
Sehseh , , P. 178, M. 269, N. 888, the Lake of Sehseh; , P. 303, , , U. 493, N. 945, the Mountain of Sehseh; , Rec. 31, 171.

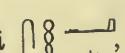
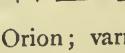
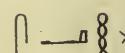
sehsehi[t] , Theban Os-traka C. 1, a kind of disease.

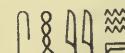
seha , to sit.

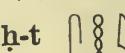
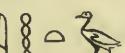
s-ha , , , IV, 484, , Rec. 34, 177, to strip, to undress; , caus.

s-hap , , , , to hide, to clothe, to conceal; caus.

s-hā , , to make to re-joice, to gladden; var. , caus.

Sehā , Orion; varr. , .

sehi , to rise (of a flood).

sehib-t , , a kind of insect or bird.

Sehith  Tuat VI, a goddess.

sehu , Rec. 22, 2, , , Rec. 33, 34, , IV, 767, Annales III, 109, , , , , , , , to collect, to gather together, to assemble, to sum up, to add up a total; Copt. *cwoṣw*.

sehu , , , , , L.D. III, 219E, 14, summary, abridgment, collection, edition, list (of troops), inventory, catalogue; , , , , , , , , IV, 945, gathered into the store.

sehutut , collections, groups of things.

sehu , , III, 139, Herusátef Stele 6, 12, crown, tiara, diadem.

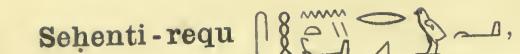
sehu , wind, air, gale (?)

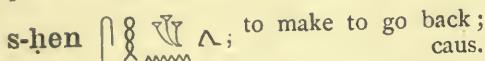
sehu-t , see , egg.

s-hui , , , , , , , , to stink, filth; caus. of .

s-huā (?) , to disarrange, to confuse; caus.

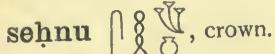
s-hur , , , , , , , , , , , , , , , <img alt="Egyptian hieroglyphs for s-hur, showing a bird-like figure with a long neck and a large eye." data-bbox="6125 682

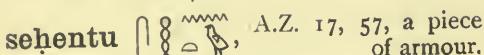
Sehenti-requ  B.D. 146, the door-keeper of the 5th Pylon.

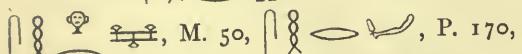
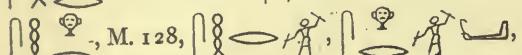
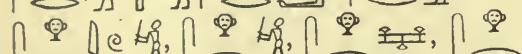
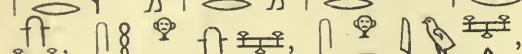
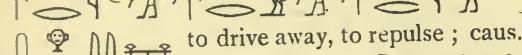
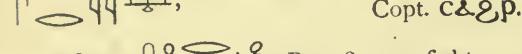
s-hen  to make to go back; caus.

sehenti  repulser.

s-henhen  to turn away; caus.

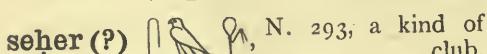
sehnu  crown.

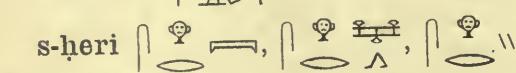
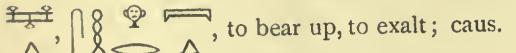
sehentu  A.Z. 17, 57, a piece of armour.

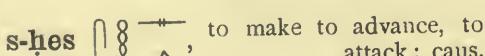
s-heri  T. 287, Hh. 370,  M. 50,  P. 170,  M. 128,      to drive away, to repulse; caus. Copt. **ς&ερη**.

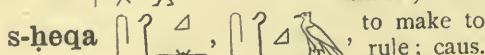
seher  Rec. 8, 139, fighter.

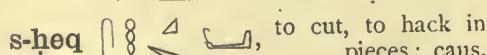
Sehrit-tu  the 3rd hour of the night.

seher (?)  N. 293; a kind of club.

s-heri   to bear up, to exalt; caus.

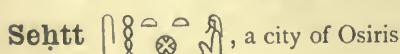
s-hes  to make to advance, to attack; caus.

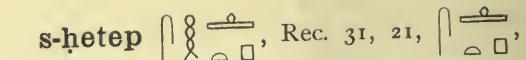
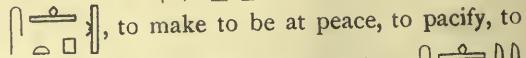
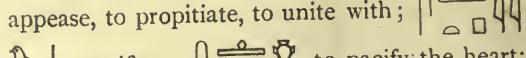
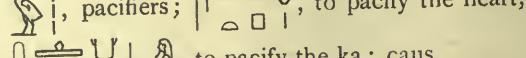
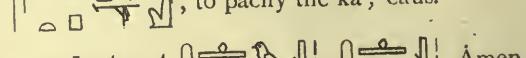
s-heqa  to make to rule; caus.

s-heq  to cut, to hack in pieces; caus.

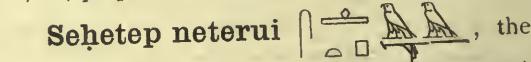
s-heqer  to keep hungry, to let hunger, starve; caus. ; Copt. **ςοκερη**.

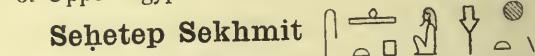
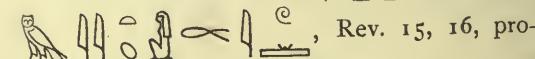
seheqer-t  Rec. 26, 78, hunger.

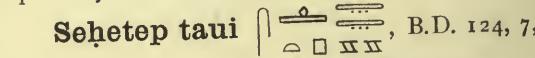
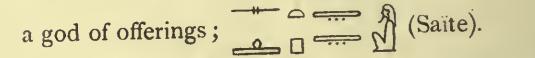
Sehtt  a city of Osiris

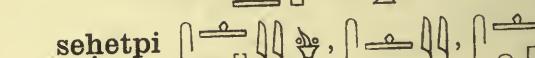
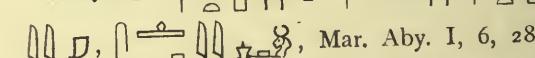
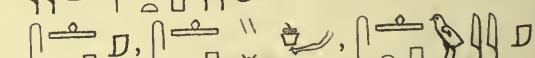
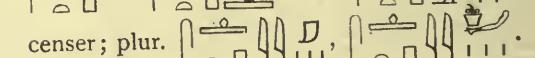
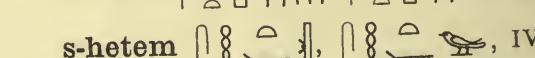
s-hetep  Rec. 31, 21,  to make to be at peace, to pacify, to appease, to propitiate, to unite with;  pacifiers;  to pacify the heart;  to pacify the ka; caus.

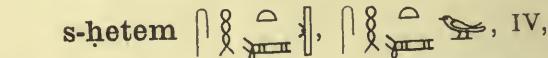
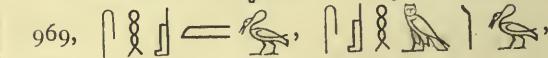
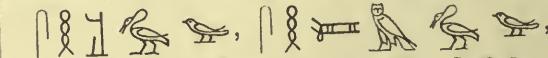
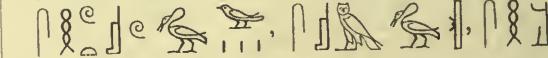
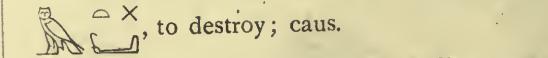
sehetput  Amen. 8, 11, propitiatory offerings.

Sehetep neterui  the title of the priest of the 10th Nome (Uatchet) of Upper Egypt.

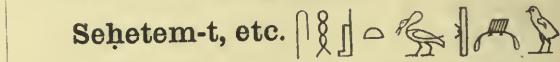
Sehetep Sekhmit   Rev. 15, 16, propitiatory addresses to Sekhmit.

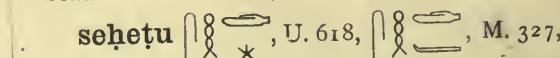
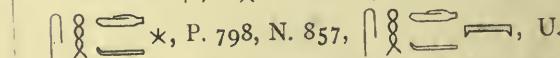
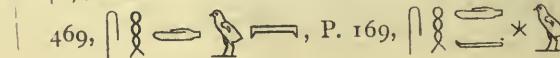
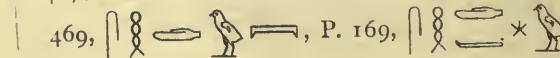
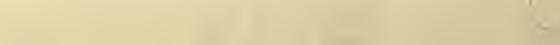
Sehetep taui  B.D. 124, 7, a god of offerings;  (Saïte).

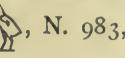
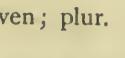
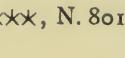
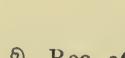
sehetpi   Mar. Aby. I, 6, 28,   censer; plur.  

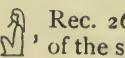
s-hetem  IV, 969,     to destroy; caus.

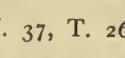
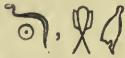
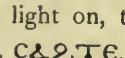
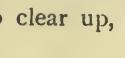
sehetemu  Peasant 222, destroyer.

Sehetem-t, etc.   B.D. 99, 28, the banks of the stream sailed on by the magical boat.

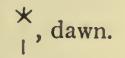
sehetu  U. 618,  M. 327,  P. 798, N. 857,  U. 469,  P. 169, 

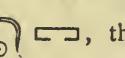
—, T. 220, 356, , U. 560,
 P. 668, *, N. 983, the sky of the
 Tuat, the nether heaven; plur. ,
 P. 789, ***, N. 801, , M. 778.

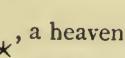
Sehet , Rec. 26, 228, the god
 of the sky of the Tuat.

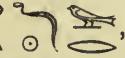
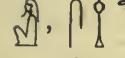
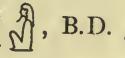
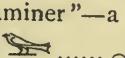
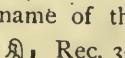
s-hetch , U. 37, T. 266, ,
 P. 100, , , , to illumine,
 to light up, to throw light on, to clear up, to
 explain; caus.; Copt. **C>E**.

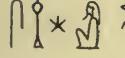
sehetchut , ,
 light, rays, radiance.

s-hetch ta , *, dawn.

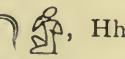
sehetch , the name of a
 chamber in a temple.

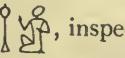
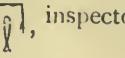
sehetch *, a heaven of stars.

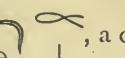
Sehetch ur , ,
, , , B.D. 53, 2, B.M.
 32, 280, "Great illuminer"—a name of the
 Sun-god; , , Rec. 30,
 67.

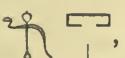
Sehetch renpu , ,
, , Rec. 33, 36, a title of
 Rā.

Sehetch khatut ,
 Tomb Seti I, one of the 75 forms of Rā (No. 10).

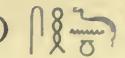
s-hetch , Hh. 494, to be
 troubled; caus. of .

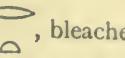
sehetch , , inspector, overseer,
 officer of a boat; , inspector of servants
 of the Ka.

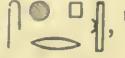
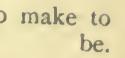
sehetch-t , a case at law.

sehetch per , to transfer a
 house.

sehetch-t , box, case.

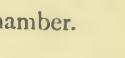
s-hetchen hat (?) , , to distract the mind.

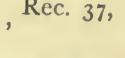
sehetcher-t , bleached cloth.

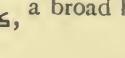
sekh , , to make to
 be.

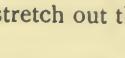
sekh , , width, breadth.

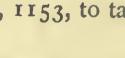
sekh-t , 

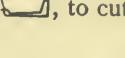
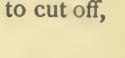
= , hall, chamber.

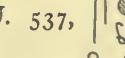
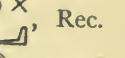
sekhu , Rec. 37, 69, slaughter-
 house.

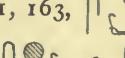
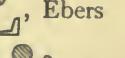
sekh-t , a broad boat, barge,
 lighter.

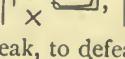
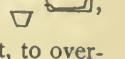
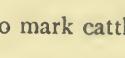
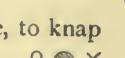
sekh , to stretch out the sky.

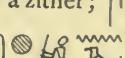
sekh , IV, 1153, to tarry (?)

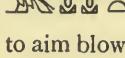
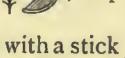
sekh , , to cut, to cut off,
 to reap; Copt. **wc&f**.

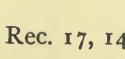
sekhi , U. 537, , Rec.

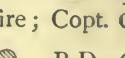
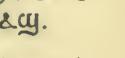
27, 86, , Rev. 11, 163, , Ebers

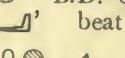
Pap. 109, 12, , , , , to strike, to break, to defeat, to over-

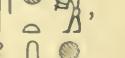
throw, to beat (a drum), to mark cattle, to knap
 flints, to strike a lyre (Leyd. Pap. 59); ,

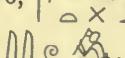
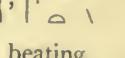
, , to play a zither;

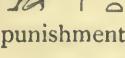
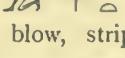
, to aim blows with a stick;

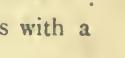
Rec. 17, 144, to bastinado; , , to strike a light, kindle a fire;

Copt. **c&w**. **sekhsekh** , B.D. 64, 17, to beat to pieces.

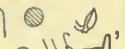
sekh-t , 

Leyd. Pap. 5, 11, IV, 1076, , 

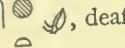
, , beating,
 punishment, blow, stripe, stroke;

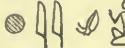
Edict 28, , 100 strokes with a
 stick; 

Mar. Karn. 53, 35, the
 wounded; Copt. **chye**.

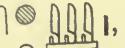
sekh-ti  Rec. 14, 42, a man who has been bastinadoed.

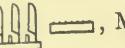
sekh-ti  bitter (?); Copt. *cwaye*.

sekh-t  deafness.

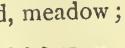
sekhi  Anastasi IV, 2, 7,

Koller 2, 4, deaf man.

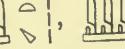
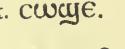
sekh-t  I, T. 333, 

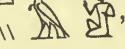
P. 825,  M. 249, 

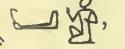
N. 703,  Rec. 31, 31, 

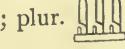
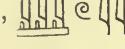
field, meadow; plur.  U. 419, 

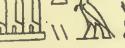
U. 624,  ; Copt. *cwaye*.

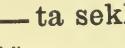
sekh-ti  , 

field labourer, peasant, countryman; plur.  , 

sekh-t — ta sekh-t  IV, 1130, "field bread."

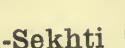
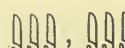
Sekhti  , a field-god; plur. 

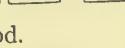
Sekhti-Sekhti  , 

Tuat  , Tuat I and IX, a god.

Sekhti-t  , the Field-goddess.

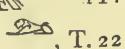
Sekh-t áaru  ,

T. 73,  T. 227, 

 , T. 244, 

 , P. 100, 

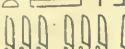
M. 628,  , M. 280, 

N. 1337,  , IV, 499, 

 ,

 , T. 334, N. 704, P. 608, M. 249, 

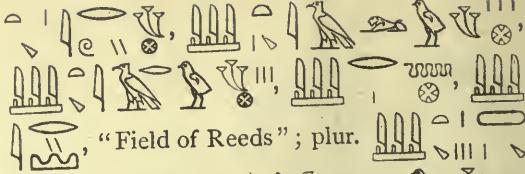
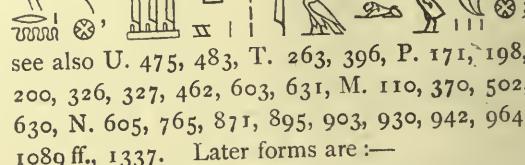
"Emerald Fields," i.e., the sky.

Sekh-t uatchit nefer-t  ,

Ombos I, 175, the goddess of fertile cultivated land.

Sekh-t Paät  ,

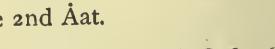
P. 396, M. 565, N. 1172, a mythological locality.

 , "Field of Reeds"; plur.  see also U. 475, 483, T. 263, 396, P. 171, 198, 200, 326, 327, 462, 603, 631, M. 110, 370, 502, 630, N. 605, 765, 871, 895, 903, 930, 942, 964, 1089 ff., 1337. Later forms are:—

Sekh-t áanru  , the re-

gion in the Tuat where the souls of the blessed dead lived and served Osiris.

Sekh-t áarru  , B.D. 149, the 2nd Áat.

Sekh-t áakhu  , N. 167, the field of the spirit-souls in the Other World.

Sekhut ámiut Áasu  ,

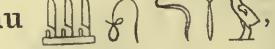
 , T. 340, a mythological locality.

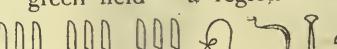
Sekh-t áa-t  , B.D.

179, 9, "the Great Field"—a region in the Tuat.

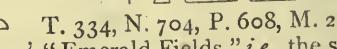
Sekh-t áankh  , P. 393,

M. 560, N. 1167, "the Field of Life"—a mythological locality.

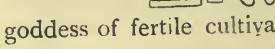
Sekh-t uatchu  , P.

204, N. 853, "green field"—a region in the Tuat; var.  , P. 608.

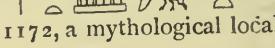
Sekhut uatch-t  ,

T. 334, N. 704, P. 608, M. 249, 

"Emerald Fields," i.e., the sky.

Sekh-t uatchit nefer-t  ,

Ombos I, 175, the goddess of fertile cultivated land.

Sekh-t Paät  ,

P. 396, M. 565, N. 1172, a mythological locality.

Sekh-t mefkat

P. 180, M. 280, N. 892, "turquoise field," i.e., the sky.

Sekh-t nebt heteput

a district in the Tuat where offerings were abundant.

Sekh-t Nentā

P. 603, field of the day and night sky.

Sekh-t nehēh

B.D. 78, 30, field of eternity, i.e., the Other World, or the necropolis.

Sekh-t en Serser-t

Rec. 26, 226, a district in the Tuat containing the boiling lake Serser (or, Neserser-t).

Sekh-t neteru

M. 111, N. 25, B.D. 177, 8, 9, field of the gods.

Sekh-t Rā

B.D. 180, 32, field of Rā.

Sekh-t Rā

Palermo Stele: (1) a sun-temple near Memphis; (2)

a district of Memphis; (3) B.D. 180, 32, the part of heaven in which Rā lived; plur. P. 68, N. 36.

Sekh-t Ruruti

"field of the two Lion-gods"—the name of the place in the sky occupied by Rā at the 3rd hour of the day.

Sekh-t Heru

Horus."

Sekh-t heteput

U. 193, 422, T. 396, T. 73, P. 252, dual (?),

Sekhut hetep-t

U. 427, T. 244, "field of offerings," the region of offerings of the Kingdom of Osiris in the Tuat; plur. N. 170, U. 578.

Sekhut hetep-t

T. 333, P. 824, N. 703, the god of the fields of offerings.

Sekhit hetep

Ombos I, 175: (1) a goddess of life, health, and joy; (2) the field of offerings personified,

Sekhut Khakha

N. 1159

Sekh-t Kheprer

P. 174, N. 942, the field of the Beetle-god.

Sekh-t khet-f

Rec. 30, 190, a region in the Tuat.

Sekh-t sanhemu

B.D. 125, III, 19, Respirazione 5, "field of the grasshoppers"—a region in the Tuat.

Sekh-t Sásá

B.D. 98, 7, a field of fire in the Tuat.

Sekh-t ka

T. 92, the region of a royal KA in the Tuat.

Sekhti-ka

B.D. 110, 33, a section of the fields of offerings.

Sekh-t Tchatcha

Rec. 26, 226, "field of the Chief," i.e., of Osiris.

Sekh-t Tcher

P. 572,

Sekh-t Tcheser-t

Metternich Stele 167, the "holy field."

sekh-t(?) Rec. 30, 67, parts of a ship.

sekhsesk Amen. 22, 17, to flee, to betake oneself to flight.

sekhu-t a hastening.

sek[se]khti " courier, envoy.

s-khekh to weigh, to balance; caus.; Copt.

sekhsesk to have pleasure.

skha P. 186, P. 697, U. 220, Rec. 31, 18, Pap. 3024, 56, to remember, to call to mind, to commemorate some person or thing, to think, to think out; var.

skha-t record, decree.

skhai Rec. 6, 13, letters, writing; Greek letters; Copt. ,

skhai recorder, record, remembrancer, writer.

skhait Peasant 189, something which ought to be remembered.

skhau memorandum, remembrance, memory, memorial, memorial service; commemorative formulas; an unpleasant recollection; everlasting remembrance.

skhaut Thes. 1285, memorial.

Skhait Heru P. 615, M. 782, N. 1149, a cow-goddess, a form of Isis or Hathor.

skha P. 351, N. 1067, to enter among (?); caus. (?) of

s-kha Jour. E.A. 3, 105, to pass the night.

skhai IV, 1079, to be deaf; Anastasi I, 36, 3, L.D. III, 140c, to turn a deaf ear to; Copt.

skha-t wound, sore, bruise; Copt.

skha-t a kind of fruit (?)

skhaā to form, to fashion, something cast.

skhaā-t A.Z. 1868, 107, hare.

s-kha N. 1005, 1007; Love Songs 2, 6, to row, stroke of an oar; caus.

skhabu devourers.

s-khap to swallow, to devour.

s-khap to form, to fashion; caus.

skham Jour. As. 1908, 275, to pluck out; Copt.

skham Jour. As. 9, 10, 506 . . . ; Copt.

s-khamm to make hot; caus.

skhan 

skhan 

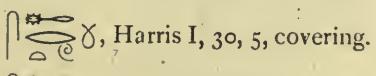
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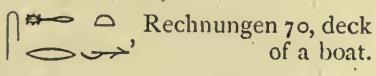
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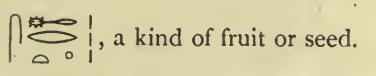
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s-khar c&gsp, **c&gsp**.

skhar-t 

skhar-t 

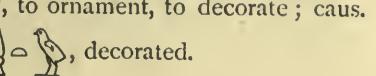
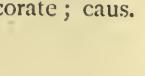
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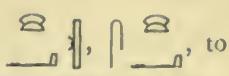
skharāa cgo&ep, **cgo&ep**.

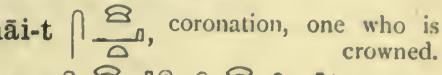
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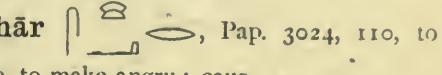
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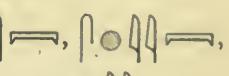
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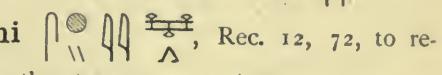
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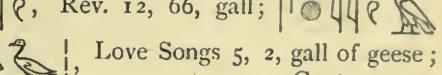
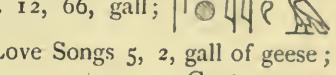
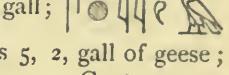
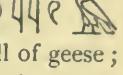
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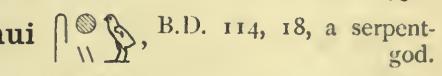
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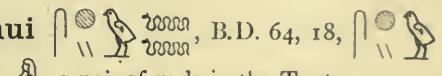
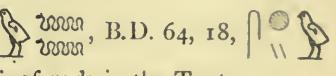
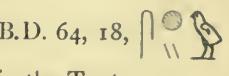
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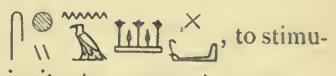
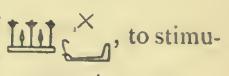
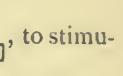
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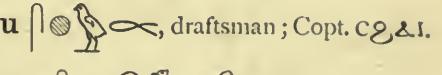
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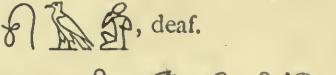
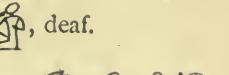
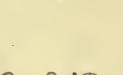
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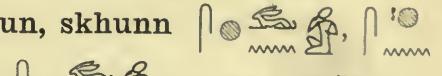
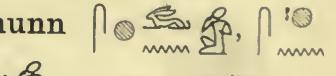
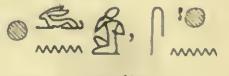
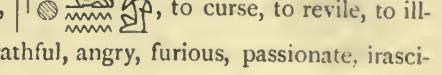
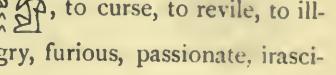
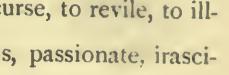
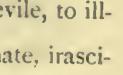
Skhui  B.D. 114, 18, a serpent-god.

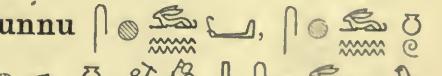
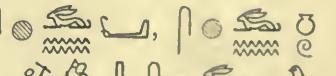
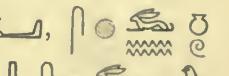
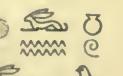
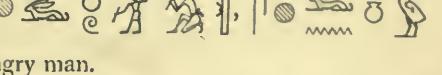
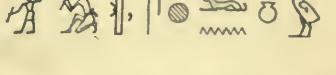
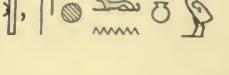
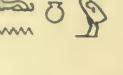
Skhui     

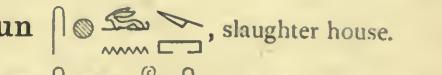
skhinasha     

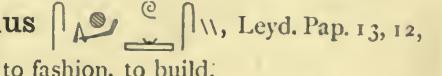
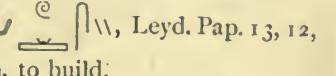
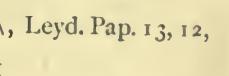
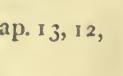
skhu  draftsman; Copt. **c&g&i**.

skhua     

skhun, skhunn           to curse, to revile, to ill-wish, wrathful, angry, furious, passionate, irascibility.

skhunnu           , angry man.

skhun  slaughter house.

s-khus      , Leyd. Pap. 13, 12, to form, to fashion, to build.

skhut |   |, IV, 60, |   |,

Thes. 1284,    }}, to provide, to strengthen, to fortify, to fill;     }}, IV, 1161.

skhut-t  IV, 413, provision, filling.

s-kheb  X, to draw back the bolts
of a door.

s-khebkheb , M. 175, to

draw back the bolts of a door, to enter =
; T. 161, N. 688; varr. 
.

skhebut (?)  Thes. 1289,
prisons (?)

s-khepi  U. 482,  N. 976,
c. 31, 161, to make to come, to bring, to
d, to set in motion, to make to run, to pro-
lgate (of a decree); caus. of  .

skhep-t  □, Décrets 25, event, occurrence.

Skhepti (skép'tē), the "runner"—a name of a god.

skhep-t   U. 143,    

a kind of grain, a sacrificial drink.

s-kheper, Peasant 289, A.Z. 1905,

101, , Jour. As. 1908, 275, to make to be or exist, to fashion, to form, to create, to produce, to bring up children; caus.

mb Seti I, one of the 75 forms of Rā (No. 10).

skhei || . . . , seven; Copt. c&wyc

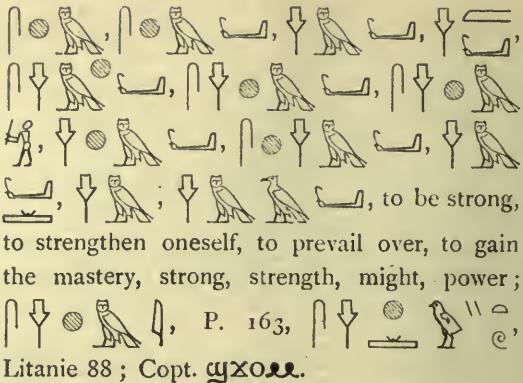
skher  ,  , to write.

skher |  , Rec. 36, 135, impurity.
11. 6. 8. 7. 12. to rebel (?) : Capt.

skhefa |  to recover(!), Copt. **ሸቃ (?)**

skhem 𠁻, 𠁻, U. 235,

, P. 2, M. 2, N. 112, | |



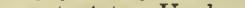
skhem —           <img alt="Stylized hawk

The image shows two rows of Egyptian hieroglyphs. The top row illustrates the word 'skhemu' (power, ruler) composed of a human figure standing next to a falcon. The bottom row illustrates 'chief' (chieftain) composed of a human figure standing next to a falcon.

skhemit P. 63, M. 84, N. 91, strong woman or goddess.

skhemtiu  , mighty ones.
skhemit     - 
 Amenemhat 3, 6, a kind of priest.

skhem	áb	
Thes.	1480,	

Skhem árif  Mar. Aby. II, 23, 9, 11, 19, he who doeth mighty deeds, a potentate. Used as a title.

skhem em re     , IV,
3, strong in the mouth, i.e., of bold or insolent speech.

skhem her  bold-faced,
of threatening aspect.

Skhem ⲥ ⲫ ⲧ ⲩ Ⲫ, M. 252, N. 34,
 978, 1328, Ⲧ ⲫ ⲧ ⲩ Ⲫ | Ⲧ ⲫ ⲧ ⲩ Ⲫ, “Power,” the life power
 of a god or man personified, the name of a god;
 with ⲩ ⲫ ⲧ ⲩ, P. 13, with Ⲧ ⲫ ⲧ ⲩ Ⲫ, P. 112;
 Ⲧ ⲫ ⲧ ⲩ Ⲫ ⲩ Ⲫ, divine power; see Rev.
 Crit. Nov. 26, 1900.

Skhem ⲥⲩⲧ, U. 446, ⲥⲩⲧ, ⲥⲩⲧ, ⲥⲩⲧ, T. 255, ⲥⲩⲧ, U. 514, Power, Divine Power,
a Power of Nature; ⲥⲩⲧ, ⲥⲩⲧ, ⲥⲩⲧ, ⲥⲩⲧ, T. 327, Power of Powers;
plur. ⲥⲩⲧ, ⲥⲩⲧ, ⲥⲩⲧ, U. 515, ⲥⲩⲧ, ⲥⲩⲧ, ⲥⲩⲧ, ⲥⲩⲧ, ⲥⲩⲧ, B.D. passim.

The image displays a variety of Egyptian hieroglyphs, primarily featuring the falcon-god Skhemu in different poses and associated with other symbols like the sun disk and the ankh. The symbols are arranged in several rows, with some rows containing multiple variations of the same motif.

Skhemui ⲥ ⲧ Ⲩ Ⲫ ⲩ Ⲫ ⲩ ⲩ ⲩ , P. 73, M.
 103, ⲥ ⲧ ⲩ ⲩ ⲧ ⲩ ⲩ ⲩ , N. 14, ⲥ ⲧ ⲩ ⲩ ⲧ ⲩ ⲩ ⲩ ,
 M. 700, ⲩ ⲩ ⲩ ⲩ ⲩ ⲩ , ⲩ ⲩ ⲩ ⲩ ⲩ ⲩ , ⲩ ⲩ ⲩ ⲩ ⲩ ⲩ , the
 two divine Powers.

Skhemui , Berg. I, 13, a god who befriended the dead.

Skhem , Berg. I, 12, a serpent-god of libations.

Skhemiu ⌂ •        ,
Tuat IX, a company of gods who towed the
boat of Rā.

Skhemit , a fire-goddess (late forms).

Skhemit  , the goddess of the 4th month; Copt. **XOI&K.**

Skhem ámi Abetch  P. 7,
M. 10, N. 114, a title of Osiris.

 , Rec. 34, 177, "Potentate," the name
of a god.

Skhem āa , title of Osiris.

Skhem-ā-kheftiu 
Tuat II, a god in the Tuat.

Skhemit Uast  Tuat II, a lioness-goddess.

Skhemit Uatchit 
B.D. 23, a wind-goddess.

Skhemit-Bast-Rā 
B.D. 164, 1, a Nubian goddess (?)

Skhemit em äakhu-s Tuat XII, a fire-goddess.

Skhem em ab-f B.D. 1534, 2, a god of the net of the Akeru-gods.

Skhemit em kheftiu-s Tuat I, a gatekeeper-goddess.

Skhemit em tesu-sen B.D. 144, the doorkeeper of the 7th Ärit.

Skhemit metu Tuat IX, a singing-goddess.

Skhem en pet khenti utchat Denderah IV, 61, a ram-god.

Skhem nefer, etc. B.D. 141, 24 and 148, the name of the Rudder of the northern sky.

Skhem neteru the door of the 5th hour.

Skhemit ren-s em hemu-t B.D. 141 and 148, one of the seven divine Cows.

Skhem her Tuat I, Nesi-Äamsu 32, 28: (1) a crocodile-god who praised Rā; (2) a form of Äapep.

Skhem her Tomb of Seti I, one of the 75 forms of Rā (No. 26).

skhem shu-t "strong pinioned"—a title of the Winged Disk.

Skhem taui Hh. 487, a title of Anubis.

Skhemit tesu, etc. etc., B.D. 145 and 146, the 4th Pylon in Sekhet-Aaru.

skhem P. 409, M. 586, N. 1191, sceptre, wooden symbol of power; P. 459.

skhemti P. 617, P. 81, IV, 887, Tombos Stele 2, the crowns of the South and North united; Gr. $\psi\chi\epsilon\nu\tau$.

Skhemti P. 1116B, 60, the goddesses Nekhebit and Uatchit.

skhem A.Z. 1906, 123, 1, Westcar 10, 3, an instrument of music, sistrum (?); dual L.D. III, 194, 37; plur. .

skhemi to play a sistrum.

skhem Peasant 58 = .

s-khemi to be unmindful of, to forget, to ignore; caus. of .

skhem Rev. 13, 27, little; Copt. .

skhem to recite, to decree.

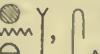
skhemu Rec. 32, 183; var. decrees, edicts, addresses.

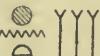
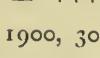
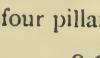
s-khemm to make hot; caus. of .

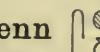
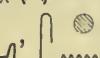
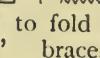
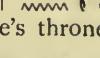
skhemekh P. 401, M. 573, N. 1180, IV, 345, to amuse oneself, to rejoice,

to feel pleasure, , Love Songs

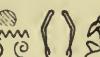
4, 1, , delight, pleasure, recreation, holiday, joke, sport, laughing-stock ; caus. (?)

skhen-t , pillar, support ; plur. , Rec. 27, 226,  L.D. III, 194, 16, legs of a chair or bed.

skhenut , IV, 612, , A.Z. 1900, 30, , B.D. 172, 42, the four pillars of the sky.

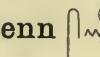
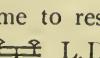
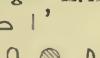
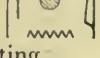
skhen, skhenn , Rec. 33, 4, , , , , , to fold in the arms, to embrace, to contain, to hold.

skhen as-t , B.D. 153B, 17, to embrace one's throne.

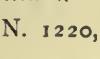
skhenu , spells, incantations.

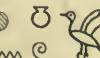
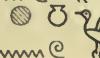
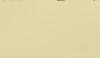
Skhen ur , B.D. 146, the doorkeeper of the 10th Pylon.

Skhen maāt , the name of a sacred boat.

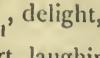
s-khen, s-khenn , , , , , to hover over, to come to rest, to stand still, to alight ; , L.D. III, 140B, to halt on the way.

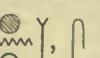
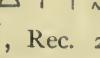
skheniu[t] , Rec. 8, 9, place of alighting.

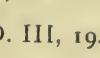
skhennu , P. 430, M. 615, , N. 1220, , those who alight.

skhenu , , repose, alighting ; , a moment of leisure.

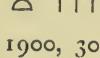
skhen , share, portion.

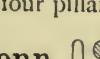
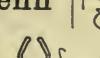
skhen , bandlet, tiara (?), a special kind of cord.

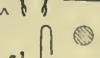
skhen-t , Rev. 13, 119, , Rev. 13, 92, crown ; Gr. ψχέντ.

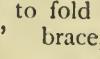
skhen , abscess, skin disease.

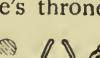
skhenn , to rot away, to decay.

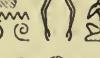
skhenuiu , dyers (?)

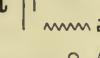
s-khenn , , to make to fall, to overthrow, to breach a wall ; caus.

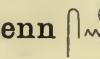
skhennu , things that terrify or frighten.

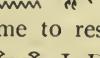
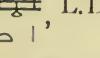
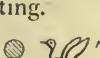
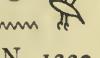
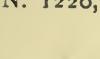
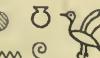
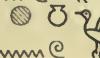
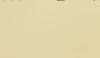
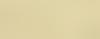
skhená-t , table, bank, support.

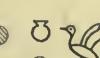
skhená , Rev. = , fortune, hap, event ; Copt. ψεψη.

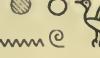
skheni , Rev. 13, 75, event, fortune ; plur. , Canopus Stele.

skhenu , , events, conditions, circumstances.

s-khensh , Rec. 26, 65, , to make to stink ; caus.

s - khenti , P. 176, M. 316, N. 917, , , , , , Rec. 27, 222, , , , , IV, 1031, , Hh. 393, to promote, to put in front, to make to advance, to make to sail to the south, or upstream ; caus. of .

skhen-t (?) , Maxims of Ani

skher , to inform.

skher , to plan, to design, plan,
 design, destiny, arrangement, intention, advice, opinion, character, affair, condition, dispensation, scheme, business, plot, kind, species, behaviour, manner, habit, wont, use, custom, device, mark, trace; plur. , , ,

, , , , , , Sphinx

Stele 11, condition, existence; , ,

to direct, to lead; , , , , , ,

P. 1116B, 67, useful plans; , , ,

, under his directions; , , , , ,

, celestial existence; , , , , ,

manner of life; , , , , , ,

plan; , , , , , ,

manner of the innocent.

skhri  Peasant 191, 235,
captain of a boat.

skhrit  report, writing, document,

 plan; var. 

skher ⚡, ⚡, B.D.
зоб (Ani), to offend (?)

skher-t , defeat, overthrow.

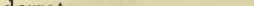
skheru , bowls overfull.

Skher  **vinn**, B.D. 149,
150, a god of the 6th Åat.

Skher-remu  B.D. 149, the god of the Åat Åmhet.

s-kher , to cut, to pierce.

skher  , Rec. 33, 5,  ,
to present offerings (?)

s-kheri (?) 
to belittle, to underrate.

s-kherp  [], Sphinx Stele 3, to set at the head, to establish ; caus.

s-khert  , to rejuvenate (?); caus.

skhes Λ, Λ, Λ,

Leyd. Pap. 8, 13, Mar. Karn. 53, 37, Love Songs 3, 4,
to run, to hasten =

skhesu  , runners.

s-khesef  , Rec. 27, 219,  , to make to go back, to give evidence against; caus. of .

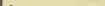
skheshen (?)        <img alt="Stylized letter H with a circle and a horizontal bar" data-bbox="34220 79

s-kheti  Δ , T. 171, , P. 118,
to turn back, to repulse; caus. of  .

s-khetkhet  Λ, Love Songs
 4, 8,  Λ, to repulse, to
 drive back; caus. of  Λ.

s-khet  =  , to be upside down, head downwards; caus. of .

s-khet , Rev. 14, 2, to fall; caus.

Skhetiu  , fiends, devils; fem.
 .

s-khet, to twist, to tie, to peg out a snare, to lay a net, to erect a shelter made of leaves and branches, to build a booth, to weave ;

Amen. 12, 9, to weave words ; Copt. cωε̄ε̄ :

skhet

Israel Stele 20, to snare, to catch birds in a net.

s-khetkhet

to snare in a net.

skheti

M. 772, P. 661, to hunt, to fowl, to snare ;

hunter, fowler, snarer ; plur.

a bird, a hawk, a falcon, a net.

skhet

U. 193, a net.

Skhet

Edsū I, 77, a name of the Nile-god and of the Inundation.

Skhetiut

B.D. 112, 2, the goddesses of the chase.

skhet

IV, 1153, IV, 1175, to mould bricks.

skhet

IV, 367, division ; without division (of an obelisk), i.e., monolithic.

skhet

plants, bushes.

s-khetkhet

enquiry, investigation ; Copt. գօՏգԵՒ, չօՏչԵՒ.

skhet

injury, harm.

s-khet

U. 459, to be turned upside down ; placed head downwards ; caus.

s-khetkhet

P. 694, Rec. 30, 193, to overthrow, to upset ;

N. 1155, a woman with pendant breasts ; caus.

skheṭi

Rec. 32, 85, a person who is head downwards ; plur.

men hung from a barge head downwards.

skhetiu

fiends, the damned.

skhet

B.D. 189, 1

skhetu

a class of stars.

Skhet her āsh-āru

B.D. 144, the doorkeeper of the 1st Arit.

s-khet

Rec. 19, 19, to make sail.

ses

= to roast, to burn.

ses-t

= the light of a fire, a bright fire.

ses

= s-sen

to smell, to breathe ; caus.

sesi

= to smell.

ses (?)

, to drink.

ses

horse ; ses-t

filly, mare ; Heb. סִתְמָה.

Ses

L.D. III, 208E, a name or title of Rameses III.

ses

Rec. 29, 144, Mar. Karn. 53, 34, to walk, to flee ;

varr.

ses-t (?)

ankle-joint (?) ; dual plur.

ses-t

Rec. 15, 152, a garment of some kind, bandlet ; Heb. ַתְּ.

sesut , IV, 692, inlayings of copper (?)
 ses — heb en ses , festival of
 the 6th day of the month.

ses ፩፻፭, ፩፻፭, ፩፻፭, ፩፻፭,
 ፩፻፭, ◎, ◎, day; plur. ፩፻፭, IV, 390,
 ፩፻፭ ◎ seasons, periods of time; Copt.
 ፩፻፭, cot, CHT, COTCOT.
 sesu ፩፻፭, ፩፻፭, L.D. III, 65A,
 ፩፻፭, Rec. 19, 15, time, seasons.

s-sa  , P. 409, M. 585,
N. 1191, to strip off clothes, to undress; caus.

s-sa  , to make
to depart; to drive away, to expel; caus.

sesa                                        <img alt="Egyptian hieroglyph for a staff or stick." data-bbox="16630 795 16670 830

sesaa  repletion (?)
sesim (?)  headache. — horses. — Heb.

(?) סִיסִים (?) סִיסִים

Sesu (嗣蘇) 埃及文
Sesostris, i.e.,
Usertsen III; Gr. Σεσωστής.

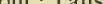
Sesu (III-, III-), Anastasi I, 12, 3, 18, 8, 27, 3, 5 = Rameses II.

s-suash |||  B.M. 448,
to praise; caus. (?)

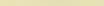
sesun-t , a withering, a scorching.

s-sun áb  , to be sick, to feel nausea, mental or physical.

s-sur  — , to give to drink;
caus.

s-sutut  , Rec. 4, 136, to walk, to walk about; caus.

s-seb to cut, to destroy ; caus.
Copt. cῆbē, cebē.

s-sebi (?)  Pap. 3024, 111,
to make to smile or laugh; caus.; Copt. cwbē, cwbī.

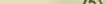
s-sebeq ပါပို့၊ ပါပို့၏, to choose,
to elect, to indicate by a sign; caus.

s-sept IV, 653, IV, 707, Mar. Karn, 36, 28, to prepare, to sharpen weapons; caus.

sesef  ,  , Suppl. 1118

sesfi  The **sesfi** is a Phoenician script symbol consisting of three vertical strokes with a horizontal bar above them. , Thes. 1201, A.Z. 1905,
17,  Israel Stele 7, to smelt, to melt,
to cook, fire, hot ashes, tinder;   —
 to make a blaze of something.

sesem , a pair of horses; varr.
 , ; Heb. סוסים (?)

sesem-t  , horse, mare (?); plur. 

Heb. סוסים. Love Songs 1, 8, ִיְלָהּ ִיְלָהּ;

sesmi  , a kind of disease.

s-sen  , M. 81; var.  , N. 88

s-sen  U. 565,  T. 31,
 Hh. 346,  Rec. 29.

Sesha-t (Seshait)

T. 268, M. 426, Rec. 30, 194, 31, 28, A.Z. 1906, 124, IV, 1074, B.D. 57, 6, 152, 31, 169, 18, the goddess of learning, wisdom, architecture, etc.



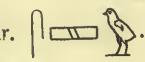
Seshaā, U. 381, the learned one.

seshuaā, able, wise, a wise man, skilful, cunning.

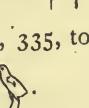
seshaut, N. 984.....

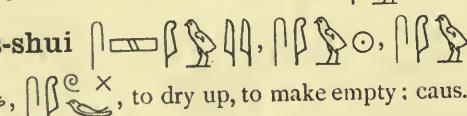
Seshshā, Tuat X, the name of a god in the Tuat.

seshā-t, A.Z. 1908, 19, a kind of amulet.

s-shi, T. 264; var. 

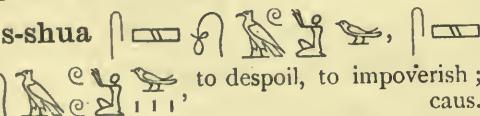
Seshu, Stele of Palermo, T. 295, a god of learning, writing, and literature.

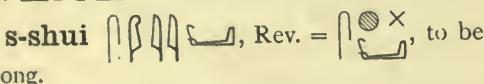
s-shu, U. 415, P. 274, M. 489, P. 334, 335, to lift up into heaven (?); caus. of 

s-shui, to dry up, to make empty; caus. 

s-shu, Rev., to repulse.

seshuit, Jour. As. 1908, 273, Rev. 12, 114, wound, stripe, blow, calamity, disaster, misfortune, weakness, emptiness; Copt. **C&W**.

s-shua, to despoil, to impoverish; caus. 

s-shui, Rev. =  to be strong.

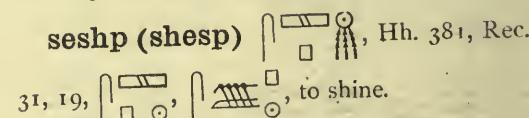
seshumi, Jour. As. 1908, 304, to be weak; Copt. **CWY**.

s-shebsheb, to vomit.

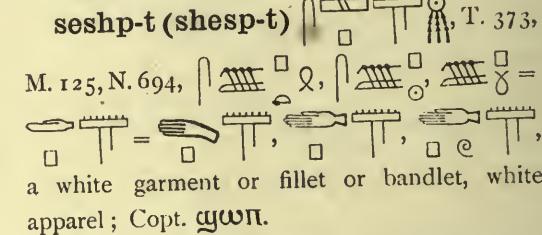
seshp, Rec. 16, 133, to receive.

seshpt-t, U. 488, P. 172, N. 939, a female who has conceived.

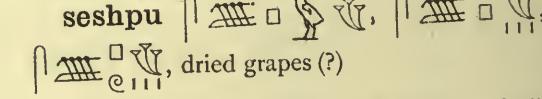
Seshpui, P. 391; M. 558, N. 1165, the two pillars of Rā.

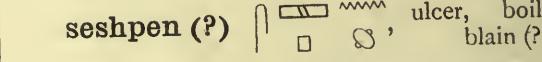
seshp (shesp), Hh. 381, Rec. 31, 19, 

seshpt (shesp-t), N. 1365, light, rays.

seshpt (shesp-t), T. 373, M. 125, N. 694, 

a white garment or fillet or bandlet, white apparel; Copt. **WWN**.

seshpu, 



seshpen (?), ulcer, boil, blain (?)

seshepsut, noble words.

seshem, form, similitude, likeness, copy,

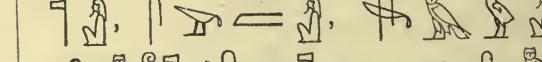
manner, behaviour, procedure, service, state,

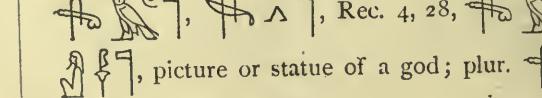
condition, action, conduct, design.

seshem reth, A.Z. 1908, 16, the name of an amulet.

Seshem, picture or statue of a god; plur. 







; fem.  IV,
386, Rec. 3, 2, serpent image.

Seshmit  , a title of the moon.

Seshmit , goddess of
the 2nd hour of the day.

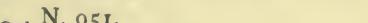
Seshmit *, Zod. Dend., Thes. 31, one of the 36 Dekans.

Seshem Åf (?) , the rejected body
of the Night Sun-god Åf.

s-shem ab  to direct
the mind.

seshem  IV, 1113, 
,       administration.

The image displays several rows of Egyptian hieroglyphs. The first row shows the name 'seshmi' written in a cursive script, followed by a series of symbols: a falcon, a double-barred staff, a vertical bar, a wedge, another falcon, and a vertical bar. The second row consists of a single vertical bar, a falcon, a double-barred staff, a wedge, and the text 'guide, leader, director; plur.'. The third row contains a sequence of symbols: a falcon, a double-barred staff, a wedge, a vertical bar, a falcon, a double-barred staff, a wedge, a vertical bar, and the text 'leader of'. The fourth row features a sequence of symbols: a falcon, a double-barred staff, a wedge, a vertical bar, a falcon, a double-barred staff, a wedge, a vertical bar, and the text 'peace, i.e., peacemaker;'. The fifth row contains a sequence of symbols: a falcon, a double-barred staff, a wedge, a vertical bar, a falcon, a double-barred staff, a wedge, a vertical bar, and the text 'divine guides.'.

 Peasant 191, U. 504,
T. 321, uraeus guide; N. 951.

seshem heb  A.Z.
1906, 131, director of ceremonies of the festival.

sesmu kh-t | | | | | |
director of the universe.

seshma taui |  — =  —  ,
director of the royal palace.

seshem  a sacred boat, a portable shrine.

Seshmit  , divine guide, title of a goddess.

Seshem Affi  , Tuat VIII, a fish-god.

Seshem àrānbfi  Tuat VIII, a dog-god.

Seshem Ast  Tuat VIII, a form of Isis.

Seshem Åsár   , Tuat VIII,
the form of Osiris in the Circle Ås-neteru.

Seshem ānkh  , Tuat III,
“Living Form”—a god.

Seshem ba neteru   | ፩፩, Tuat VIII, a ram-god in the Circle Åakebi.

Seshem Nut  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | <img alt="A stylized eye symbol, consisting of a circle with a vertical line through it." data-b

Seshem Neb-t-he-t  , Tuat X,
a form of darkness at the 2nd door of the dark
road to Saïs.

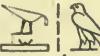
Seshem nes-f  = <img alt="Egyptian hieroglyph of a star-god Seshem" data-bbox="650 795 700 830}, Tuat
VII, a star-god.

Seshem neter , Cairo
Pap. IV, 2, a god.

Seshem remu neteru 

Tuat VIII, a ram-god in the Circle Åakebi.

Seshem Heru , Tuat X, a god who destroyed the dead.

Seshem Heru , Tuat VIII, form of Horus in the Circle Ås-neteru.

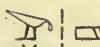
Seshmu Heh , B.D. 17, 47, a title of Uatch-urá.

Seshem Khatri , Tuat VIII, an ichneumon-god.

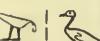
Seshem Kheperá , Tuat VIII, the form of Kheperá in the Circle Sesheta.

Seshem shet (?) , Tuat X, a serpent form of Horus.

Seshem Shu , Tuat XII, the form of the Sun-god at sunrise.

Seshem Shu , Tuat VIII, the form of Shu in the Circle Sesheta.

Seshem ka Åmenti , Tuat VIII, a bull-god in the Circle Åakebi.

Seshem Geb , Tuat VIII, the form of Geb in the Circle Tuat.

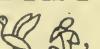
Seshmu taui , B.D. 148, 8, a solar-god.


Seshem Tathenn , Tuat VIII; see Tathenn.

Seshem Tefnut , Tuat VIII, the form of Tefnut in the Circle Tuat.

seshemu , IV, 373, the Syrian hills where cedars were felled.

s-shemmm , to warm, heat; caus. of .

s-shen , B.D. 64, 50, to alight, to protect (?); caus. of  = .

seshen , a mistake for , to open, to make a way through.

s-shen, s-shenn , P. 306, , , to overthrow, to breach or pull down a wall; caus. of  = .

seshen , P. 420, M. 601, storm, hurricane.

seshen , a field of lilies.

seshen , lily knops.

seshen , lily water, extract of lotus.

seshen-t , Rec. 36, 210, garden-house, booth.

seshen-tchet (?) , a kind of reed basket.

seshshen , Z.D.M.G. 46, 117, Love Songs 2, 8, lily, iris, lotus; see , and compare Heb. ; Gr. .

sesher , to plan, to arrange.

sesheru  =  =  = , plans, etc.

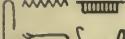
sesher , U. 553, to draw out, to clean out, to sweep out, to milk; Copt. .

sesher , I, 149, dung, excrement.

sesher , U. 276, , N. 719, , Rec. 31, 171, , to make to shine, to emit light, to bleach (?).

sesher-t , U. 68, , N. 328, , Rec. 31, 172, bleached linen; plur.  =  = .

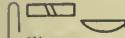
, B.D. 174, 13, ,  =  = .

s-shes , to open, to unbolt; see .

s-shesp , Rec. 30, 196, to make to receive; caus.

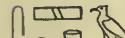
s-sheser , see .

sesheser , corn, grain.

sshek , Rec. 27, 224 (var. , to cover over, to protect (?)

s-sheker  = , caus. of .

s-sheta , , , to hide, to make secret, to make a mystery of something, to make confidential; caus.; Copt. .

sesheta , mystery, secret; , a secret of the royal harim.

seshet , A.Z. 1906, 130, to mount, to ascend, to roll up, to revolve.

seshet , Mar. Karn. 35, 63, to make a horse prance about, to perform feats of horsemanship, to circuit like a star.

seshet , the orbit of the sun, light-circle.

seshet , IV, 615,  *, A.Z. 1905, 23, a planet (?) comet, or shooting star.

seshet , to decorate, to put on a garland.

seshet , U. 155, , P. 162, 685, N. 1040, , N. 520, , to tie, to bind, to tie round, to gird on.

seshet , P. 346, 413, T. 43, , , , ,

, bandage, bandlet, string, cord of a book, girdle, belt, turban, diadem, tiara; , a bandlet crown; , a crown with plumes; , IV, 1055, garlands on their heads.

seshet , Kubbán Stele 8, crown, diadem.

seshet , Palermo Stele, festival of the bandlet or crown.

seshet , Rev. 6, 22, list, document, inventory.

seshet , whip.

seshet-t , Rec. 21, 82, , Thes. 1202, Mar. Karn. 54, 48, , Koller Pap. 5, 1, , verandah, window, opening in a wall, balcony (?) porch (?); Copt. .

seshet , A.Z. 1870, 171, niche in a wall.

s-sheper , Rev. 14, 21,  = 

seq , , , Rec. 27, 227, to gather together, to collect.

seq , P. 95, , P. 285, 331, 608, , P. 645, to smite, to strike; see .

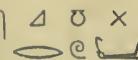
seq , Rev. 11, 170, to destroy; Copt. .

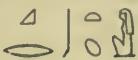
seq hér , Rev. = Copt. .

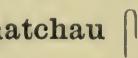
seq , sacking, haircloth; Heb.  ; Gr.  ; Copt. .

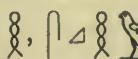
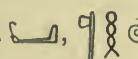
seq , Sphinx Stele 12; see **s-ärq**.

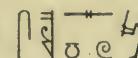
s-qai , , , , , , , 

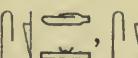
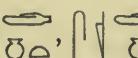
sqernu  ^o ^x, fighter, conqueror.

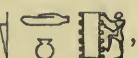
Squerit  ^o ^x, Ombos II, 130, a goddess.

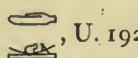
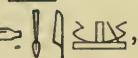
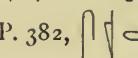
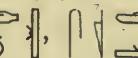
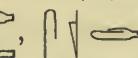
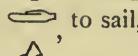
Squer tchatchau  ^o ^x, Tuat VII, the name of a star-god in the Tuat.

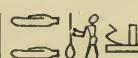
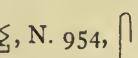
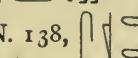
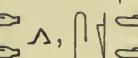
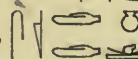
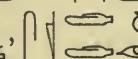
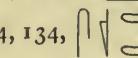
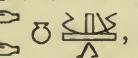
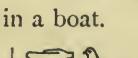
sqeḥ  ^o ^x,  ^o ^x, to hew, to cut.

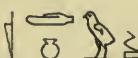
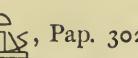
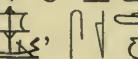
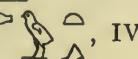
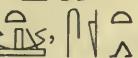
seqes (?)  ^o ^x, Anastasi I, 10, 9, some hard substance.

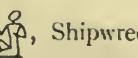
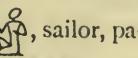
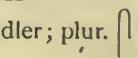
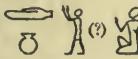
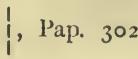
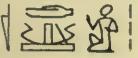
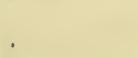
s-qet (?)  ^o ^x,  ^o ^x, P.S.B. 16, 238, disposition, inclination, relationship, a mathematical term ; caus.

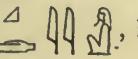
s-qet  ^o ^x, Hh. 472; caus. of  ^o ^x.

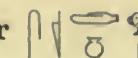
s-qeti  ^o ^x, U. 192,  ^o ^x, U. 478,  ^o ^x,  ^o ^x,  ^o ^x,  ^o ^x,  ^o ^x, to sail, to travel about in a boat ; caus.

s-qett  ^o ^x, N. 954,  ^o ^x,  ^o ^x, N. 138,  ^o ^x,  ^o ^x,  ^o ^x,  ^o ^x,  ^o ^x, Gol. Hamm. 14, 134,  ^o ^x,  ^o ^x, to sail, to travel about in a boat.

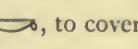
sqetut  ^o ^x, Pap. 3024, 71,  ^o ^x, IV, 697,  ^o ^x,  ^o ^x,  ^o ^x,  ^o ^x, a journey by boat, a sailing, a boat procession, a course on the river.

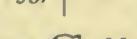
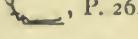
sqetu  ^o ^x, Shipwreck 27,  ^o ^x, sailor, paddler; plur.  ^o ^x,  ^o ^x,  ^o ^x,  ^o ^x, Pap. 3024, 62,  ^o ^x,  ^o ^x.

Sqeti  ^o ^x, Hh. 371, a god.

Sqeti-her  ^o ^x, the warden of the 2nd Arit.

sek  ^o ^x.

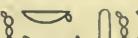
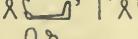
sek  ^o ^x, to cover, to dress.

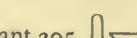
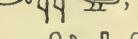
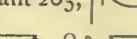
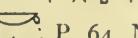
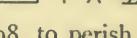
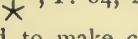
sek re  ^o ^x, U. 253,  ^o ^x, T. 273,  ^o ^x, P. 26,  ^o ^x, M. 36,  ^o ^x, to purify the mouth.

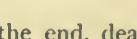
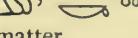
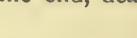
Sek re  ^o ^x, Tuat I, a serpent-god in the Tuat.

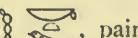
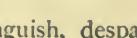
Sek re  ^o ^x,  ^o ^x, the god of the 6th hour of the night.

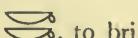
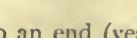
Sek her  ^o ^x, B.D. 136B, 3, a god of the lake of Fire.

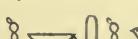
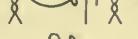
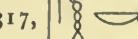
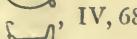
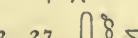
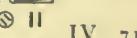
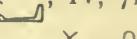
sek  ^o ^x,  ^o ^x,  ^o ^x,  ^o ^x,  ^o ^x, to pull, to draw, to draw away, to carry off, to make an end of, to destroy.

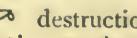
seki  ^o ^x, Peasant 205,  ^o ^x,  ^o ^x,  ^o ^x,  ^o ^x,  ^o ^x,  ^o ^x,  ^o ^x, P. 64, N. 498, to perish, to come to an end, to make cease, to diminish, to be destroyed;  ^o ^x, N. 938.

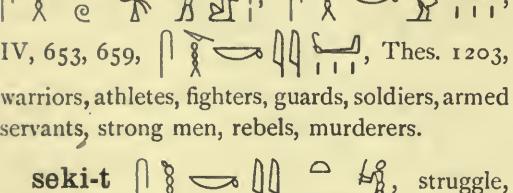
sek  ^o ^x,  ^o ^x,  ^o ^x,  ^o ^x, the end, death, the finish of a matter.

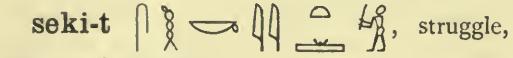
seki-t  ^o ^x, pain, anguish, despair;  ^o ^x, failure of courage.

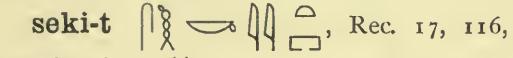
sekk  ^o ^x, to bring to an end (years  ^o ^x).

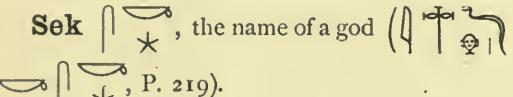
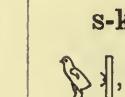
seksek  ^o ^x,  ^o ^x, Peasant 317,  ^o ^x,  ^o ^x, IV, 685, Mar. Karn. 53, 27,  ^o ^x,  ^o ^x, IV, 716,  ^o ^x,  ^o ^x,  ^o ^x,  ^o ^x, to crush, to destroy, to subdue, to cut down, to overthrow.

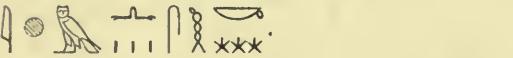
seksek-t  ^o ^x,  ^o ^x, destruction, overthrow.

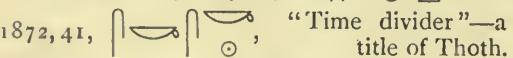
seka , fighter, warrior, athlete; plur. , Peasant 303, IV, 653, 659, , Thes. 1203, warriors, athletes, fighters, guards, soldiers, armed servants, strong men, rebels, murderers.

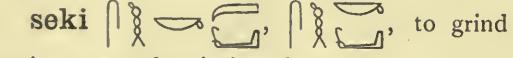
seki-t , struggle, fight, battle, slaughter.

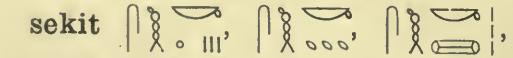
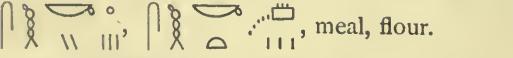
seki-t , Rec. 17, 116, slaughter-house (?)

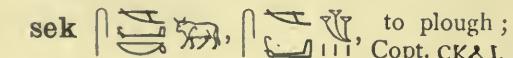
Sek , the name of a god (, P. 219).

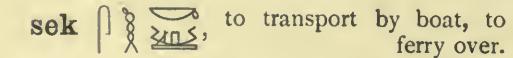
sekū , see .

sek āhā , A.Z. 1872, 41, , "Time divider"—a title of Thoth.

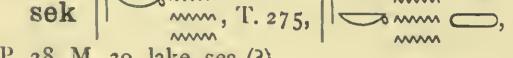
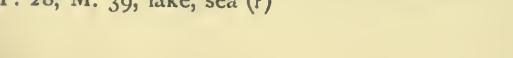
seki , to grind grain, to pound grain into flour.

sekit , , meal, flour.

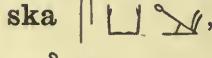
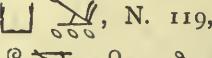
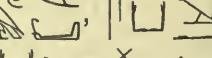
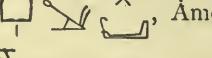
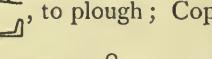
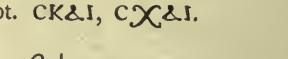
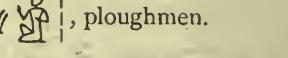
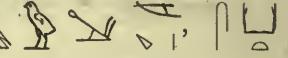
sek , to plough; Copt. CK&I.

sek , to transport by boat, to ferry over.

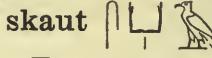
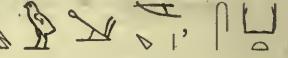
sekut , IV, 707, ships of a certain kind.

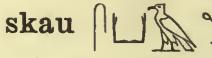
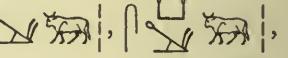
sek , T. 275, , P. 28, M. 39, lake, sea (?)

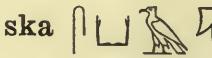
skā , T. 342, P. 221, then, at that time.

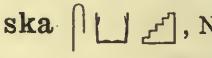
skā , P. 621, Rec. 31, 173, , N. 119, 824, , , , , Amen. 8, 17, , , to plough; Copt. CK&I, CX&I.

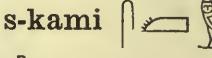
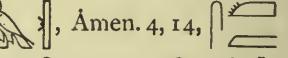
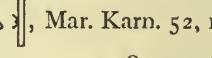
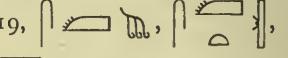
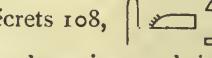
skaiu , ploughmen.

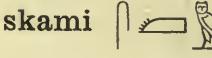
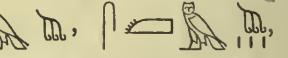
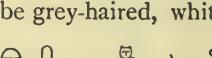
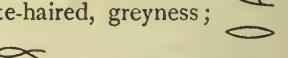
skaut , , IV, 499, ploughed land, tillage.

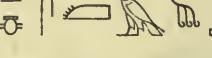
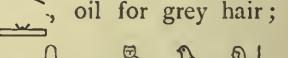
skau , , oxen for ploughing.

skā , an animal for the plough (?)

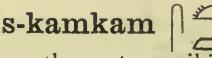
skā , Nastasen Stele 31, throne.

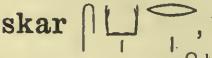
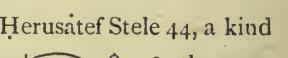
s-kami , Amen. 4, 14, , Mar. Karn. 52, 19, , , Décrets 108, , to make to endure for a long time, to bring life to a close, to finish, to complete ; caus.

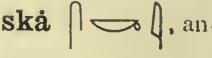
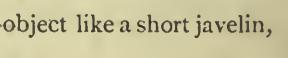
skami , , to be grey-haired, white-haired, greyness ; , 

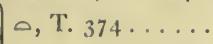
, oil for grey hair ; Copt. CK&I, CX&I ; , Rec. 27, 219, the grey-haired god.

s-kamm , to blacken, to defile ; caus.

s-kamkam , to destroy, to overthrow, to annihilate.

skar , Herusátef Stele 44, a kind of sacrificial vessel ; , the same in silver.

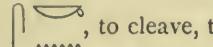
skā , an object like a short javelin, , (Lacau).

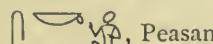
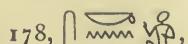
ská-t, ski-t , M. 125, N. 695,
, T. 374

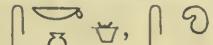
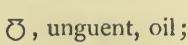
sku , U. 427, T. 245, then, at
that time.

skép , , Rev.
12, 41, a cry (?)

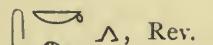
Skem , Rec. 30, 199;
var. , ibid. 27, 219, the
grey-haired god.

skén , to cleave, to split.

skén , Peasant 178, 
a beast of a man, glutton, drunkard.

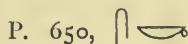
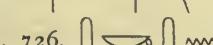
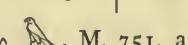
skén ,  ḥ, unguent, oil;
Copt. .

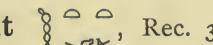
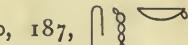
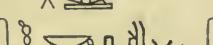
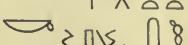
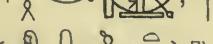
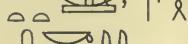
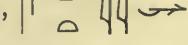
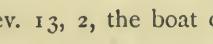
sker , to cut, to smite.

sker , Rev. 11, 131, 12, 52,
, Rev. 11, 134, to sail.

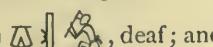
sekhem , Koller 1, 5, a
metal weapon.

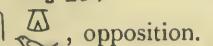
Sekkes , Rec. 31, 31, a god.

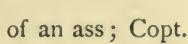
Seksen , P. 650, 
, P. 726, 
M. 751, a
god, a messenger of Rā.

Sektit , Rec. 30, 187, 
, 
, 
, 
, 
Rev. 13, 2, the boat of the setting sun.
The old form is ; see U.
470, T. 221, 222, etc.

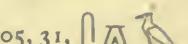
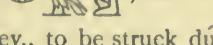
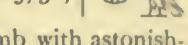
Sektit , the sacred boat
of the Nome Prosopites.

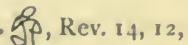
seg , deaf; and see .

seg , opposition.

seg-t , the foal of an ass; Copt.
.

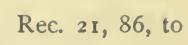
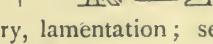
sga , to attack (?)

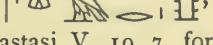
sga , A.Z. 1905, 31, 
, Rev., to be struck dumb with astonishment, dumb; , Anastasi I, 17, 1.

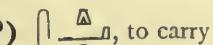
sgai , 
quack of a goose.

s-gab , 
to utter cries, to call out.

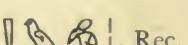
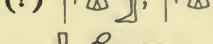
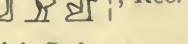
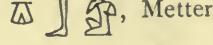
s-gab , Rec. 10, 6, to
make to bow, to force.

s-gap , Rec. 21, 86, to
cry out, cry, lamentation; see 
Copt. ;

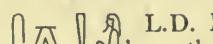
sgar , 
, Anastasi V, 19, 7, fort, fortress, castle, tower.

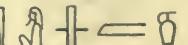
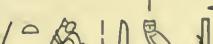
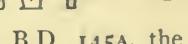
sgā (?) , to carry (?)

sgi , to remove.

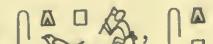
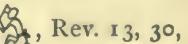
s-geb (?) , 
Rec. 14, 97, 
Metternich Stele 44, 47,
Heruemheb 21, 
Kubbân Stele 25, to utter a cry; Copt. ;

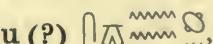
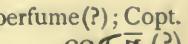
sgeb , captive, prisoner.

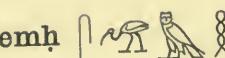
Sgeb , L.D. III, 206, a god of
the torture chamber.

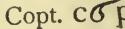
Sgeb-ám, etc. 



B.D. 145A, the
door-keeper of the 14th Pylon.

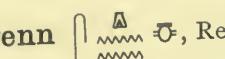
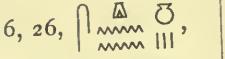
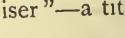
s-gebgeb , to constrain,
to compel submission.

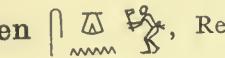
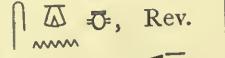
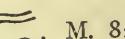
s-gep , 
wailing, lamentation.

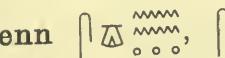
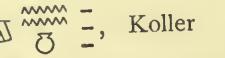
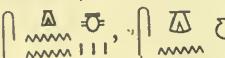
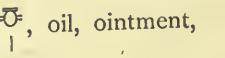
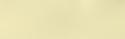
segmu (?) 
perfume(?); Copt.


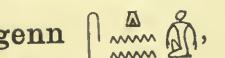
s-gemh , to make to see; caus.

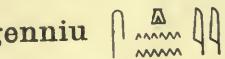
Rev., to be at peace, to quiet, to pacify, to subdue; caus.; Copt. .

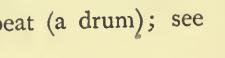
s-genn , Rev. 6, 26, , to anoint, perfumed oil, A.Z. 1884, 88, to prepare anointing oil; caus.; Copt. .

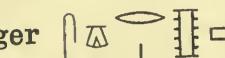
sgen , Rev. , Rev. 11, 132, perfume, anointing oil; Copt. .

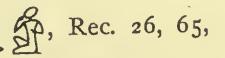
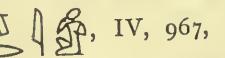
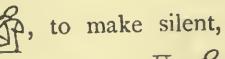
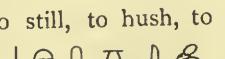
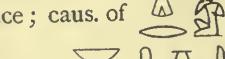
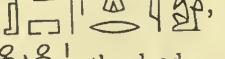
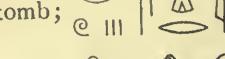
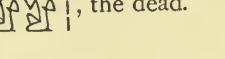
sgenn , , Koller 2, 1, , , oil, ointment, balsam from Sinai; Copt. .

s-genn , , to make weak or helpless; caus.

sgenniu , the inert, helpless ones.

sger , to beat (a drum); see .

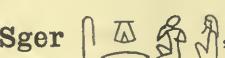
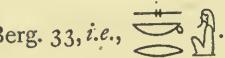
sger , fort, fortress, a strong enclosed place.

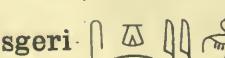
s-ger , , Rec. 26, 65, , IV, 967, , , , to make silent, to still, to hush, to silence; caus. of , , the tomb; , , the dead.

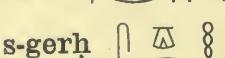
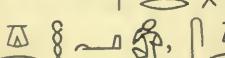
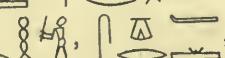
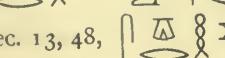
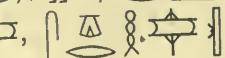
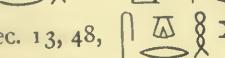
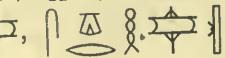
sgeru , the silent ones.

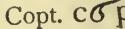
sger-t , silence, stillness.

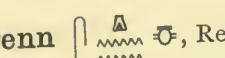
Sger-t , the city of silence, i.e., the grave.

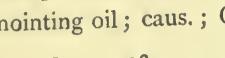
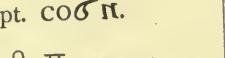
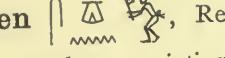
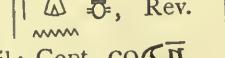
Sger , Berg. 33, i.e., .

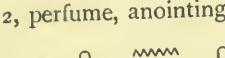
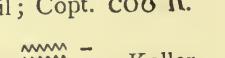
sgeri , Rec. 3, 35, drachm.

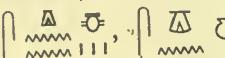
s-gerh , , , , , , Rec. 13, 48, , , , ,

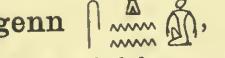
Rev., to be at peace, to quiet, to pacify, to subdue; caus.; Copt. .

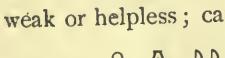
Sgerhit , P.S.B. 25, 221, "Tranquilliser"—a title of Skhemit.

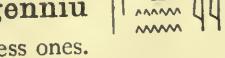
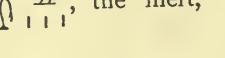
sgergu , , , , parts of a ship.

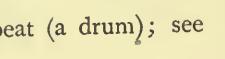
Seges , M. 826, , N. 1318, a town and a town-god.

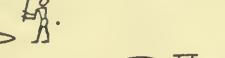
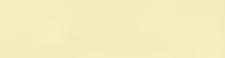
Segt , Rev. 14, 40 = .

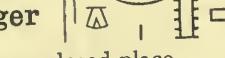
set , absolute pron. 3rd com.

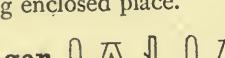
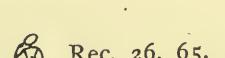
sett , U. 197, P. 100, absolute pron. 3rd fem. she.

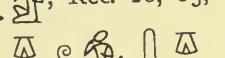
set , later form of .

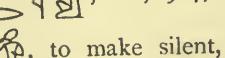
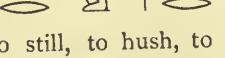
set , , they, them.

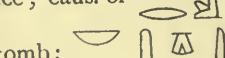
set , M. 459, throne, seat; plur. .

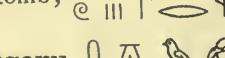
set , M. 174, P. 607.

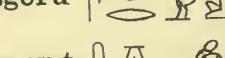
set , to break = .

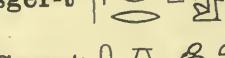
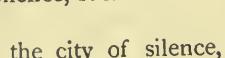
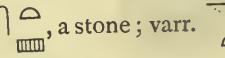
set , , to break, to cut, to bite.

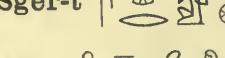
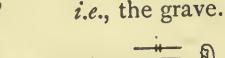
set , tail; , tail in the mouth, i.e., encircled.

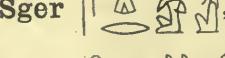
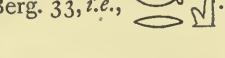
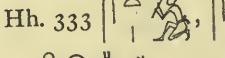
set , , tail of an animal;

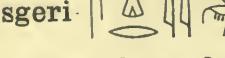
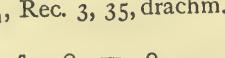
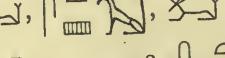
, an animal that carries its tail high.

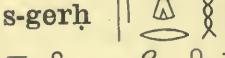
set , babe; var. .

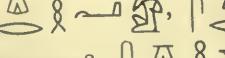
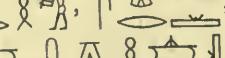
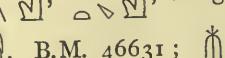
set , a stone; varr. , .

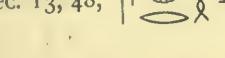
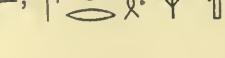
Set (Setesh) , U. 5, 72, 351, ,

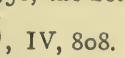
N. 333, Hh. 333 , , ,

, , ,

, Rec. 27, 228, , M. 63, P. 174,

, , the god of evil; 

, B.M. 46631; , ,

children of Set, *i.e.*, fiends and devils,  N. 951, the Set-gods, heavenly and earthly; , IV, 808.

setā-t , T. 192, P. 677, , N. 1289, appertaining to Set.

Set na shenu     Rec. 16, 119, Set of the acacias.

Set  , the star of Set, *i.e.*, Mercury.

Set (Setekh?)  , Edfu I, 91, god of  .

Set-.....    the god of the 5th day of the month.

set  , to sow seed; Copt. 

set   N. 796.

set   B.D. 179, 2

set-t (?)   Love Songs V, 5, summer-house (?)

set-t   =   wall.

sta-t (sthit)   Palermo Stele,  II, 7,      a measure of land, the arura; plur.    

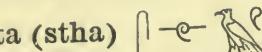
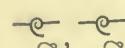
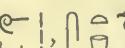
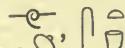
stai-t (sthit)   thread, cord, string, measuring cord.

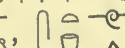
sta (sthiu?)   repurchase; plur.  Rev. 14, 46.

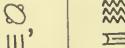
stai (sthi)   to measure land.

sta                  <img alt="Egyptian hieroglyph for 'Set' showing a bird with a staff." data-bbox="3080 779 1000

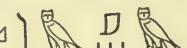
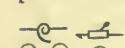
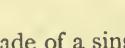
tain, cemetery, the grave; 
the Theban necropolis.

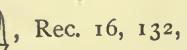
sta (stha)  Hh. 544, 




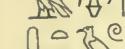
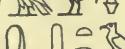

filth, offal, anything beastly or abominable.

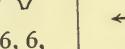
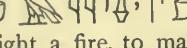
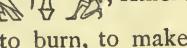
sta 
fiends, devils, a term of abuse applied to the enemy.

sta-t (sthi-t)  IV, 53, 426, a plate or sheet of metal; 


made of a single sheet.

sta, sti 
Rec. 16, 132, 

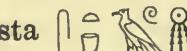


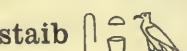




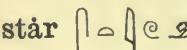

Amen. 6, 6, to light a fire, to make to burn, to make fire; 

utchats; Copt. **CTE**.

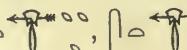
stai  fire.

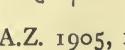
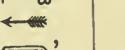
sta  forge, furnace, oven, kiln.

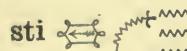
sta  Rec. 3, 4, light, radiance.

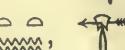
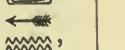
staib 
to stop, to shut up, to close; Copt. **STAE**, **STEE**.

star 
Rev. 11, 182, splendour; Copt. **CTHλ**, **Cfελλι**.

sti 


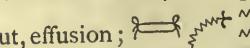


A.Z. 1905, 19, 
Hymn Darius 27, to eject seed, to beget, to sow seed; Copt. **CTE**.

sti 
Rec. 3, 49, 



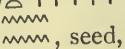

Rec. 3, 48, to pour out water, to pour

out a libation, to make water, to drip, to overflow, a flowing out, effusion; 

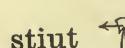
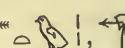
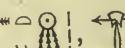
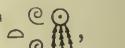
sprinkled, watered, poured out.

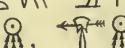
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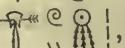


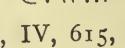
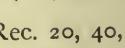
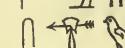
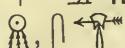
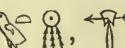

seed, moisture, outpouring.

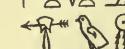
stiū 
vases, water vessels.

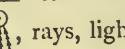
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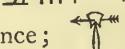
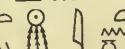
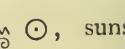
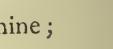
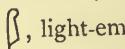


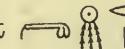
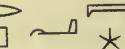




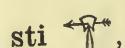
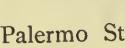
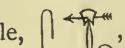
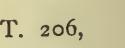


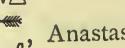
rays, light, splendour, radiance; 



sunshine; 
light-emitter.

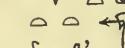
Sti reh pet 

one of the 36 Dekans.

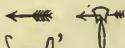
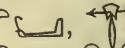
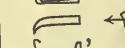
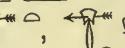
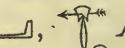
sti - heb sti 

the name of the 11th day of the month.

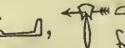
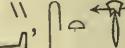
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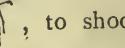



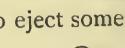
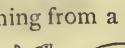
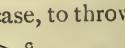
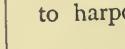
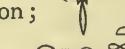






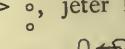
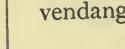
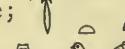
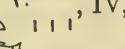
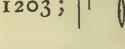


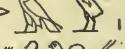
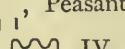
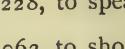
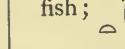



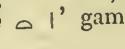
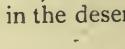
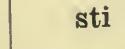
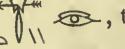
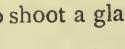
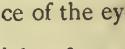
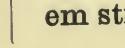
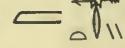
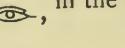
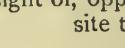




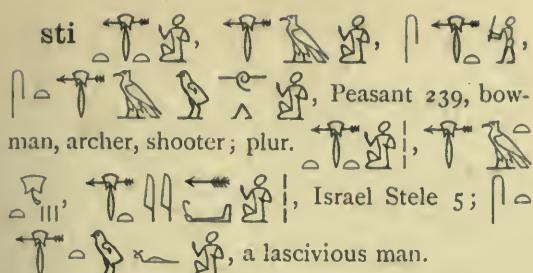






sti 
to shoot a glance of the eye;
em sti 
in the sight of, opposite to.



Sti B.D. (Saïte) 24, 4, 46f., 149, 14, a title of Set.

Stit B.D. 125, 1, 10, a goddess of the First Cataract, consort of Khnemu.

Sti áru Thes. 31, Denderah III, 24, the goddess of the 10th hour of the day.

Sti tesui (?) B.D. 149, Denderah IV, 80, a serpent-god, 70 cubits long, who lived in the 4th Aat.

Stiu Asiatics and Nubians.

sti-t an Asiatic woman; plur. Rec. 31, 13.

sti-t Leyd. Pap. 14, 4, ground, grave (?)

sti-t Rec. 36, 216, the name of a chamber in a temple.

sti to light a fire, to kindle, flame, fire; T. 206, to kindle sacred or ceremonial fire.

sti-t Rec. 27, 229, fire, flame.

Sti Tuat III, a fire-spitting serpent-god, the protector of the holy gods.

Set (Sti) em ár-t-f "Fire in his eye"—the god of the 6th Pylon.

Set (Sti) her Tuat VIII, a serpent-warder of the 7th Gate.

sti-t boil, blain, ulcer, carbuncle, swelling.

sti bad smell, scent or odour; Copt. cf.

sti neter IV, 219, the scent of the god.

sti heb incense burnt at a festival.

sti akh-t (?) Harris I, 40, 9

sti drink offering, measure of wine.

sti (?) leg, knee (?)

Sti Tomb Ram. VI, 50, a god.

sti to weave; Copt. cote.

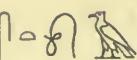
sti Rev. 13, 15, 28, smell, odour; Copt. cf.

stia (?) Hh. 433

stim fodder, vegetables, garden stuff; see Copt. ciee.

sti-t Rev. 15, 17 = grass, verdure.

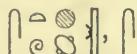
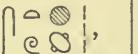
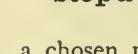
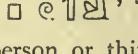
stu (?) to provide (?)

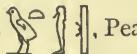
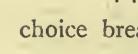
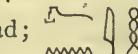
s-tua , to give thanks, to glorify; caus.

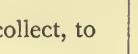
stur , to work, to prepare.

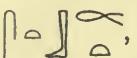
s-tur , to cleanse, to purify; caus.

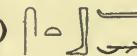
stuha , to turn aside, to set free, to disturb.

stukh , , , , , to treat with drugs, to embalm a dead body.

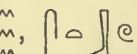
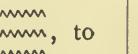
s-tut , , Peasant 249, , , to observe some custom, to do something usually done, to make a copy or image, to fashion, to typify, to symbolize, counterpart, image; , Rec. 20, 40.

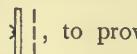
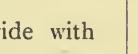
s-tut , , to collect, to gather together; caus. of .

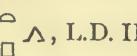
stebt , Mission 13, 50, decree, edict.

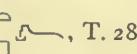
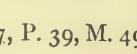
steb (?) , Rev. 14, 46, farming tools.

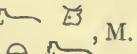
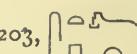
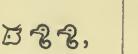
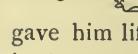
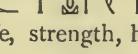
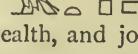
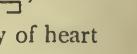
stebaf , Rev. 11, 145, , ibid. 11, 150, a tool or weapon; Copt. *coT&eq (?)*

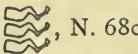
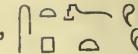
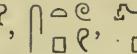
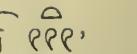
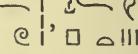
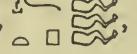
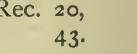
stebu , , to drink with enjoyment; var. .

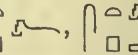
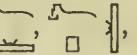
s-tebh , to provide with food, to provision; caus. of ; see .

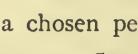
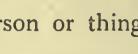
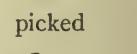
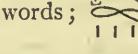
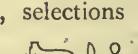
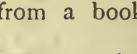
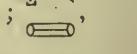
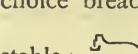
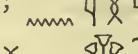
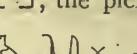
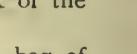
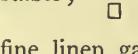
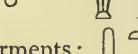
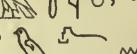
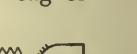
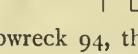
step , L.D. III, 194, 35, to advance.

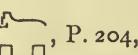
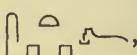
step , T. 287, P. 39, M. 49, , , to cut, to cut off, to slay.

step-t , M. 203, , N. 683, , , a piece of meat specially selected and cut off for an offering; plur. , , P. 540, 

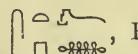
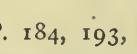
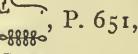
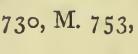
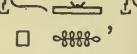
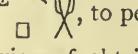
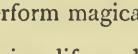
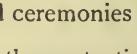
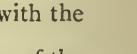
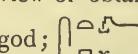
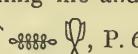
, N. 680, , , , , , , , Rec. 20, 43.

step , , , , to select, to choose; Copt. *cωT&π*.

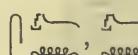
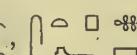
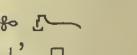
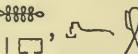
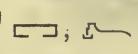
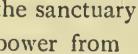
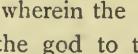
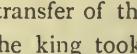
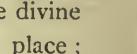
stepu , , , , a chosen person or thing; , , picked words; , , selections from a book; , , choice bread; , , the pick of the stable; , , , , a bag of fine linen garments; , , , , Shipwreck 94, the choicest of Egypt; , , IV, 390, selected in olden time.

stepep , P. 204, , M. 203, N. 683 = .

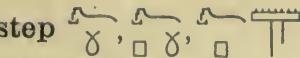
steppu , a chosen person.

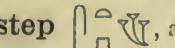
step sa , P. 184, 193, M. 292, , , , P. 651, 730, M. 753, , , , , to perform magical ceremonies with the view of obtaining life and the protection of the god; , , P. 695, , , P. 593, , , IV, 1016.

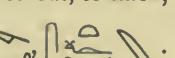
step sa , protected by an amulet.

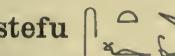
step sa , , , , , , a chamber in the sanctuary wherein the transfer of the divine power from the god to the king took place; compare , , , , "He gave him life, strength, health, and joy of heart in the step sa chamber," IV, 1013. Step sa is also used as a title for the palace and the king himself, e.g., IV, 194.

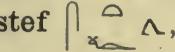
step , the name of the 20th day of the month.

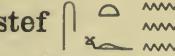
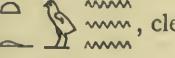
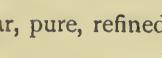
step , a garment made of a special kind of stuff.

step , a kind of plant.

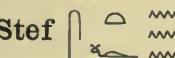
stef , to cut, to hack, to slay for sacrifice; varr. .

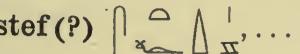
stefu , Rec. 19, 92, butcher.

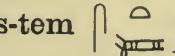
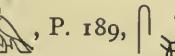
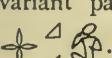
stef , to turn aside or away.

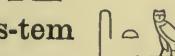
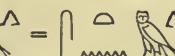
stef , to be pure, to be refined; , clear, pure, refined (of copper, , IV, 708).

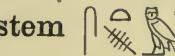
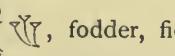
stef-t , , , a disease of the belly, purge (?)

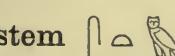
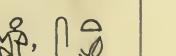
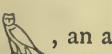
Stef , Edfu I, 81, a title of the Nile-god.

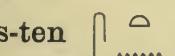
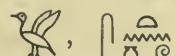
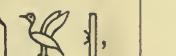
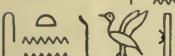
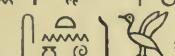
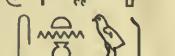
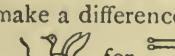
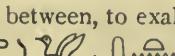
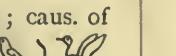
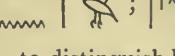
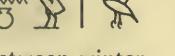
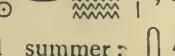
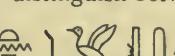
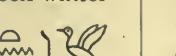
stef(?) .....

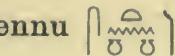
s-tem , P. 189, , to make an end of; caus. of , The variant passages M. 357 and N. 908 give .

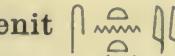
s-tem  = , to turn back.

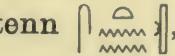
stem , fodder, field or garden produce; see ; Copt. **cise**.

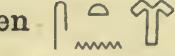
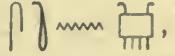
stem , , , an assistant priest; see .

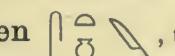
s-ten , , , , , , to mark out, to distinguish, to make a difference between, to exalt; caus. of , for , , , , , to distinguish between winter and summer; , , , De Hymnis 47, [thou] distinguisher who hast distinguished.

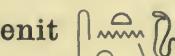
stennu , a noble or distinguished man.

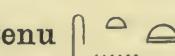
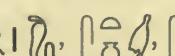
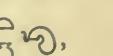
stenit , , B.D. 125, II, 39, (var. in Nu), distinctions.

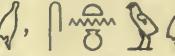
s-tenn , to swell (of a boil).

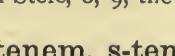
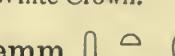
sten , , M. 678, N. 1240, P. 642, a kind of garment.

sten , to slay, to kill.

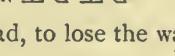
Stenit , the name of a serpent on the royal crown.

Stenu , , Rev. 13, 120, , , Coronation Stele, 8, 9, the White Crown.

s-tenem, s-tenemm , , Osiris 34, to lead astray, to mislead, to lose the way; caus. of , .

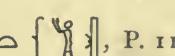
stenemu , , he who leads astray, he who makes a mistake.

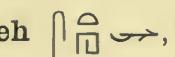
ster , worked, chased (of metal).

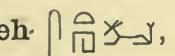
ster , B.D. 169, 25, wooden tablet (?)

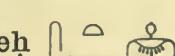
ster , a kind of plant.

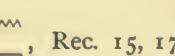
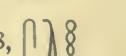
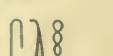
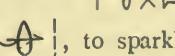
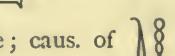
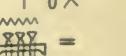
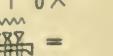
ster-t , purification, pure thing.

sterit , , P. 1116B, 21, to make prayer or supplication.

steh , a wooden instrument used in grinding.

steh- , , Rev. 11, 60, revolt.

steh , Rev. 14, 46, rubbish, waste.

s-tehen , Rec. 15, 178, , , , to sparkle; caus. of , , , .

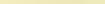
Stekh or Set.

stekhi  , malign magic.

stekhu  to treat a body, living or dead, with drugs, to mummify; see ;

setkhek  , to treat a body
with drugs; see  and  .

The image shows two rows of Egyptian hieroglyphs. The top row is labeled 'Setesh' and the bottom row 'Set; varr.'. Each label is followed by its corresponding hieroglyphic representation. The first row consists of a seated figure with arms raised, a staff, a small bird, a staff, a seated figure with arms raised, and a staff. The second row consists of a seated figure with arms raised, a staff, a small bird, a staff, a seated figure with arms raised, and a staff.

setshu  , Gol. Hamm.
12, 93

s-teka , to light a lamp; caus. (?)

s-teken  A, to make to approach,
to bring near; caus.

steknium                           

steg |  |  | , to hide oneself, to take
refuge; see |  |  | .

s-tega  , Hymn Darius 32,
to see ; caus.

seth  lo! behold!

s-th (s-thes)  to bear up; see

seth (sthī) , seed; Copt. cī†.

seth (sthi) |  , U. 422,   ,
T. 242,  ,   , to eject seed, to
beget, to sow seed.

seth (sthi)  , Rec. 30,
187, to light a fire.

sthut  light, radiance, splendour.

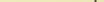
seth (sthi)  to spear fish.

Sthiu  |  , IV, 661,  , Asiatics and Nubians.

seth (sthi-t)  Stele of Ptolemy I, 14, land, estate, pasture land.

seth-t (sthi-t) , , , 
, , , , , , Rec.
 32, 79, garment, apparel, festal raiment; 
, Rec. 27, 219,  , Rec. 31, 174.

seth-t □, ○, libation vessel.

seth-t , Rec. 36, 216,
chamber.

sthi-t  ; a tiring woman.

Sthit, Sthait  P. 297, 
 Anc. Eg. III, 239,  a goddess of
the First Cataract, consort of Khnemu.

Seth (Sthi)-her  , Litanie 62, a form of Ra.

Sthit-s-mm-Nu  , Rec.
 34, 190, one of the 12. Thouseris goddesses, she
 presided over the month 

seth-t , Rec. 27, 225,  X
, to frighten, to terrify.

seth (sti) , U. 9, P. 293,  
, , smell, odour, scent, perfume; plur.
, T. 282, 332, P. 294;  
T. 347, foul stink; Copt. 

seth heb           , U. 56,      <img alt="Hebrew character heb" data-bbox="213

stha U. 331, 553, T. 317,
 S, P. 226, Rec. 31, 27;
 Rec. 27, 225, to tow,
 to drag, to pull, to lead; see .

sthaut N. 971, towings of
 boats.

sthaiu those who tow boats;
 unseen haulers of boats.

stha a jar, a
 vessel.

s-tham to clothe, to wrap up in cloth, to bandage.

Seth-âb Tuat VII, a goddess.

Sthethi Hh. 343, a god.

Sthu Tuat IX, a monster serpent-
 warden of the 9th Gate.

sthep U. 548, T. 303, to cut in pieces, to
 slay.

sthep P. 681, to select,
 to choose.

stheput portions of meat selected
 for offerings; cattle chosen
 for offerings.

sthepu Rec. 36, 216

sthep T. 185, P. 183, 196, 674,
 N. 1282, M. 291, U. 491, P. 579,
 Hh. 425, to remove, to carry away, to
 transport.

s-then caus. of .

sthena a distinguished person or statue, eminent, prominent,
 notable.

sthen to journey, to retreat.

sthensthen to travel, to
 journey, to conduct a party.

sthena Anastasi I, 28, 2,
 P. 1116B, 43, to compare.

sthena-t a thing compared
 with something else.

s-thenem to turn back, to turn aside or away, to lead
 astray; caus. of .

sther-t eyelid, eyelashes.

sther = **senther** natron,
 incense.

s-thes to exalt, to
 to exalt oneself, to be exalted; caus.
 Copt. **XICE**.

sthesu those who lift up or exult; those who lift up praises or who raise the song of praise.

sthesu Shu the four supports of
 Shu.

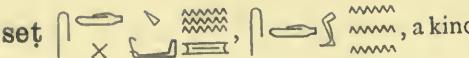
s-thes IV, 659,
 to lie at full length, laid out,
 stretched out, to lie prone, dead body; the
 dead.

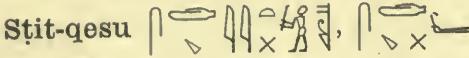
Set Palermo Stele =
 Set—the god of evil.

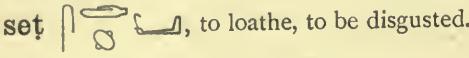
set to cut, to pierce.

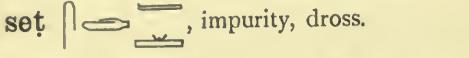
set Israel Stele 4,
 Tombos Stele 11, Rec. 30, 220, to break, to smash, to cleave,
 to breach a wall.

set-t breach,
 break, opening.

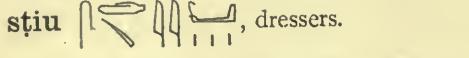
set , a kind of canal, a branch of the Nile.

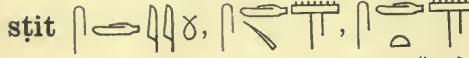
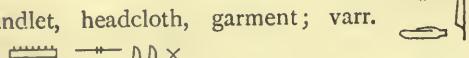
Stit-qesu , "Breaker of bones," one of the 42 assessors of Osiris.

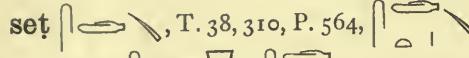
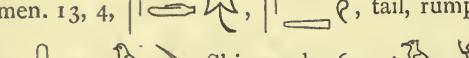
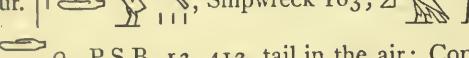
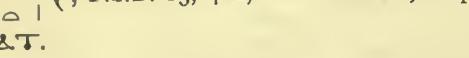
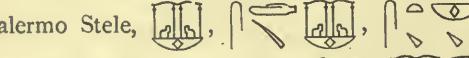
set , to loathe, to be disgusted.

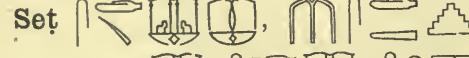
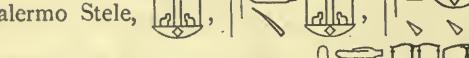
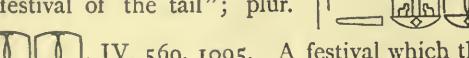
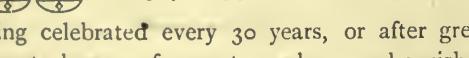
set , impurity, dross.

set , to dress, to clothe, to array in fine apparel.

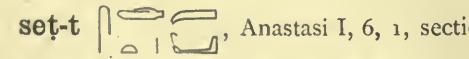
stiu , dressers.

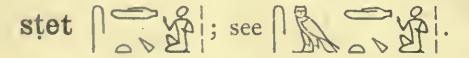
stit , bandlet, headcloth, garment; varr. .

set , T. 38, 310, P. 564, , Amen. 13, 4, , , tail, rump; plur. , Shipwreck 163; , P. S. B. 13, 412, tail in the air; Copt. **CAT**.

Set , Palermo Stele, , , "festival of the tail"; plur. , IV, 569, 1095. A festival which the king celebrated every 30 years, or after great events, however frequent, or whenever he wished to obtain a renewal of his life from the gods.

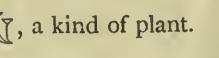
set ent pet , the name of the 27th or 28th day of the month.

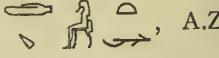
set-t , Anastasi I, 6, 1, section of a book, page, column of a papyrus.

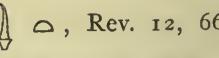
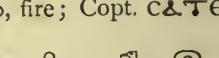
stet ; see .

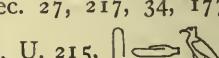
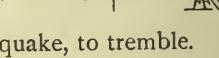
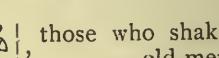
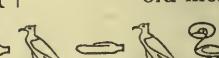
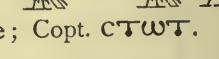
set pennu , rat's-tail, a herb used in medicine.

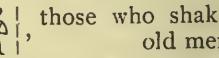
setu nu māmā (?) , a plant or herb used in medicine.

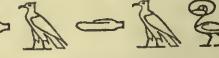
set su , a kind of plant.

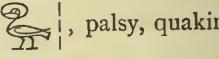
set sheps-t (?) , A.Z. 1880, 95, a part of a chariot.

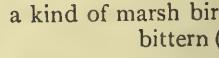
set-t (stit) , Rev. 12, 66, , Rev. 14, 20, fire; Copt. **CATE**.

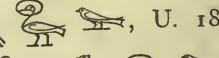
sta , T. 27, , N. 198, P. 611, 707, Rec. 27, 217, 34, 177, , , U. 215, , , to quake, to tremble.

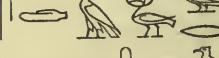
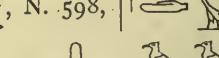
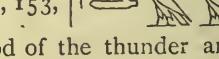
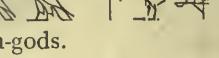
stetiū , those who shake, old men.

stata (sett) , to quake, to tremble; Copt. **CTWT**.

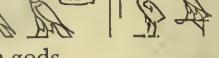
stau , palsy, quaking paralysis, the shaking sickness.

sta , a kind of marsh bird, bittern (?)

Sta ur , U. 187,

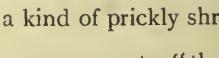
, T. 66, , M. 221, , N. 598, , , Rec. 29, 153, , "Great quaker," god of the thunder and earthquakes.

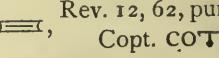
Sta metsu ,

, U. 419, , T. 240, the ancient storm-gods.

Sta - ta , P. 304,

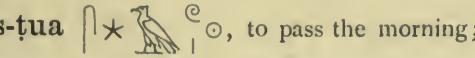
"Earth-shaker"—the name of a god.

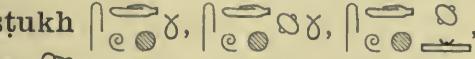
sta-t , a kind of prickly shrub used as a protection for encampments, "thorn scrub" or "thorn bush."

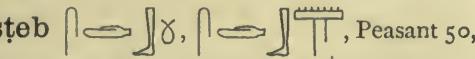
staf (stef) , Rev. 12, 62, pure; Copt. **COTQ**.

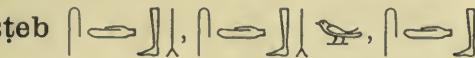
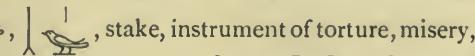
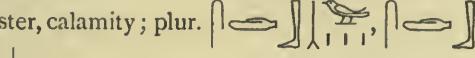
s-ṭu , to defame, to run down, to decry, to vilify; caus.

ṣṭu to run aground (of a ship).

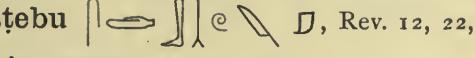
s-ṭua , to pass the morning; caus. of ṭua .

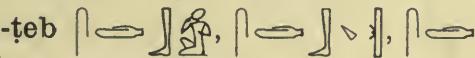
ṣṭukh , to treat a body with drugs, to embalm a dead body.

ṣṭeb , Peasant 50, bandlet, belt, girdle, hangings of a shrine, a part of a square cloth.

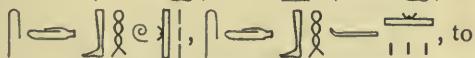
ṣṭeb , , stake, instrument of torture, misery, disaster, calamity; plur. , .

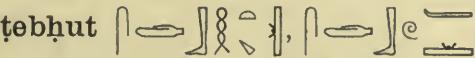
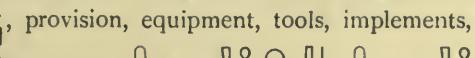
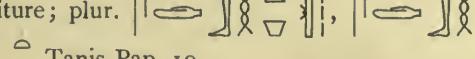
ṣṭebā , a wretched man.

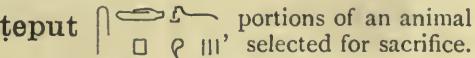
ṣṭebu , Rev. 12, 22, a tool or weapon.

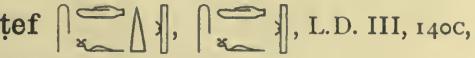
s-ṭeb , to chew, to ruminate; Copt. C&T&E.

ṣṭebā 

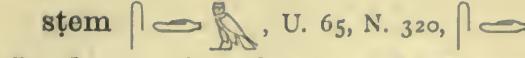
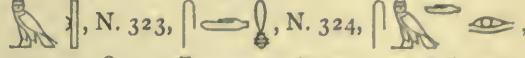
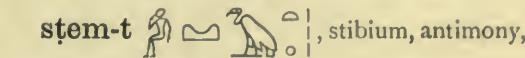
ṣṭebh , , to arrange, to provide, to equip, to supply; caus.

ṣṭebhut , provision, equipment, tools, implements, furniture; plur. , , Tanis Pap. 19.

ṣṭeput , portions of an animal selected for sacrifice.

ṣṭef , L.D. III, 140C, to make ready, to prepare.

ṣṭef , to cut in pieces, to slay.

ṣṭem , U. 65, N. 320, , N. 323, , N. 324, , U. 421, , T. 241, to paint the eyelids with stibium.

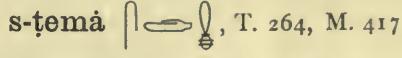
ṣṭem-t 

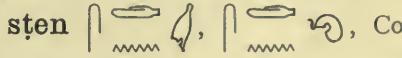
ṣṭem-t , stibium, antimony, eye-paint; Copt. ΕCΩHΕ, Gr. στίμπια.

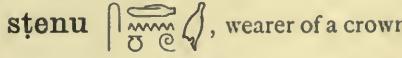
ṣṭem , Hh. 336, Rec. 27, 58, to hear; Copt. CΩT&E.

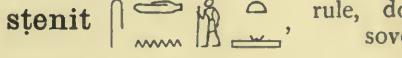
ṣṭem , Rec. 2, 30, assistant priest.

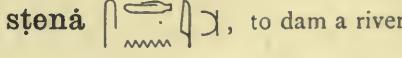
s-ṭem (?) , to bring to an end.

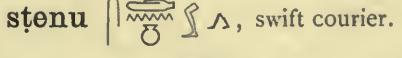
s-ṭemā , T. 264, M. 417, to join, to unite; caus.; Copt. TΩE&I.

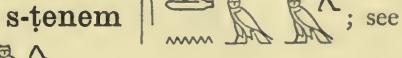
ṣṭen , Coronation Stele 22, crown.

ṣṭenu , wearer of a crown, prince.

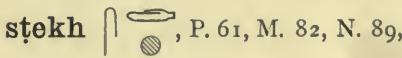
ṣṭenit , rule, dominion, sovereignty.

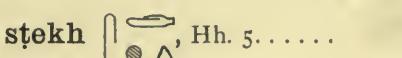
ṣṭenā , to dam a river.

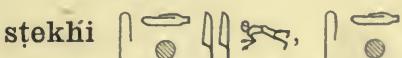
ṣṭenu , swift courier.

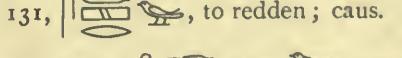
s-ṭenem , see .

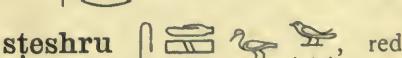
ṣṭer , a kind of plant.

ṣṭekh , P. 61, M. 82, N. 89, , N. 72, to defend, to protect.

ṣṭekh , Hh. 5.....

ṣṭekhi , Israel Stele 14, to overthrow, to defeat; see .

s-ṭesher , T. 281, , N. 131, , to reddens; caus.

ṣṭeshru , red things, bloody wounds.

s-teku , to hide; caus.

s-tega , Metternich Stele 49, , IV, 385, to hide, to run away and hide; caus.

Steg , B.D. 168, a bull-god.

Steg , a proper name (?); , , IV, 1071.

s-tega , Hymn Darius, 7, to look, to examine; caus.

stegaut , B.D. 108, 6, watchers (?)

sett-t , trembling, quaking, shaking.

s-tet , L.D. III, 140B, to establish; caus.

setch , M. 194, to sprinkle, to scatter, to sow.

setch , P. 397, M. 566, N. 1173, seed.

setch , Rec. 27, 58, , to break, to break open.

setch , P. 185, to strike a balance, to make a reckoning.

setch (?) , Mar. Karn. 52, 8, to lay waste, to be wasted.

setchu ábu (?) , Stele Usertsen III, "broken hearts" (used to describe the timid broken-spirited peoples of the Northern Sûdân).

setchu , P. 424, M. 607, , N. 1212, archers.

Setchtiu , Rec. 32, 79, archers (?)

setch-t , U. 184, 322, 513, T. 88, N. 619, , Rec. 30, 198, 31, 170, , flame, fire; Copt. c&tē.

Setchti , Tuat II, a fire-god in the Tuat.

Setchit-usrit , Nesi-Ámsu 27, 16, a title of Sekhmit.

setch , Rec. 30, 188, tail, hair, bristles.

setch , = , the festival of the tail; see set.

setch , A.Z. 1906, 112, child, babe, infant; fem. , , , .

setchti , IV, 1072, young.

setch , form, image.

setchetch , form, image.

setch , pot, vessel.

setch (?) , M. 826, a kind of wood.

s-tcha , P. 636, , P. 163, to go, to depart = ; , to depart in peace, i.e., to die.

setcha-t , departure.

Setcha , Ros. Mon. 23, Champ. Mon. 378, a fabulous animal with the head of a serpent and the legs and tail of a lion.

setcha , Jour. As. 9, sér. 10, 506

s-tchai , U. 642, , , , , to be well, happy, amused, to enjoy oneself; , Love Songs 7, 9.

setchasetcha , Rev., mockery, jest; Copt. cox.

s-tchai her  A.Z. 1908,
70,  A.Z. 1905, 28, 
Anastasi I, 8, 7,  Amen.
27, 8,  Sphinx
Stele 5,  Jour. As. 1908, 282, to laugh,
to joke, to jest, to have pleasure in something.

s-tchai  A.Z. 1878, 48,
 Rev. 12, 16,  Rev. 11, 123,
12, 66, 14, 36,  Rev. 11, 139, to say, to recite, to narrate; Copt. **γάχε**, **κάξι**.

setchait  Rec. 27, 8,
word, speech; plur.  Rev. 13, 11; Copt. **γάχε**, **κάξι**.

setchain  Rev., counsel;
Copt. **κοστί**.

setchaih  Jour. As. 1908, 267,  Rev. 12, 47,  Rev. 14, 16, rejoicing, jest, joke, amusement.

setchaut  seal.

s-tcham  to wrap up, to envelop; var. 

setcham  to beget, to act the part of a male.

setchami   protector.

setchamaut  Rec. 4, 127, virtues, virility (?)

setchamut  A.Z. 1872, 37, hoe, hatchet.

setchahui    shin bones; var. 

setchakhmu  A.Z. 1864, 107, bat; Copt. **σενσέλο**.

s-tchām  to plate with gold or silver, plating metal; caus.

setcheb  a measure of land = 100 cubits.

setcheb  U. 240, P. 102, M. 90, N. 97, to subsist, to exist, a synonym of  to live.

setchbu (?)  Wört. 763, 1389, men, mankind in general.

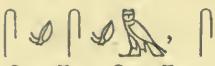
setcheb  U. 4, 376, 451, M. 396,  Rec. 32, 80, 81,  disaster, calamity, misfortune; plur.  U. 448,  

s-tchefa     Amen. 21, 11,   to feed, to provision, to provide for, to supply; caus.

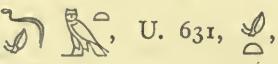
setchef  Annales III, 110, bread, food in general.

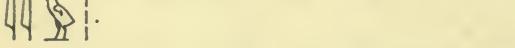
setchef  to kill, to slay.

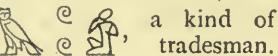
setchem  U. 40, P. 187,  P. 401, 835, M. 573, N. 1180,   III, 143,  to hear, to hear a case, to hearken, to obey;  to obey the dictates of the belly.

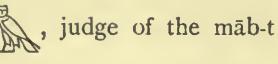
setchem setchem 

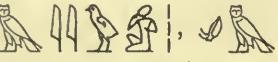
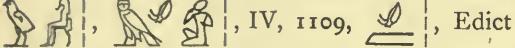
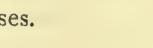
 Rec. 33, 35, to listen carefully.

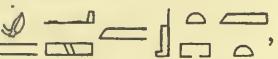
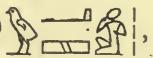
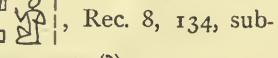
setchem-t 

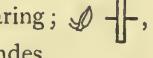

setchemu 
 hearer, listener; plur. 


setchemu 

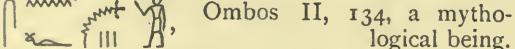
setchem 
 judge of the mābt

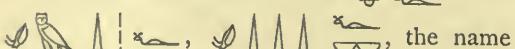

setchemiu 

 IV, 1109, 

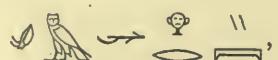
setchem ash 
 attendant in the Place of truth; 
 IV, 619, 
 Rec. 8, 134, subordinate officers, chief servants (?)

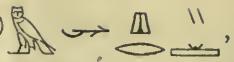
Setchemi 
 B.D.G. 776, Anc. Eg.
 III, 226, a bull-god, the god of hearing; 
 B.D.G. 699, a form of Isis of Mendes.

Setchem ansı 
 B.D. 115, 7, a kind of garment (?)

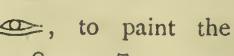
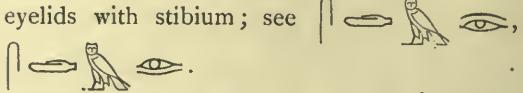
Setchem (?) em snef 


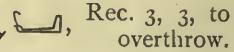
setchem metu-f 

 the name of the 19th day of the month.

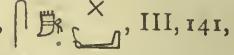
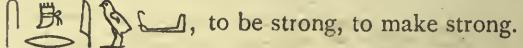
setchem heri 
 B.D. 125, I, 21, the upper leaf of the door of the hall of Osiris.

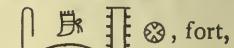
setchem kheri 

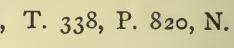
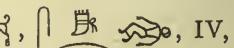
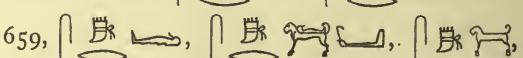
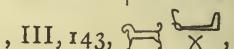
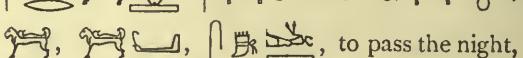
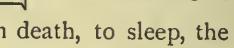
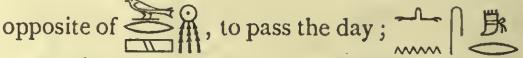
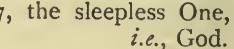
B.D. 125, I, 21, the lower leaf of the door of the hall of Osiris.

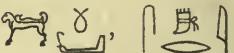
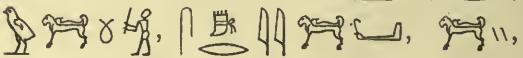
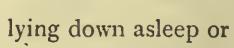
setchem 
 to paint the eyelids with stibium; see 

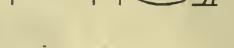
setchen 
 Rec. 3, 3, to overthrow.

setcher 


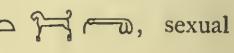
setcher 
 fort, strong place; plur. 

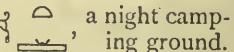
setcher 
 T. 338, P. 820, N.
 702, Hh. 453, 

 659, 





setcheri 



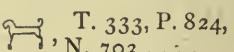


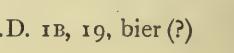
setcheriu 
 P. 204, N. 847, sleepers, i.e., the blessed dead.

setcherit 
 sexual intercourse.

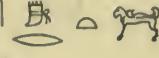
setcherit 

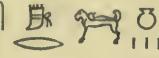
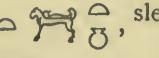
a night camping ground.

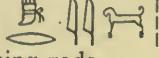
setcherit 
 T. 333, P. 824,
 N. 703

setcher (?) 
 B.D. 1B, 19, bier (?)

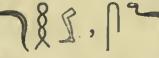
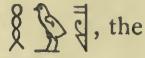
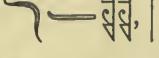
setcherit , sickness, prostration; , II, 5.

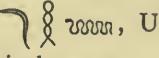
Setcherit , , the rest festival.

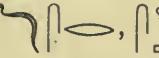
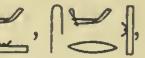
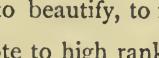
setcherit , , , , sleeping draught, drugged beer.

Setchriu , A.Z. 1900, 21, the sleeping gods.

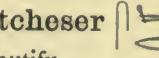
Setcherur , T. 380, a god.

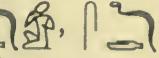
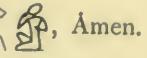
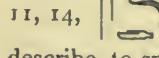
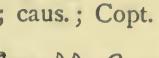
setcheh , , the shin bone; dual , .

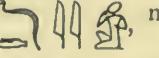
setcheh , U. 542, T. 297, P. 226, a mythological serpent.

s-tcheser , , IV, 834, , to beautify, to make grand or splendid, to promote to high rank ; caus.

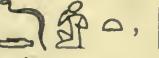
setcheseru , splendid or magnificent things.

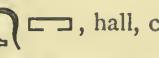
s-tcheser s-tcheser , to complete, to beautify.

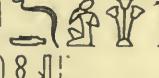
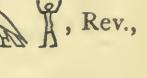
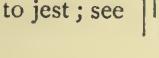
s-tchet , , Amen. 11, 14, , to tell, to narrate, to describe, to speak ; caus. ; Copt. .

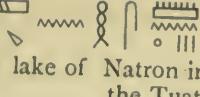
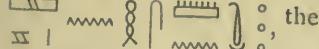
setcheṭi , narrator, story teller.

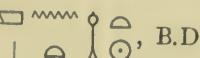
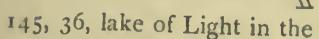
setcheṭu , , , Anastasi I, 26, 3, speech, stories, narratives, tales, descriptions, precepts, sayings.

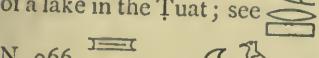
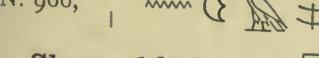
setcheṭ-t , , Amen. 14, 14, narrative, story.

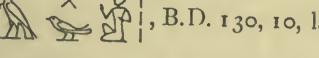
setchet , hall, chamber.

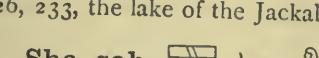
setchetha , , Rev., to jest ; see .

Sha en hesmen 
 the lake of Natron in the Tuat.

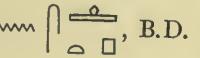
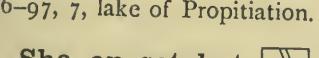
Sha ent hetchet 
 B.D. 145, 36, lake of Light in the Tuat.

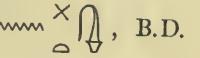
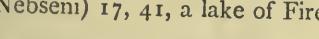
Sha en Kha 
 Rec. 27, 223, the name of a lake in the Tuat; see 
 N. 966,  U. 576.

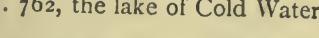
Sha en khebentiu 
 B.D. 130, 10, lake of the Wicked.

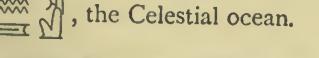
Sha en Sab 
 Rec. 26, 233, the lake of the Jackal in the Tuat.

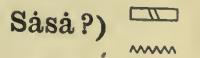
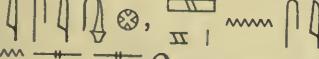
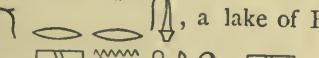
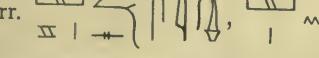
Sha sab 
 the lake of the Jackal in the Tuat.

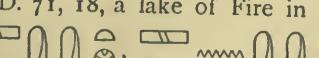
Sha en s-hetep 
 B.D. 96-97, 7, lake of Propitiation.

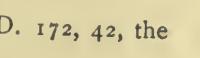
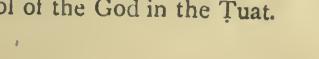
Sha en setchet 
 B.D. (Nebseni) 17, 41, a lake of Fire in the Tuat.

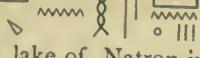
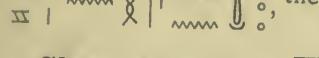
Sha en qebh 
 N. 762, the lake of Cold Water in the Tuat.

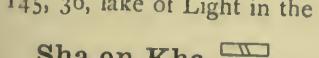
Sha Nu 
 the Celestial ocean.

Sha Nesasá (Sha en Sásá?) 


 a lake of Fire in the Tuat; varr.

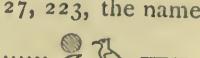
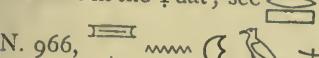
Sha Neserser 
 B.D. 71, 18, a lake of Fire in the Tuat; varr.

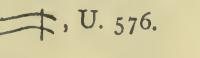
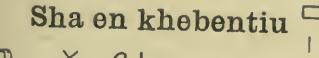
Sha neter 
 B.D. 172, 42, the pool of the God in the Tuat.

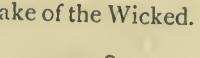
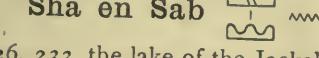
Sha Hi 
 N. 625, a lake in the Tuat.

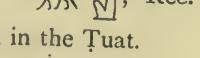
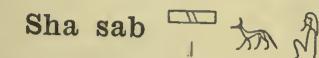
Sha heru 
 the lake of the Celestial beings.

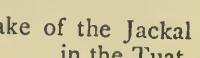
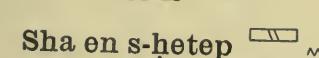
Sha heh 
 B.D. 131, 10, the lake of a million years.

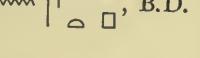
Sha Hetep 
 B.D. 110, 6, the lake of the god Hetep.

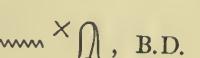
Sha kharu 
 B.D. 149, II, 6, the lake where the kharu geese lived in the Tuat.

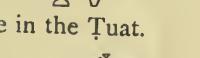
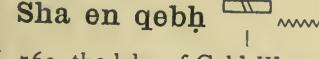
Sha Sharu (?) 
 a lake in the Tuat.

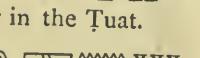
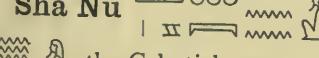
Sha Tat-tà 
 N. 144, a lake in the Tuat.

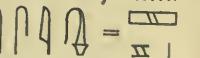
Sha Tcheser-t 
 the lakes of the goddess Tchesert in the Tuat.

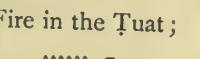
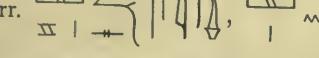
sha (?)  phallus (?)

sha (?)  B.D. 98, 8, lacuna (?)

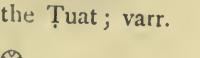
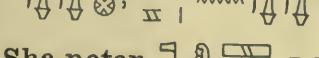
sha-t 
 things.

sha-t (?) 
 hundred; usually written @; Copt. ⲥⲧ, ⲥⲧⲧ. The reading shent has been proposed (A.Z. 1898, 138); @ @, two hundred; Copt. ⲥⲧⲧⲧ; @ @, U. 516, T. 327, hundreds.

sha-t (?)  100-thread stuff.

sha 
 garden, meadow, estate, plain.

sha (?)  grove, orchard.

sha, shaut 
 P.S.B. 13; 411, flowering shrub; flower, a vine

in blossom; plur.  IV, 1167,  
 
 - 
plants in a garden, garden; Copt.   .

shau  ፩, Rec. 3, 12, 110, melon plant.

sha   , Hh. 437, reeds.

shá-t  ó,  ó,  ó, wine, drink.

Sha , a fabulous animal like a greyhound with a straight tail in the form of an axe.

Sha-t [Egyptian hieroglyph], Metternich Stele 86, a mythological animal, parent of Menu.

sha           , a kind
of dog; plur.     .

sha-t  , bitch.

The image shows several rows of Egyptian hieroglyphs. The first row contains the word 'sha, shaâ' followed by a series of symbols: a vertical column of five strokes, a bird (vulture or hawk), a pig-like animal, another vertical column of five strokes, and a bird. The second row contains the same sequence of symbols. The third row contains the symbol for 'pig' (a bird over a vertical column) followed by the symbol for 'plur.' (a vertical column of five strokes). The fourth row contains the symbol for 'plur.' followed by the symbol for 'pig'.

shau  |, Peasant B 2,
138, pig;  |, Metternich Stele 86,
white sow

Shaa B.D. 36, B.D. 112, 5, the black pig of Set speared by Horus

The image shows several Egyptian hieroglyphs. At the top left is the word 'shat' (claw) composed of a bird's head and talon above a staff. To its right is a staff with three vertical strokes. Below these are two more staffs with vertical strokes. In the center is the word 'talons' (of a bird) showing two birds facing each other with their talons joined. To its right is a staff with three vertical strokes. Below these are two more staffs with vertical strokes. To the right of the talons is the word 'measures' (of a bird) showing a staff with three vertical strokes next to a staff with four vertical strokes. Below these are two more staffs with four vertical strokes. The bottom row contains the word 'span' (great span) followed by a staff with five vertical strokes and a bird's head. To its right is a staff with five vertical strokes. Below these are two more staffs with five vertical strokes. To the right of the great span is the word 'fingers' (little span) followed by a staff with four vertical strokes and a bird's head. To its right is a staff with four vertical strokes. Below these are two more staffs with four vertical strokes.

sha-ti  =  X, Sphinx I, 257.

sha-t  , part of the body of an animal;  , skin (?)

The image shows several Egyptian hieroglyphic entries. At the top, 'sha-t' is written with a staff and a falcon. Below it, 'N. 70' is shown as a staff with a loop and a falcon. To the right, 'U. 582, body;' is followed by a staff and a falcon. In the center, 'T. 48,' is preceded by a staff with a loop and a falcon. At the bottom, 'M. 59,' is preceded by a staff with a loop and a falcon. To the right, 'P. 89.' is preceded by a staff with a loop and a falcon.

sha-t  D, P. 477, N. 1265, emissions of the body.

sha pet  U. 609, storm,
tempest.

sha —   = | —   , to
read, to proclaim ; Copt. **ѡѡ**.

shaa , to steer, to sail a boat.

sha, shai  } ,  } , Thes. 1285,

       , to fix, to appoint,
to decide, to determine, to destine, to pre-
destinate, to allot, to design, to decree, to
ordain, to commission, to authorize.

sha - t   ,    ,

Amherst Pap. 26, A.Z. 45, 125, something decreed or ordained by God, what is ordained by man or fixed by custom, what is seemly or fitting, dues, revenue, taxes, impost.

shau  A.Z. 1874, 87,  } , IV, 1116,   ; what is decreed or ordered or ordained, fate, destiny.

sha-t    ,     |,

shai  , Rev., use, utility, worth ;
Cont.  .

shait  Rec. 3, 44, 
 A.Z. 1905, 28, 39,  
 IV, 530,  tax, impost, produce
 of a country.

shaiu   |||, P.S.B. 10, 42,
dues, revenues, treasures.

sha    a kind of bread, loaves,
feed in general.

shaā } , Rev. 13, 107, book, writing, document.

shaá ^{xx}, Westcar Pap. 12, 17, estate, garden, orchard, grove.

shaáu ^o, wine, drink.

shaáu ^o, A.Z. 1900, 37, beads (?)

shaás ^o, ^o, to go, to travel, to journey.

shaásiu ^o, goings, goers.

shaás ^o, wicket-gate (?)

shaā (sha) ^o, Rec. 21, 77, ^o, ^o, up to, as far as, until; ^o, IV, 647, ^o, as far as; Copt. ψ&.

shaā-t ^o, Jour. As. 1908, 979, until; Copt. ψ&τ.

shaāut (sha-t) ^o, until; Copt. ψ&τε.

shaā ^o, Rev. 13, 8 = ψ&, of use and wont, e.g., ψ&ψωτε.

shaā, shaāā (shā) ^o, ^o, to begin; ^o, Rev. 15, 38, the source of life.

Shaāit ^o, the goddess of primeval matter—a form of Hathor.

shaāā-mes ^o, Rev. 14, 7, firstborn; Copt. ψ&εις.

shaā, shaā-t ^o, Supp. 1223, ^o, Rec. 33, 32, warehouse, storehouse, granary.

shaā (shā) ^o, ^o, Rev. 12, 79, sand; Copt. ψω.

shaā ^o, to smite, to conquer.

shaāi ^o, slaughter, slayer.

shaāit (shāiti) ^o, blow, stroke, ill luck (?)

shaā ^o, Mar. Karn. 55, 75, beggar.

shaāi ^o, Rev. 11, 149, something written.

Shaāi ^o, Rev. 11, 183; see Shai.

shaāim ^o, Rev. 13, 20, stable.

shaāikh ^o, Rev. 14, 17, dust; Copt. ψοειψ.

shaāber (?) ^o, Rev. 11, 133, outside; Copt. ψ&βολ.

shaām ^o, Rev. 11, 182, to desire; var. ^o; Copt. ψεεει.

shaāmtuf ^o, Rev. 12, 14, 21 = Copt. ψεεει.

shaār ^o, tooth; Copt. ψ&λ (?)

shaār ^o, Jour. As. 1908, 255, to bargain, to haggle; Copt. ερψ&&p.

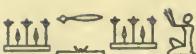
shaār ^o, Mar. Karn. 54, 42, ^o, to vow, to boast.

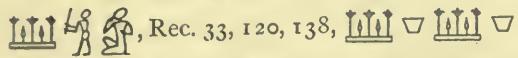
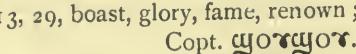
shaār ^o, Amherst Pap. 28, ^o, door, gate, prison; Heb. ψע.

shaārki ^o, Rev. 12, 118, drought; compare Arab. شرق.

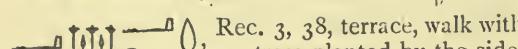
shaās ^o, Shipwreck 163, a product of the enchanted island.

shaāsha ^o, Rev. 12, 17, rail, railing; Copt. ψωψ.

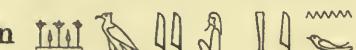
shaāsha , Rec. 33, 120, reverence, respect.

shaāshaā , , Rec. 33, 120, 138,  Rev. 13, 29, boast, glory, fame, renown; Copt. **ϣϣϣϣ**.

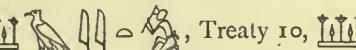
shaāshaā , Rev., to winnow; Copt. **ϣϣϣ e ⲫoλ**.

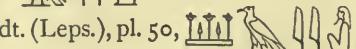
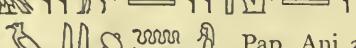
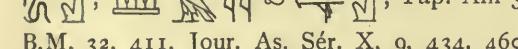
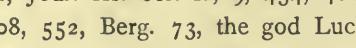
shaāshaā , , Rec. 3, 38, terrace, walk with trees planted by the side.

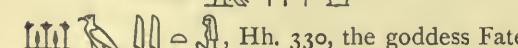
shai , Israel Stele 8, , Rec. 21, 95, a man's fate, his fortune and allotted span of life.

shai bān , Israel Stele 8, ill luck.

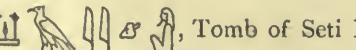
shai nefer , good luck.

shait , Treaty 10, , ill luck, evil destiny, a blow of fate.

Shai , Amen. 21, 16, A.Z. 1873, 138, Todt. (Leps.), pl. 50, , , , , Pap. Ani 3, B.M. 32, 411, Jour. As. Sér. X, 9, 434, 460, 473, 491, 508, 552, Berg. 73, the god Luck or Fate or Destiny who reckons the days () of men.

Shait , Amen. 9, 11, , Hh. 330, the goddess Fate.

Shai , , Litanie 37, a dog-god.

Shai , Tomb of Seti I, one of the 75 forms of Rā (No. 37).

Shai , **ϣ**, a benevolent serpent-god.

Shai , , Lanzone 129, a crocodile-god who ate the hearts of the dead.

shai , , Rec. 12, 98, a kind of seed.

shaii , , well, fountain, tank, cistern; Copt. **ϣϣϣ**.

shau , P. 38, M. 48 = , T. 286, to injure (?)

shau , , , , in the name , , , , P. 498, , , P. 510.

shau , to be hot, to burn, fire.

shau , Rev. 13, 25, , Rev. 12, 118, dry, parched; Copt. **ϣϣϣϣ**

shaut , Rev. 14, 12, dryness.

Shau , , , , B.D. 141-142, , , , , 142, III, 15, a city with the special cult of Osiris.

shau , Rev. 13, 6, , Rec. 16, 69, , , Jour. As. 1908, 283, to glorify oneself, to boast oneself over someone or something; Copt. **ϣϣϣϣ**, **ϣϣϣϣ**.

shau , Amen. 12, 4, , , , , , , , to be of value, property, stuff, possessions, goods, something which is of worth or value, something useful, advantage, benefit; , Theban Ostraka No. 2; , , most valuable of all.

Shau , Rec. 36, 53, , , P.S.B. 15, 35, , , the god of prosperity and of good luck and good fortune.

shau (?)  abode, dwelling.

shau-t  P. 414, M. 593, N. 1198, garden, park.

shau  excrement.

sha  a disease of the eye.

shauti (shuti)  Rev. 11, 174, the two plumes of a crown.

shau  Rec. 30, 66, parts of the magical boat.

shauaā  leather whip, stick.

shauaā  slab of stone for a statue.

shauabu  Rec. 15, 18, the melon plant; plur.  Love Songs 3, 13,  Copt. ψωοῦε.

shauab-t  melons (?) the figs of the persea tree (?)

shauabti  a figure made of stone, wood, faience, etc., which was placed in the tomb to perform the work of a slave on behalf of the deceased; var.  see .

shauabti  IV, 733, A.Z. 34, 166,  pot, vessel, vase, jar.

shauar  Rec. 19, 96, part of a shrine.

shauā  writing, document, letter, book; see .

shaubu  flame, fire; compare Heb. בָּבִרְבָּרְ, Job xviii, 5.

shab-t  A.Z. 1905, 5, daily service, obligation.

Shab (?)  Herusatef Stele 15, tribe; compare Eth. שָׁבָת:

shab-t  P. 373, N. 1149, B.D. ed. Nav. 172, 28,  Rec. 31, 25,  water melon (?); plur.

 P. 367,  B.D. 172, 28,  IV, 1194,  Copt. ψωδε.

shab-t  dried melon plants, hay.

shabarθ  stream, flow of water; Heb. נַהֲרָה.

shabu  IV, 481,  food.

shabu  ৩০০, ৩০০০০, altars laden with food offerings.

shabu  to shorten sail, to furl a sail."

shabu  to strike, to smite, to hew stones.

shabu  a worked stone, masonry.

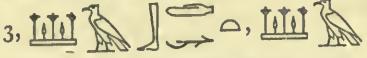
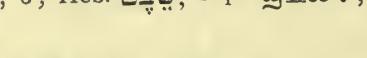
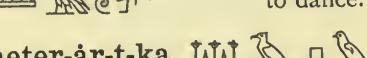
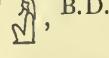
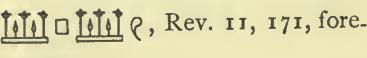
shabu  a funereal figure; varr.  .

Shabu  a fire-god; see Ashbu.

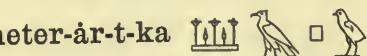
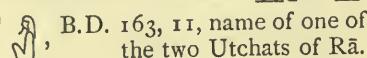
shabn  Rev. 12, 87,  junction, union, accord, unison; Copt. ψωνθ.

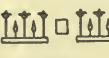
shabt  Jour. As. 1908, 255, staff, stick; see .

shabti    see .

shabt-t , Rec. I, 48,
Love Songs 2, 3,  staff, stick, rod, bâton, walking-stick;
plur.      Amen. 15, 1,  Sallier I, 6, 5, 6; Heb. טבָשׁ, Copt. ψεύτ, Syr. شَفَعَ.

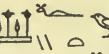
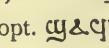
shapu  Anasta IV, 12, 3, to dance.

Shapu-neter-ár-t-ka   B.D. 163, 11, name of one of the two Utchats of Rā.

shapsh  Rev. II, 171, forearm; Copt. ψωπψ.

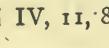
shaf  to burn up; Copt. ψωψ.

shafi  to be angry, to act as an enemy, to swell (of a boil), swelling; Copt. ψαψ.

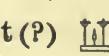
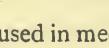
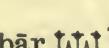
shafit  Jour. As. 1908, 294,   wickedness, sin, want; Copt. ψαψ; Amhar. አፋጥ.

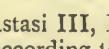
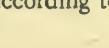
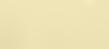
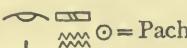
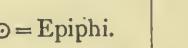
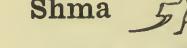
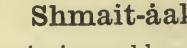
sham  B.D. 130, 10, to be foul or dirty.

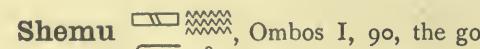
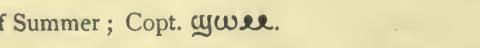
sham'  to wash out clothes (?)

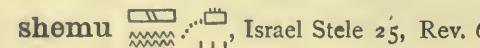
sham'   Anasta IV, 11, 8, V, 6, 1, Sallier I, 9, to desire (?)

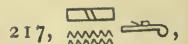
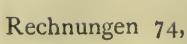
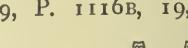
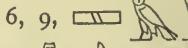
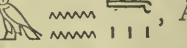
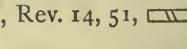
sham't  a wooden bar or tool.

shamait (?)    a kind of seed used in medicine;   an infusion of the same.

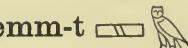
Sham'bâr       ○ = Pachons. | 3.   ○ = Epiphi. |
| 2.   ○ = Payni. | 4.   ○ = Mesore. |

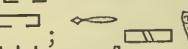
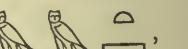
Shemu  Ombos I, 90, the god of Summer; Copt. .

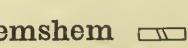
shemu  Israel Stele 25, Rev. 6,

26, 12, 217,  Rechnungen 74,   Amen. 6, 9,  Amen. 19, 4,  Rev. 14, 51,  Rev. 14, 46, the harvest; Copt. .

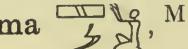
shem-t  house, shrine.

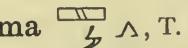
shemm-t  Rev. 13, 20,

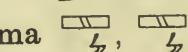
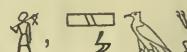
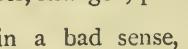
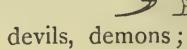
 stable, stud farm; plur.  ;  Rev. 6, 26, chief of the stud farm.

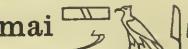
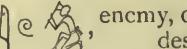
shemshem 

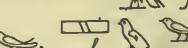
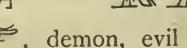
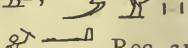
Amherst Pap. 48, room (?) chamber (?)

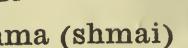
shma  M. 216, N. 586, to pray, to make a vow.

shma  T. 55, to go.

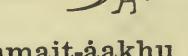
shma       foreigner, stranger; plur. **shmau**    used in a bad sense, devils, demons; Copt. .

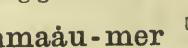
shmai    enemy, demon, destroyer.

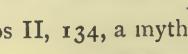
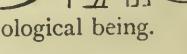
shma       demon, evil spirit; plur.  , Rec. 31, 30.

Shma (shmai)  "fighter"—a title of Horus;

Shma  the god of the 25th day of the month.

Shmait-áakhu  Tuat IX, a singing-goddess.

Shmaáu-mer  Ombos II, 134, a mythological being.

shmau    Rec. 30, 67.....

shمام  -   , to be hot.

shmamu  Rec. 3, 2, stranger, foreigner,
demon; plur.  IV, 39,  Rec. 15, 178, nomad ruffians, barbarians;
Copt. 

shmam  A, Ebers
92, 3, to vow, to offer up, to pray.

The image shows a series of seven Egyptian cartouches arranged horizontally. Each cartouche contains the name 'shham' written in hieroglyphics, followed by a small plant symbol. The cartouches are rendered in a dark brown color against a light background.

shmā  ^, to go, to travel =  ^;

shmā (= ), A.Z. 1907,
 9, Champollion, Notices I, 649), , 
, , , , , , ,
, , , , , , ,
, , , , , , , the
 South, the country of the South, i.e., Upper
 Egypt; , , , , , , , South and
 North, i.e., Upper and Lower Egypt.

Shmāit <img alt="Hieroglyph of a uraeus" data-bbox="350 795 450 840}, Ani 20, 10, one of
the uraei on the brow of Rā.

Shmāit , the goddess of the South.

Shmāu  A.Z. 1910, 128,
gods of the South.

shmā  B.D. 169, 9,  grain
of the South.

shmā  [°], stone of the South, emerald.

shmā-t , bandlet made of a special kind of linen; , A.Z. 1907, 20,

shmā-t 𠁻, a plant.

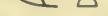
shmāit Rev. 14, 9, Rev. 15, 17, books of the South.

shmā-s  —                  <img alt="Egyptian hieroglyph for the sun"

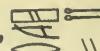
shmāi 卍 女, 卍 人, 卍 人, 卍 人
𠂔 女, to sing, to play a musical instrument,
singer, player; 卍 人, musician; 𠂔 人
鸟 女, musicians.

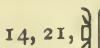
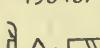
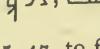
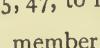
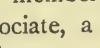
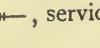
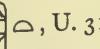
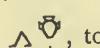
Shmentheth  Tuat
IV, a goddess in the Tuat.

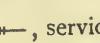
shemer  Rev. = cyeeeo (?)
stranger, foreigner.

shemer-t  , Rougé,
I.H. II, 115, bow; plur.  ;
 , "bow of heaven" (Tuat X) on
which Set and Horus stand: Cont. **χεβελ (?)**

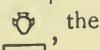
Shemer-t  , Ombos I, 143, the divine bow which destroyed the king's foes.

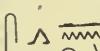
Shemer-thi , Tuat X, a bow-god and bow-goddess.

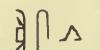
shems , T. 270, , M. 433, , Rec. 14, 21, , , B.M. 49343, , Rec. 11, 172, , , T. 209, P. 160, , Rec. 15, 47, to follow in the train of some one, to be a member of a bodyguard, an adherent, an associate, a follower; Copt. , Heb. .

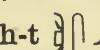
shems , service, following.

shems-t , U. 313 (bis), service (?)

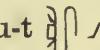
shemsi ab , to follow one's desire or inclination; , the name of a room in the palace.

shemsi anti , performance of a ceremony in which myrrh was offered.

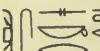
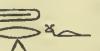
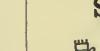
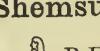
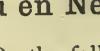
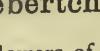
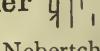
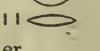
shemsi utcha , to follow regularly and systematically.

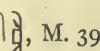
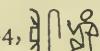
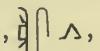
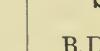
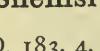
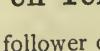
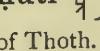
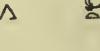
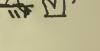
shemsi menkh-t , a festival in which a bandlet played a prominent part.

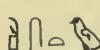
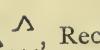
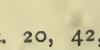
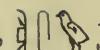
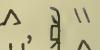
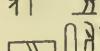
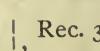
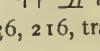
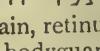
shemsi Heru , Palermo Stele, celebration of a festival of Horus.

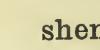
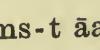
shemsi khenu-t , Rec. 6, 11, to celebrate the cult of a statue.

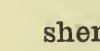
shemsi sekh-t , Rev. 14, 65, to perform field service.

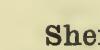
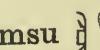
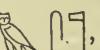
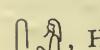
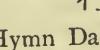
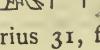
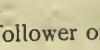
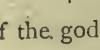
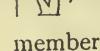
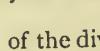
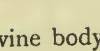
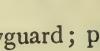
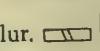
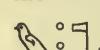
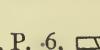
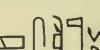
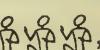
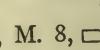
Shems Seker , , , , , , , , , a festival of Seker in which the god went round the walls.

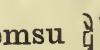
shemsu , M. 394, , , , , , , servant, attendant, ministrant, follower; plur. , , , , , , IV, 992,

, , , , , Rec. 20, 42, , , , , , Rec. 36, 216, train, retinue, bodyguard.

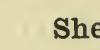
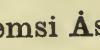
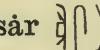
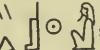
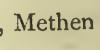
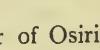
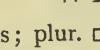
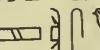
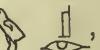
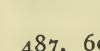
shems-t aa-t , , a lady of high birth, a descendant of an old family.

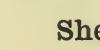
shems nesu , IV, 1001, , , IV, 1026, a royal envoy to foreign lands.

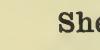
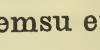
Shemsu , Rec. 2, 126, , , Hymn Darius 31, follower of the god, a member of the divine bodyguard; plur. , P. 6, , , , , Rec. 30, 191, , , , ibid. 33, 35, , , , , , , , , .

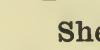
Shemsu , , Tuat XII, a god in the Tuat.

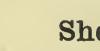
Shemsu , Thes. 131, a group of stars in the Thigh (Great Bear).

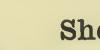
Shemsi Asar , Methen 34, follower of Osiris; plur. , N. 487, 698, , , , M. 408, , , , , , , , chief followers of Osiris.

Shems en Mehni , B.D., a follower of Mehni.

Shemsu en Nebertcher , , B.D., the followers of Nebertcher.

Shemsi en Tehuti , B.D. 183, 4, follower of Thoth.

Shemsu neteru , B.D., the followers of the gods.

Shemsu neter aa , B.D., followers of the Great God.

Shemsu Rā  ○, T. 236,
 ○, P. 699,  ○, U. 495,
M. 253,  ○, N. 1162,
 ○, N. 157,  ○, the followers of Rā;
 ○,  ○,  ○, followers of Rā in the train of Osiris.

Shemsu Hāp  ○, Nes-
Amsu 12, 6, the followers of the Nile-god.

Shemsu Heru  ○, P.
166,  ○, M. 319,  ○,
 ○, N. 832,  ○,
 ○, P. 462,  ○, M. 518,
 ○,  ○, N. 1099 (see
also P. 175, N. 947),  ○,  ○,  ○,  ○, the followers, i.e., successors of Horus (the kings of the Predynastic Period).

Shemsut He-t-Her  ○,
 ○, B.D.,  ○,  ○,  ○, Rec. 27, 223, the followers of Hathor.

shemsi  ○, Rec. 11, 170 = .

shemes  ○,  ○,  ○,  ○,  ○, ear of corn; plur.
 ○; see  ○; Copt.  ○,  ○.

shemt  ○,  ○ =  ○,  ○, yeast.

Shemtt  ○, a goddess.

shen  ○ =  ○, to hover over,
 ○, to alight.

Shen-t-āmm (P)  ○,  ○, Tuat IX, a fiery, blood-drinking serpent-god.

shenu  ○, U. 213,  ○,  ○, P. 453,  ○, P. 689,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○, to go round, to encircle, to surround, to enclose, to shut up in the hand, to beleaguer a city, to obstruct a road.

shenu  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○,  ○, circuit, circle, periphery, circumference, orbit, revolution; ○○, the two circuits,  ○, Thes. 165.

shenn  ○, T. 82, 304,  ○, A.Z. 1908, 117, circle, circuit.

shenn-t  ○, circle.

shen-t  ○, T. 275,  ○, U. 234,  ○,  ○,  ○, Tombos Stele 2,  ○, a circuiting, a going round, revolution.

shen aten  ○,  ○,  ○,  ○,  ○, IV, 808,  ○,  ○,  ○,  ○,  ○,  ○, the circuit of the solar disk.

Shen ur  ○, T. 275, P. 28, Tombos Stele 16,  ○, N. 67,  ○, M. 38,  ○,  ○, A.Z. 1905, 15,  ○,  ○,  ○,  ○, the Great Circle;  ○, IV, 617, the circuit of the Great Circle;  ○,  ○,  ○, the islands of Shen-ur.

shenu ent pet  ○,  ○, the circuit of heaven.

shenu en ta  ○,  ○, the circuit of the earth.

sheni-t , circle, circuit.

shenu , endless time, eternity; = 10,000,000 years.

sheni-t , , a chamber in a temple.

Sheniu^t , B.D. 17, 32, the chamber of punishment of Osiris.

shenu-t , Leyd. Pap. 10, 13, , courtyard, court (?)

shenu , court official, court nobleman; plur. shenut , Rec. 30, 187, 31, 18, , , ibid. 26, 234, 31, 170, , Peasant 140, , , , , the court of a king or god.

shenit , , , , , the nobles at Court; , , the four sons of Horus.

Shenit , B.D. 30B, 4, the divine court of Osiris.

Shenu , the honourable or beatified dead.

Shennu , Tuat III, the gods who avenged Rā.

Shen-ur , Ombos I, 319, a god of offerings.

Shenit-urit , Denderah II, 54, a form of Hathor.

shenu , , lake, the Nile-flood.

shenu , Koller 4, 3, vases, vessels.

shenu , archetype of a manuscript.

shen , U. 555, , Hh. 328, to rage, to wrangle, to fight, to dispute; Copt. .

shenau , N. 1000, , U. 602, N. 995, 999, wrangler, striver.

shenn , Rev. 12, 119, to dispute; , Amen. 14, 3, litigious man.

shenn-t , dispute.

sheni ab , Peasant 270, to be wroth, to be angry, to quarrel.

shen , Pap. 3024, 74, , , , disquietude, enmity (?) danger (?)

shen , , hateful, hostile, inimical.

shennu , Amen. 9, 8, 16, 14, fighters, enmity, strife.

shnu , , , , , soldiers, warriors, fighters.

sheni , , , Nastasen Stele 10, , to be sick, to be helpless, depressed, cast down; Copt. .

shenn , Rec. 32, 84, to be ill, sick,

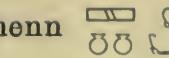
shenn , Rev. 14, 12, , Rev. 13, 3, mental sickness, disgust.

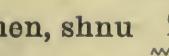
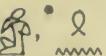
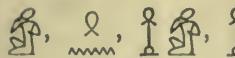
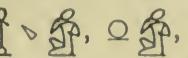
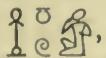
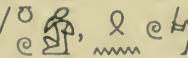
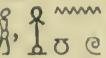
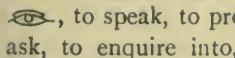
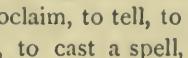
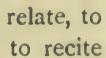
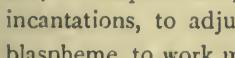
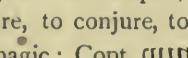
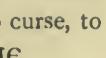
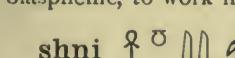
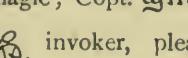
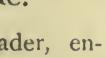
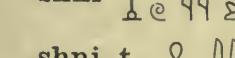
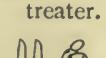
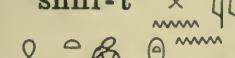
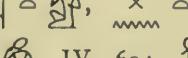
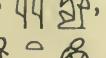
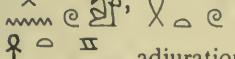
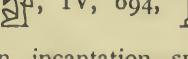
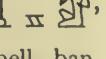
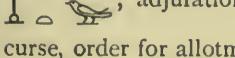
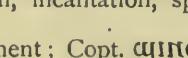
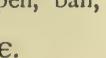
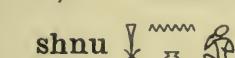
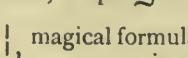
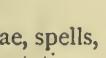
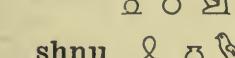
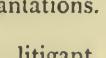
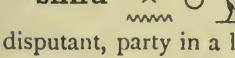
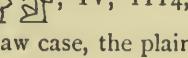
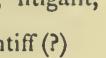
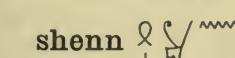
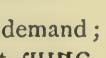
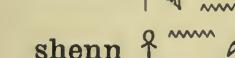
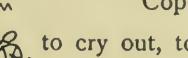
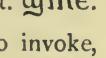
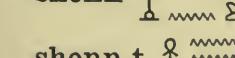
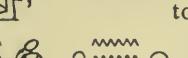
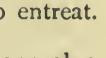
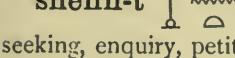
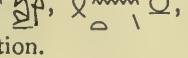
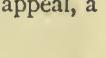
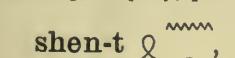
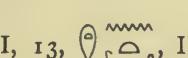
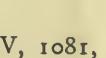
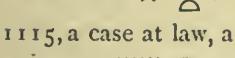
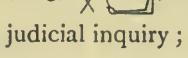
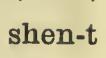
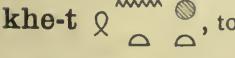
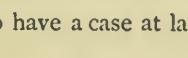
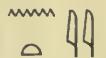
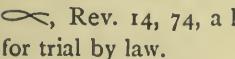
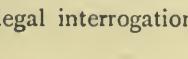
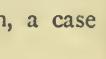
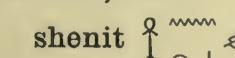
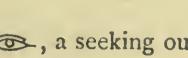
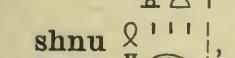
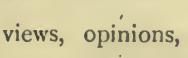
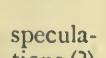
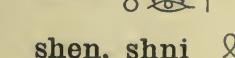
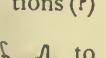
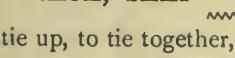
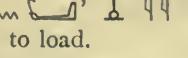
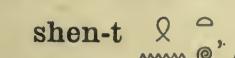
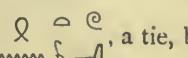
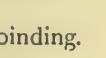
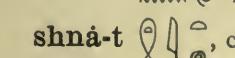
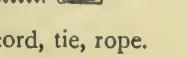
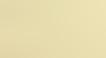
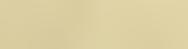
shenn-t , oppression, weariness.

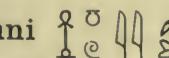
shen-t , , , sickness, illness; Copt. .

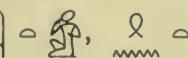
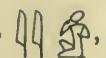
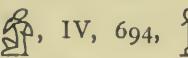
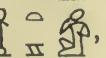
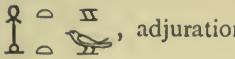
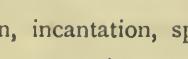
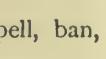
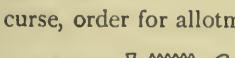
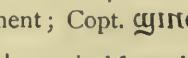
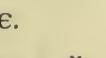
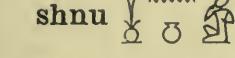
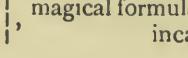
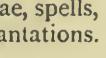
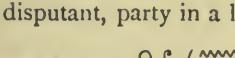
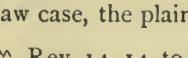
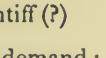
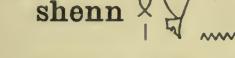
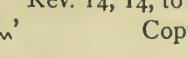
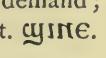
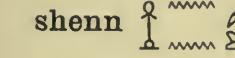
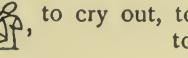
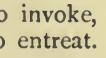
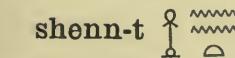
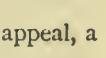
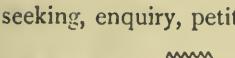
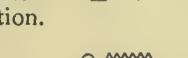
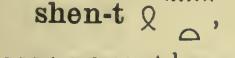
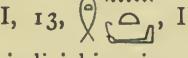
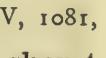
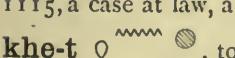
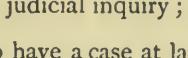
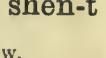
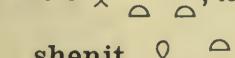
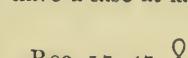
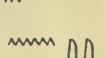
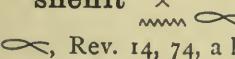
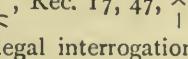
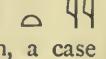
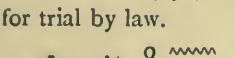
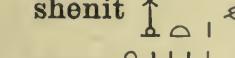
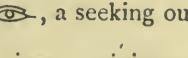
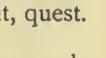
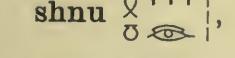
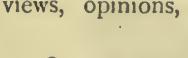
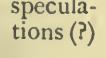
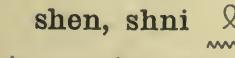
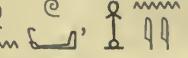
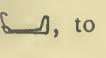
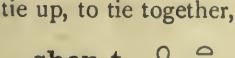
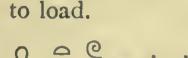
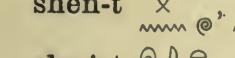
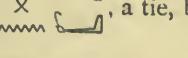
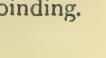
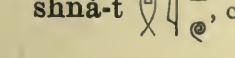
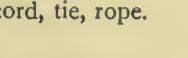
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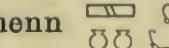
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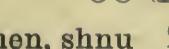
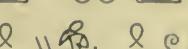
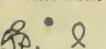
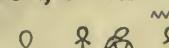
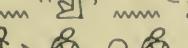
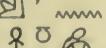
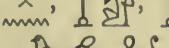
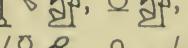
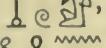
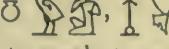
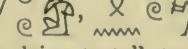
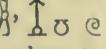
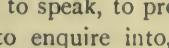
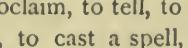
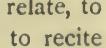
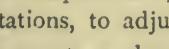
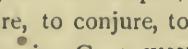
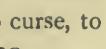
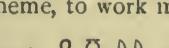
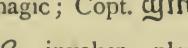
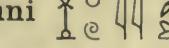
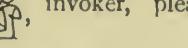
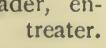
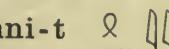
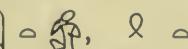
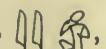
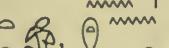
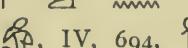
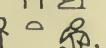
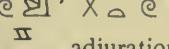
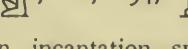
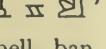
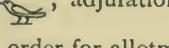
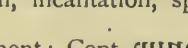
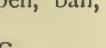
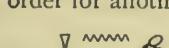
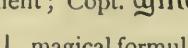
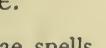
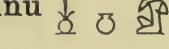
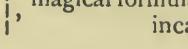
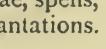
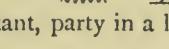
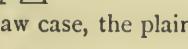
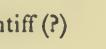
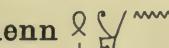
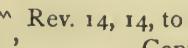
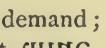
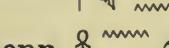
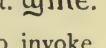
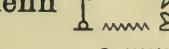
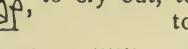
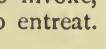
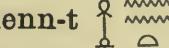
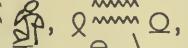
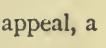
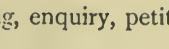
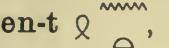
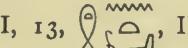
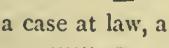
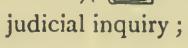
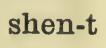
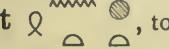
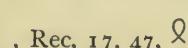
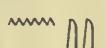
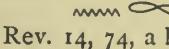
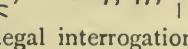
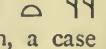
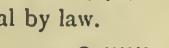
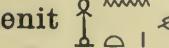
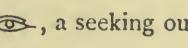
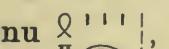
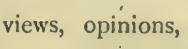
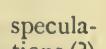
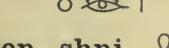
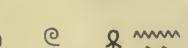
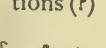
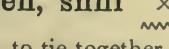
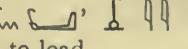
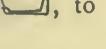
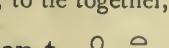
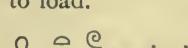
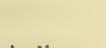
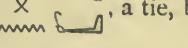
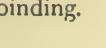
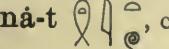
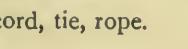
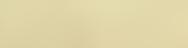
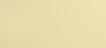
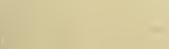
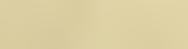
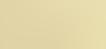
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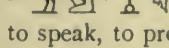
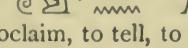
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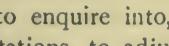
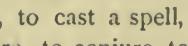
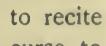
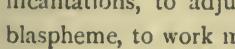
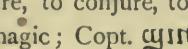
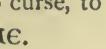
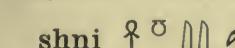
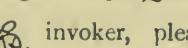
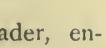
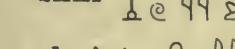
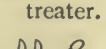
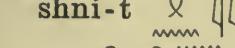
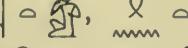
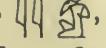
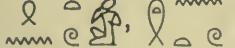
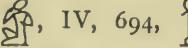
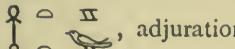
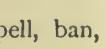
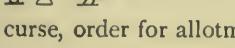
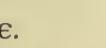
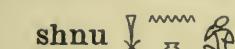
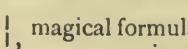
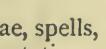
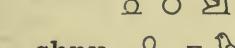
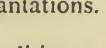
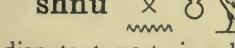
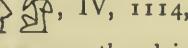
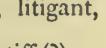
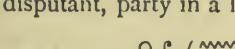
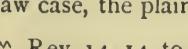
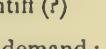
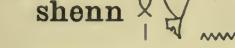
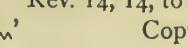
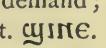
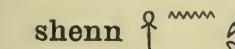
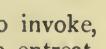
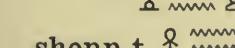
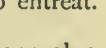
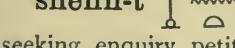
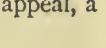
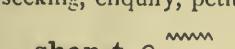
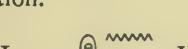
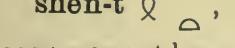
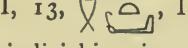
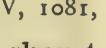
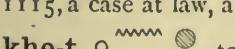
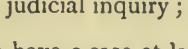
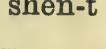
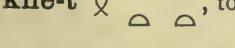
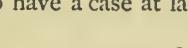
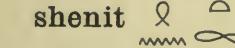
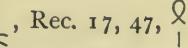
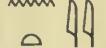
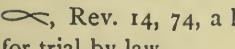
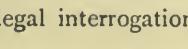
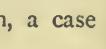
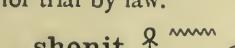
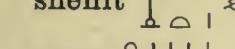
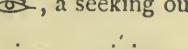
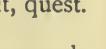
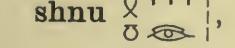
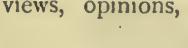
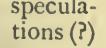
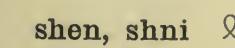
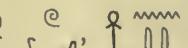
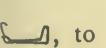
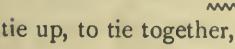
shni  invoker, pleader, entreator.

shni-t   IV, 694, 
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  

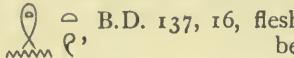
shnu   Pap. 3024,

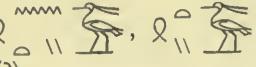
net; plur.                                                                                                            

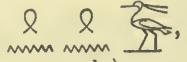
shen  P. 281,  M. 525,

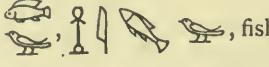
N. 1106,   P. 302,                                                                              <img alt="Egyptian hieroglyphs for shen" data-bbox="2

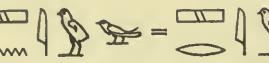
Shenit (?) , P. 815, M. 244, 
, Denderah I, 6,  Berg. I, 19, a serpent-goddess.

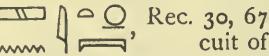
shen-t , B.D. 137, 16, flesh, member, limb.

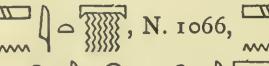
shen-ty , a kind of bird, heron (?)

shenshen , a kind of bird, heron (?) (Perhaps a verb.)

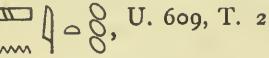
shnā , fish spawn, stinking fish.

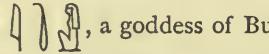
shnāu , small, little.

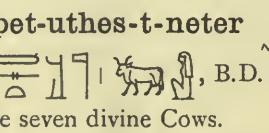
shenā-t , Rec. 30, 67, the circuit of heaven.

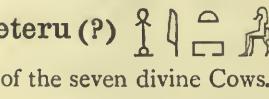
shnā-t , N. 1066, 
, P. 350, , , , , , , , , , , , storm, hurricane, tempest; plur. 
, U. 470.

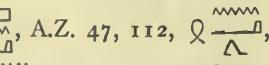
shni-t , rainstorm, tempest.

shnā-t , U. 609, T. 223, hailstones.

Shnāt , a goddess of Busiris.

Shnā-t-pet-uthes-t-neter , B.D. 141 and 148, one of the seven divine Cows.

Shnāt-neteru (?) , one of the seven divine Cows.

shnā , A.Z. 47, 112, , 
 IV, 498, , , 
, , Rec. 34, 179, , 
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shnāu , Thes. 1251, ,

A.Z. 35, 17, men who kept the road clear for processions.

shnā-t , IV, 1193, repulse;

, , repulsions, stoppages;

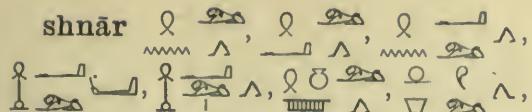
, , hesitating, timid (of fish).

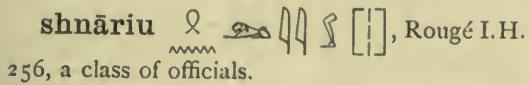
shnā , repulsive (a man's character).

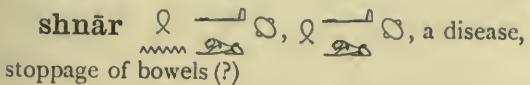
shnā , warder, guard, guardian.

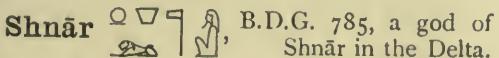
shnā ab , to resist, to oppose, to be obstinate.

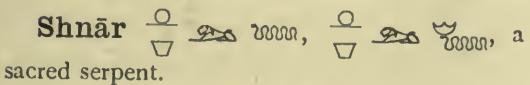
shnā , , , , , , , <img alt="Egyptian hieroglyph for shnā, showing a person with a staff and a hand." data-bbox="2305 325 2340 359

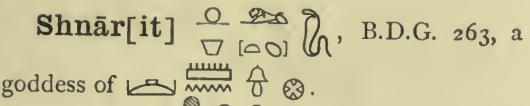
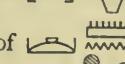
shnār , to turn back, to drive back, to keep off.

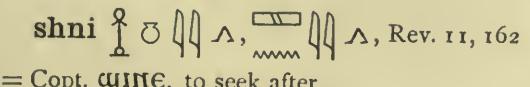
shnāriu  [], Rougé I.H. 256, a class of officials.

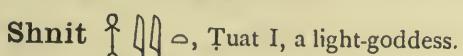
shnār , a disease, stoppage of bowels (?)

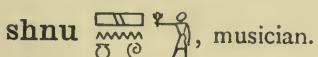
Shnār , B.D.G. 785, a god of Shnār in the Delta.

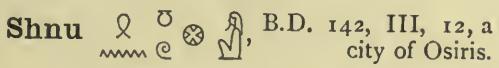
Shnār , a sacred serpent.

Shnār[it] , B.D.G. 263, a goddess of .

shni , Rev. 11, 162 = Copt. **ȝimē**, to seek after.

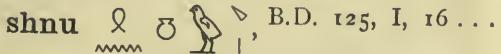
Shnit , Tuat I, a light-goddess.

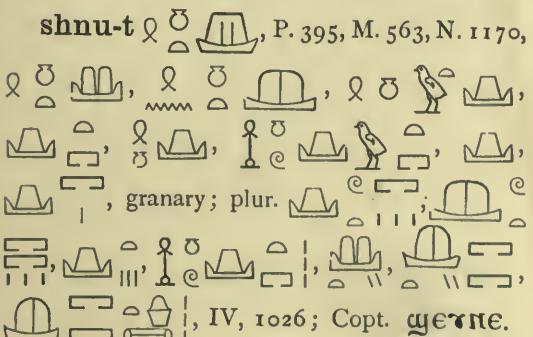
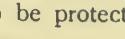
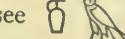
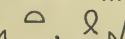
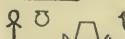
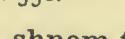
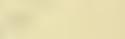
shnu , musician.

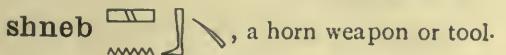
Shnu , B.D. 142, III, 12, a city of Osiris.

shnu , food, produce.

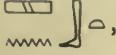
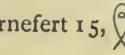
shnu , fruit, grain.

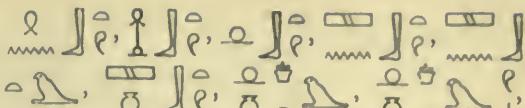
shnu , B.D. 125, I, 16...

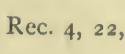
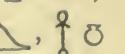
shnu-t , P. 395, M. 563, N. 1170, , , , , , , granary; plur. , , , , , , IV, 1026; Copt. **ȝerne**.

shneb , a horn weapon or tool.

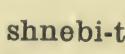
shneb-t , U. 169, P. 204

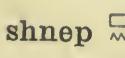
, Ikhernefert 15, , IV, 612,

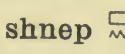


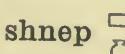
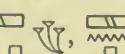
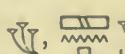
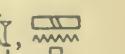
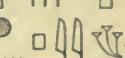
Rec. 4, 22, , , , 

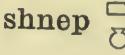
skin, hide; Copt. **ȝirqe**.

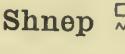
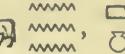
shnebi-t , skin, hide.

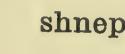
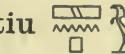
shnep , to sniff the air, to smell, nostrils.

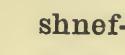
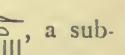
shnep , a fine cloth.

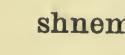
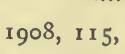
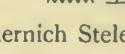
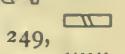
shnep , , , , , IV, 1104, a reed mat (?); var. .

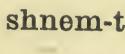
shnep , to seize, to carry off, to draw off.

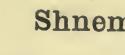
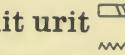
Shnep , , , , a title of the Nile-flood.

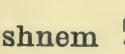
shneptiu , , , a class of workmen or labourers.

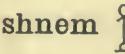
shnef-t , , , a substance used in medicine; , a salve made of the same.

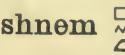
shnem , P. 110, 112, , M. 75, , N. 77, , A.Z. 1908, 115, , Metternich Stele 249, , , to join to, to unite with, to attain to, to be protected; see , , U. 558.

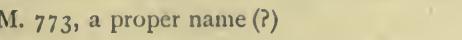
shnem-t , nurse.

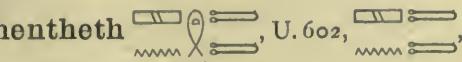
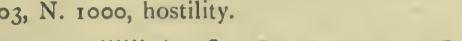
Shnemit urit , P. 112, "Great Protectress"—a name of the Sky-goddess; varr. , M. 78, , N. 80.

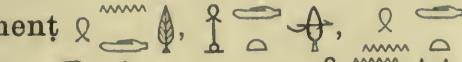
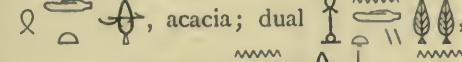
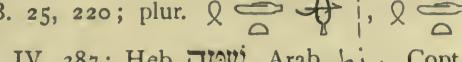
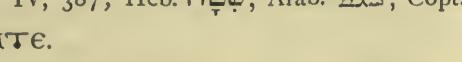
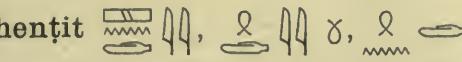
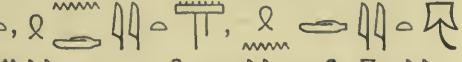
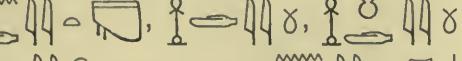
shnem , to smell; Copt. **ȝwλ̄t̄**.

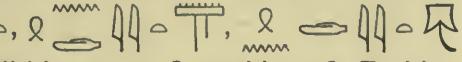
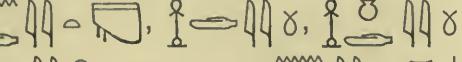
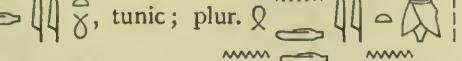
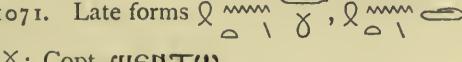
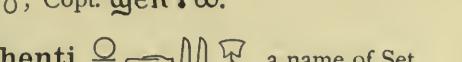
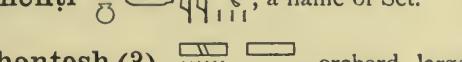
shnem , smell, odour.

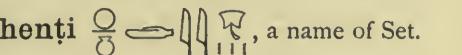
shnem , = **khnem** 

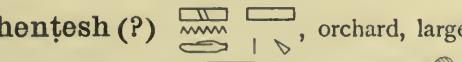
Shenthal , P. 662, 
M. 773, a proper name (?)

shentheth , U. 602, 
M. 303, N. 1000, hostility.

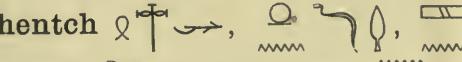
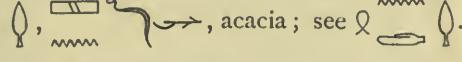
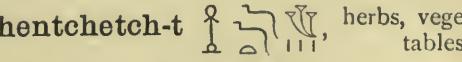
shent , , 
, acacia; dual 
P.S.B. 25, 220; plur. 
, IV, 387; Heb. שְׁנִתַּי, Arab. شَنْتَ, Copt. شِنْتَ.

shentit 




IV, 1071. Late forms 

Copt. شِنْتَو.

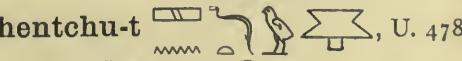
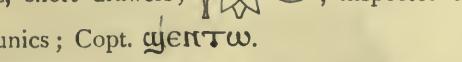
Shenți , a name of Set.

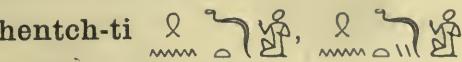
shentesh (?) 
orchard, large
garden, wood; plur. 

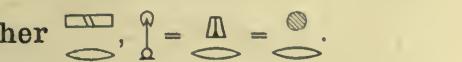

Shentch , an acacia sacred to
Isis.

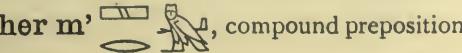
shentch 

acacia; see 

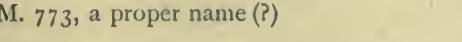
shentchetch-t , herbs, vegetables.

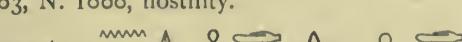
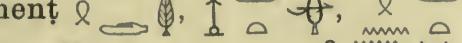
shentchu-t 
U. 478,
T. 43, 
tunic, short drawers; 
inspector of all tunics; Copt. شِنْتَو.

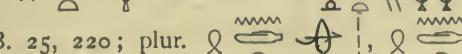
shentch-ti 
keeper of the tunics or robes.

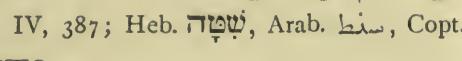
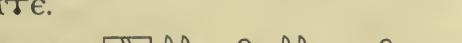
sher 

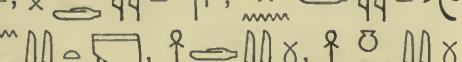
sher m'  compound preposition.

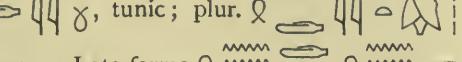
sher 
Rec. 16, 109, to fall
down; see 

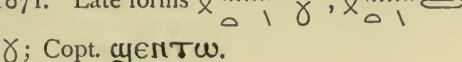
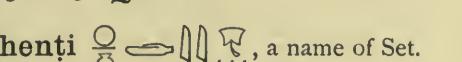
sher, sherr 
N. 156, Rec. 30,
72, 
U. 495, T. 236, 
to be small, to become small, to be diminished;
Copt. شِرِي.

sher 

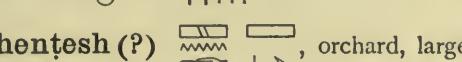
sher-t 
IV, 691, Åmen. 25, 20, 
little, small, insignificant, a small thing, a thing of
little value.

sherā ab 
to lack courage,
to be unwilling, to have no mind to do a thing.

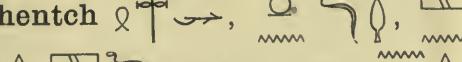
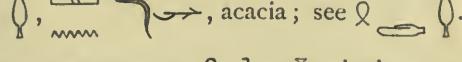
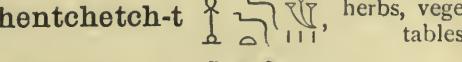
sherr 

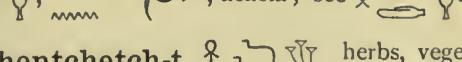
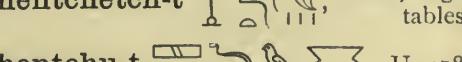
sher 
III, 142, 

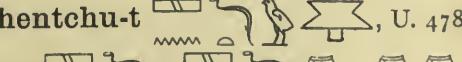
Metternich Stele 56, little
boy, child; Copt. شِرِي.

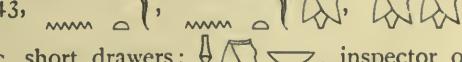
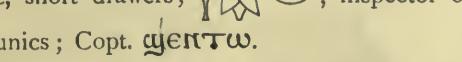
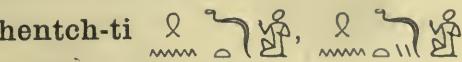
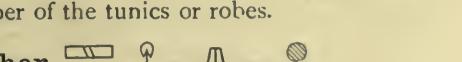
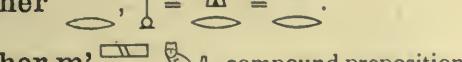
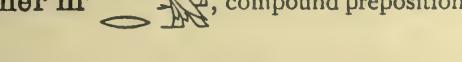
sher 

sher, sherā 
IV, 691, 


III, 143, boy, son; plur. 

Copt. شِرِي.

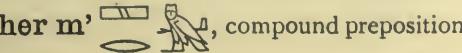
sherā en sherā 

son's son, grandson.

sherr 

sherr 

boy, youth, little man; plur. 
U. 512, 
P. 86, U. 171, 

N. 45, 

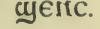
Copt. شِرِي.

sherā-t 

Israel Stele 12, 

band;  Rev. 11, 167 =   (?) ;
Heb. , Gen. xli, 42.

shes ákeb     , apparel of mourning.

shes nesu  , royal linen, byssus ; Copt. .

shes tepi   , linen of the finest quality.

shes   ,   , white stone, alabaster ; plur.   ,   ; Heb. .

shes   , IV, 743,   , white grain, winnowed grain.

shesit   ,   , Rec. 22, 103, ashes, white dust or powder.

shes   , A.Z. 1864, 107,   , antelope =    .

shes   ,   , cord, string, rope ; plur.     .

shes maā (maāt)   , “cord of rule,” in the phrase     , to perform ceremonies in regular and fitting continuity for ever,  (or    , millions of times) ; Demot.  = Gr. *επι πλεον*.

shes   , Ebers Pap. 99, 18,   , B.D. 160, 2,   , blow, stripe, injury, wound.

shesshes-t   , evil, misfortune.

shesshes   , Ebers Pap. 41, 12,   , A.Z. 1900, 128, to hide (?)

shesshes   , Koller 5, 2,   ,  , B.D. (Nu) 64, 19, to see.

shesshes-t   , Rec. 29, 159.....

shesu (gersheru ?)   , soldier ; plur.   , Thes. 1251,   ,   .

shes   , U. 538, P. 229, vase, vessel.

shesshes   , U. 182, a kind of drink (?)

Shesshes   , Tuat IX, a crocodile-god with a tail terminating in a serpent.

shesa   , U. 188,   ,

T. 67,   , N. 599,   , Décrets 108, IV, 1017,   , Rec.

31, 170,   , IV, 1073,   , IV, 749,   , Pap. 3024, 84,

  ,   , to be cunning, wise, skilled, learned, able ; see   ,

shesa her   , IV, 1152, skilful.

shesa-t   , knowledge, skill, ability.

shesa-t   , Rec. 30, 191, wise woman.

shesau   , B.D.

188, 3,   , IV, 1184, intellectual abilities.

shesau   ,   ,

  , Litanie 71, the “wise” member, i.e., the tongue.

shesa   , P. 589,   , N. 1038, to plough.

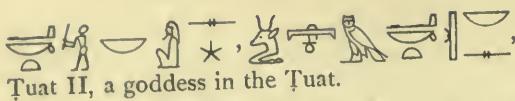
Shesa   , P. 589, a skilled ploughing-god of Shnā.

shesa-t   , T. 101,

  , P. 815,   , N. 141,   ,   , U. 645, night, darkness.

Shesa-t māk-t neb-s   ,

  ,   ,   .



Tuat II, a goddess in the Tuat.

shesau antelope; Copt. ϣωψ, ϣωψωτ (?)

shesa-t a plant or herb.

shesait white earth, powder (?)

shesait IV, 875, a kind of precious stone?

Shesau nomads of
194 = Shasu the desert.

Shesatheth Tuat X,
a goddess.

shesp (shep) Peasant 192, Peasant 192, Rhind Pap. 32, P. 251, to take, to acquire, to accept, to receive, to receive seed, i.e., to conceive (); acceptable; Copt. ϣωπ.

shespep P. 603, 604 = shesp.

shesp aur to receive.

shesp ab to be pleased, heart's desire.

shesp a to greet.

shesp aha to fight; to set out on a journey.

shesp tep to make a beginning.

shespiu

Rec. 6, 7, those who receive, those who are taken, i.e., prisoners.

Shesp Amen uthes t nefer-f

Rec. 20, 40, a shrine of Amen.

shesp-t atru the festival of receiving water.

shesp aa-t the name of a festival.

shesp hatch Rec. 21, 101, the earliest dawn of day.

Shespi (Shepi) Tomb of Seti I, one of the 75 forms of Rā (No. 42).

Shespiu B.D. 168, 9, a group of gods who assisted the dead.

Shespiu Tuat XI, the gods who carried Methen into the eastern sky.

Shespit one of the seven stars of Orion. Its god was .

Shespit Rec. 6, 156, a goddess of the dead.

Shespit enth khemiu hepu Berg. II, 13, lodge of the never-moving (?) stars—a title of Nut.

shesp (shep) Peasant 43, statuē, image, figure, the Sphinx; plur. Rec. 36, 202, sphinxes; hena-nā

shesp so help me, God!

shesput figures of women with tambourines.

shesp (shep) IV, 84, a measure = a handbreadth, width of the palm, span = 0.075 m.; Copt. ϣωπ, Heb. נֶפֶת, Assyr.

shespit (shespit) Love Songs 3, 11, hand.

shesp-t  , De Hymnis
27, chamber, hut, shed, lodge, arbour, booth in
a garden, summer house.

shesp (shep)  ፩, Jour. As. 1908,
282, moment; Copt. .

shesp       light, radiance, splendour.

shesp (**shep**)  = , to vomit, to cast up.

shesp-t (**shep-t**)  ο, something round or polished, a berry, a fruit; Copt. ψωπ, ψωπε, ψωοδε.

shesp-t  □°, Shipwreck 50, an edible plant or root.

shesp (shep)  , a seed used in medicine.

shesp , Rec. 30, 66, parts of a ship; , Rec. 30, 66.

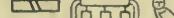
shesem  ,  ,  ,  ,
to be weary, exhausted (?)

shesm-t ♂  ♂, dimness of sight,
an eye disease (?)

shesm  A.Z. 1877, 32, 1880,
13, earth used in making faience.

shesm ♂  IV, 1104, P.S.B. 13,
147, skin of an animal, a leather roll.

Shesm  , the "bull of the gods" with seven necks and uraei.

shesm-t  P. 814,
M. 243,  T. 99,  IV,
1099,  IV, 694, a mineral substance.

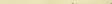
Shesemtt  U. 390, B.D.
 174, 8,  Hh. 413, 414,
 Hh. 178, a lioness-headed
 goddess.

Shesmā (?) — |  |  T. 305, a
mythological serpent.

This row contains three groups of hieroglyphs. The first group shows the word 'shesmu' (judge) composed of a scorpion, a falcon, and a person. The second group shows a 'judge' (wadjet) as a falcon with a staff, a person, and a staff. The third group shows an 'assessor' (wadjat) as a falcon with a staff, a person, and a staff.

Shesmu , U. 511, 541,   
 T. 41,        T. 324,
 Berg. 56, B.D. 17, 27, 153, 8, 170, 6, the
 executioner of Osiris who dwelt in  
 Mar. Aby. I, 44. He is identified with  
 B.D. 17, 27.

Shesmu  , Berg. I, 11, a lion-god.

Shesmu ámi nut-f 

The image shows two rows of Egyptian hieroglyphs. The top row features the name 'Shesmu' followed by three falcon-headed deities, each with a different headpiece: a simple bar, a double bar, and a single plume. To the right of these is the text 'T. 41, a star-god;'. The bottom row shows the word 'var.' followed by a male genital symbol, another falcon-headed deity, and a figure standing on wavy lines, possibly representing water or clouds.

The image shows a row of hieroglyphs. On the left is the name 'shesmuti' followed by a small falcon-headed woman. To her right are several other symbols: a falcon, a small boat, a large bird, a falcon-headed woman, and a small tree.

sheser שֵׁסֶר, to walk, to march against,
to attack.

sheser  , to measure with a cord.

sheser  ፩, a cord for measuring.
sheser  ፩,  ፩, Rec. 16, 56,
to propose, to purpose, to design, to govern.

shelsru  |,  ||,  |, Heruemehb 8 designs purposes decisions

sheser-t ⲥ, canon, ordinance.

sheser    ,     ,
  , utterance, speech, decree;   ,
IV, 1109, A.Z. 1906, 124, song;   , a
proving, testing, examining.

sheser , P. 704,  ← ,
 ← , to shoot.

sheser-t , U. 514,  
, T. 326, a shooting.

sheser  P. 704, 

N. 661, Rec. 26, 235,  ←,  ←,

Hymn Darius 11,  →,  →,

A.Z. 1905, 16,  ←, arrow, spear, dart;

plur.  ←,  ←,  ←, A.Z. 1900, 20,

 ←,  ←,

sheseru (?)-Rā , Tuat VIII, three arrows or shuttles (?)

sheser  , an animal for sacrifice.

shesru  IV, 1143, bags of
spices or unguent.

Shesrā  , Tuat X, a light-god.

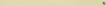
shesesh (shesh) nesu  IV, 821; var.  Copt. *ȝenq*, Heb. *שֵׁשׁ*.

Shestā , T. 225,  ,
; see Heru-Shestā.

Shest (Shesm-t)-tcha (?)   I, 119, a title.

Shest-tà, Shestt  U. 390,
B.D. 174, 8,  T. 225, 
 N. 1081, a goddess who is mentioned
with Sekhmit; see **Shesmtt.**

Shest-sett (sti)  Pyr.
2209B, a goddess (?)

shesta —  , Rec. 26, 231 ;
 —  , Rec. 26, 230

shestl , a bull-god (?)

shesteb     =          lapis lazuli;
see      

shesh  ρ, vessel, pot; Copt.  ψ& ψοτ, ψωψοι.

shesh  =  , throat.

shesh Rec. 31, 21, nos.,
shekh sistrum; plur.

, IV, 98.

shesh  A, to move rapidly
 to hasten;  P. 414, M. 593
 N. 1198, very rapidly, quickly;

shesh  见, antelope; see  𠂇.
 ; Copt.  .

白毛 white hair

Shesh  *बूबा*, white man.

shesh-t  a precious stone of white colour.

sheshti , king.

sheshtā-t  -, wanting, dim-
dent.

sheq  , razor (?); see 
to shave; Copt. .

sheku , N. 257A, a kind of cake; var.
 , U. 29.

sheku   ;     , a funerary offering.

sheku áb A.Z. 1900, 128 —
 rebels.

sheken A.Z. 1908, 18, an amulet.

sheker M. 517, N. 1098, 1242, to decorate, be decorated = ; Copt. **ȝw̥wke**, **ȝwk**.

Shekershau Mar. Karn. 52, 1, a Mediterranean people.

shet Love Songs 2, 3, to divide.

shet Rec. 3, 49, 5, 92, to take out, to withdraw.

shet works in a quarry, hewings of stone.

shetshet Rev. 12, 22, to rend, to tear; Copt. **ȝy̥tȝy̥t**.

shet A.Z. 1906, 113, grief, sorrow.

sh[ta]-t Gol. Ham. 10, 48, office.

shetut (?) writings, documents, books.

Shetshet ; see **Teshtesh**.

shet turtle, tortoise (?)

Shet Nesi-Ámsu 32, 26, 1, a form of Áapep, a foe of Rā (B.D. 83, 4, 161).

Sheta the constellation of the Tortoise, * one of the 36 Dekans; Gr. Στ.

shet-t, shta Rec. 3, 50, covering, shroud, garment, bandlet.

shta-t Heru a kind of garment.

shta forest, plantation, orchard; plur. Rec. 21, 14; Copt. **ȝt&**.

shta arable land, the land covered by the Nile; var. .

shta to be difficult, hard to pass over or through, to be hidden or secret, hard to understand, mysterious.

Shta a god incomprehensible.

shta-t mystery, difficult thing, something hidden, something rare, curious; plur. .

IV, 345, 900, mysteries, difficulties; Rec. 15, 179, impassable valleys; U. 207,

secret; N. 1042;

mysteries of the two horizons;

hidden of forms;

P. 167, T. 289, Rec. 31, 25,

those whose seats are hidden;

those whose arms are hidden;

the god of the hidden soul;

Rec. 26, 231, Litanie 37,

a title of Rā;

a title of Ámen;

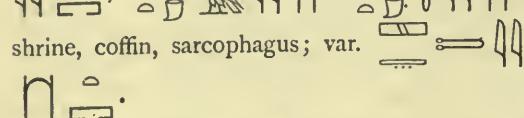
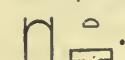
of invisible body;

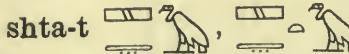
properties; secret

invisible form.

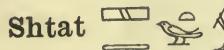
Shtai hidden one, mysterious being, secret one.

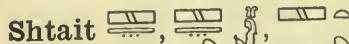
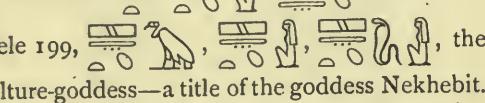
shta-t , hidden place, shrine, sanctuary, secret chamber, coffin, sarcophagus, grave, tomb, cemetery; A.Z. 1906, 9.

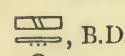
shtai-t , IV, 992,  shrine, coffin, sarcophagus; var. .

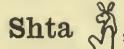
shta-t , vulture.

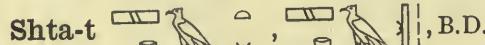
Shta , B.D. 168, a god in mummified form.

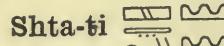
Shtat , a title of Aapep.

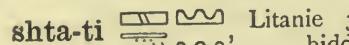
Shtait , Metternich Stele 199, , the vulture-goddess—a title of the goddess Nekhebit.

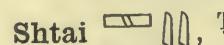
Shtait , Berg. II, 13, , B.D. 168, a form of Nut.

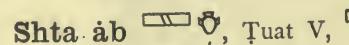
Shta , B.D.G. 699, a Bubastite form of Isis.

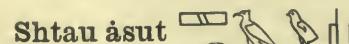
Shta-t , B.D. 147, the name of the 4th Åat.

Shta-ti , Tomb of Seti I, one of the 75 forms of Rā (No. 31).

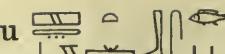
shta-ti , Litanie 31, the two hidden countries.

Shtai , Tuat IV, a sailor of the boat of Rā.

Shta áb , Tuat V, , Tomb Ram. VI, 50, a warder-god.

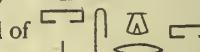
Shtau ásut , T. 289, M. 66, N. 128, gods whose abodes are invisible.

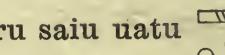
Shtau áu , B.D. 168, the gods of hidden arms.

Shta-t besu , Tuat X, the name of the 10th Gate.

Shta Mesutt , Berg. II, 11, a form of the goddess of Ament.

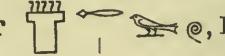
Shtait em Tuat , Cairo Pap. I, 3, a being whose head was a pot of fire.

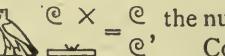
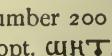
Shta her , Mar. Aby. I, 45, B.D. 136A, 18, a god of .

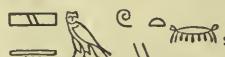
Shtau heru saiū uatu , B.D. 141, 59, the unseen gods who guard the ways.

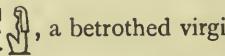
shta , Rev. 11, 149 = , to proclaim.

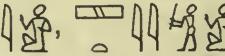
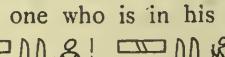
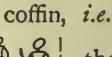
shtau , Pap. 3024, 3, 11, wooden objects.

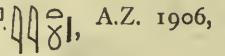
shta áa ur , Rec. 30, 68, part of a ship's tackle.

shta , the number 200; Copt. .

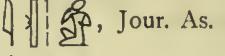
shtamuti , the name of a bandlet.

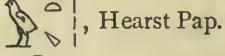
shtar , a betrothed virgin, bride.

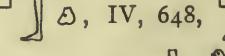
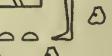
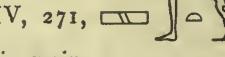
shti , he who is hidden, i.e., one who is in his coffin, i.e., dead; plur. , , the dead.

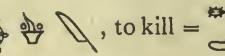
shti-t , A.Z. 1906, 30, a kind of cloth.

shti (shetti) , Rev. 13, 36, pit, hole, excavation.

shti , Jour. As. 1908, 275, to demand, to take away.

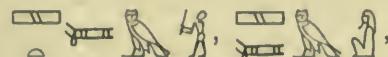
shtut , Hearst Pap. XI, 15....

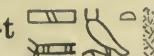
shteb , IV, 648, , IV, 271, , to revolt, to tread in grain.

shteb , to kill = .

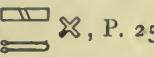
shteb , cage, basket.

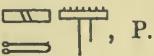
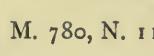
shtem  = Copt. **ȝoεεεpw**, Rev., to be silent.

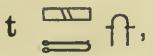
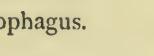
shtem  Ptah-hetep XI, 13, , Gol. Ham. 14, 147, to fight, to revile, to curse, to swear; compare Heb. **דָבַשׁ**, Arab. شَمْ.

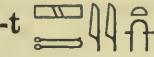
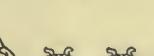
shtem-t , Amen. 22, 20, revilings, abuse (?)

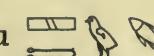
shtem  Rev. 14, 14, bolt (?); Copt. **ȝt̄ee**.

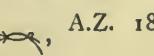
sheth  P. 256, 690,  M. 780, to be covered, dressed, arrayed.

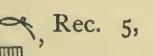
sheth  P. 539, Rec. 30, 192,  P. 614, M. 780, N. 1136, garment, raiment; 

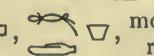
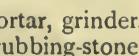
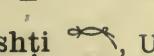
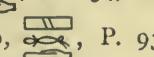
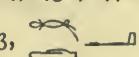
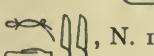
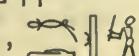
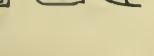
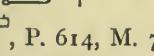
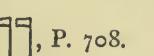
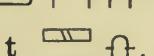
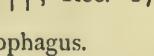
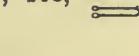
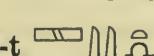
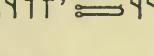
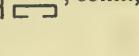
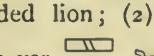
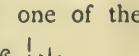
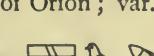
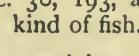
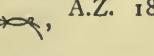
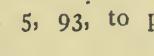
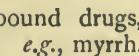
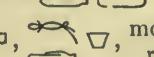
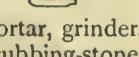
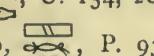
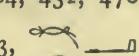
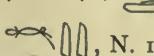
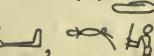
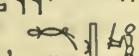
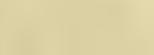
sheth-t  P. 708, Rec. 27, 218,  coffin, sarcophagus.

Shethu  Thes. 112: (1) a crocodile-headed lion; (2) one of the seven stars of Orion; var.  *

shethu  Rec. 30, 193, a kind of fish.

shet  A.Z. 1873, 17, a weight = five ṭeben.

shet  Rec. 5, 93, to pound drugs, e.g., myrrh.

shet-t                                           <img alt="Egyptian hieroglyphs for shet-t: a mortar,

shet-t Kubbân
Stele 11, Israel Stele 7, IV,
1104, water skin; plur. B.D., 99, 18.

shet-t vulva, vagina.

shetshet T. 31, 32,
N. 201, 204, P. 75, M. 105,
N. 17, the vulva of the sky .

shet Pap. 3024, 67, IV, 499,
 farm, plot of ground, estate, ditch, dyke,
an earthwork, pool, fish-pond; plur. IV, IIII, A.Z. 1905, 9, .

sh̄ti-t IV, 660,
irrigated land; plur. Rec. 14, 107, IV, 835.

sh̄ti-t Ebers Pap. 65, 15,
 tank, lake, canal, water-course, cistern.

sh̄ti vase, vessel, pot.

Sh̄tit - shemā-t B.D.
125, III, 18, a lake in Sekhet-Āaru.

shet to read, to recite, to pray, to mutter an incantation, to pronounce letters, to declaim poetry, to strike up a tune.

shet-t IV, 966, A.Z. 1908, 70, reading, recitation, incantation, spell, liturgy; plur. .

shēti re IV, 1114, a deposition.

Shet-kheru B.D. 125,
III: (1) one of the 42 assessors of Osiris; (2) the god of the 13th day of the month.

shett to read, to recite.

shett-t recitation.

shet to tie up in linen, to swathe a mummy.

shet cord, bandlet, bandage; plur. B.M. 448.

shet-t mummy.

shet IV, 756, a kind of bird.

shet IV, 745, fat (of geese).

shet Litanie 78, Mission I, 229, crocodile, large reptile; plur. Hh. 438..

Shētu Tuat XII: (1) the eight morning stars; (2) the constellation of the Tortoise; (3) A.Z. 49, 125, a "great god."

shet-t P.S.B. 19, 263, Rechnungen 43, a bread offering, ferment, yeast.

sh̄ta (shetta) Rev. 14, 16, cultivated lands.

sh̄ta, sh̄ta-t crypt.

Shētau Tuat X, a warden of the 10th Gate.

sh̄taqit prison; Copt. .

sh̄ta Rev. 6, 26, 11, 129,

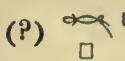
sh̄ti Rev., rejected, cast down; Copt. .

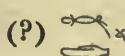
sh̄ti-t A.Z. 1878, 49, pit; Copt. , .

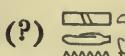
sh̄ti reward, remuneration; Copt. .

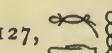
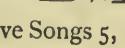
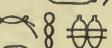
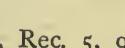
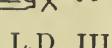
Sh̄tu Tuat XI, a god, one of the 12 bearers of Mehen.

Sh̄tu , a god, a form of Horus.

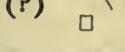
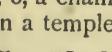
sh̄tep (?) , B.D. 151, 6, a chamber in a temple.

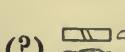
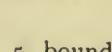
sh̄tefi (?) , V, 1083,  //

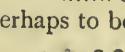
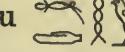
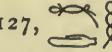
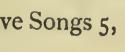
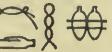
sh̄ten (?) , B.D. 26, 5, bound, tied up; perhaps to be read sh̄et nett.

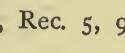
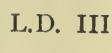
shēthu  ○, Rec. 2, 127,  ○, Love Songs 5, 2,  ○,  ○,  ○, Rec. 5, 95,  ○, L.D. III,

219, 21, Anastasi IV, 12, 1, a kind of drink, new wine, must; Gr. *ξύθος*.

shēthu   //, Rec. 31, 27, a kind of land, dyke, bank.

shēth-t   //, canal.

shetch-t   //, a digging;   //,   ○○○, festival of strewing sand.

shetch-t   //, a kind of offering.