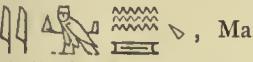
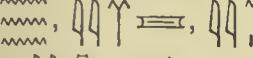
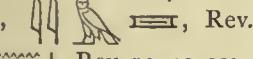
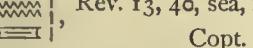


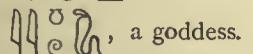


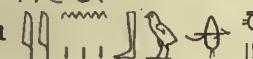
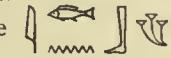
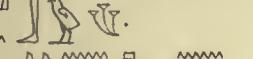
ibsha-t , a kind of cake or bread; compare Heb. .

im , Mar. Karn. 54, 52,  
,  
,  
, Rev. 13, 61; plur.  
, Rev. 13, 40, sea, river; Heb. . Copt. , .

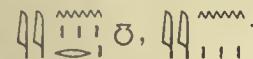
Im'r , Alt. K. 217, a proper name.

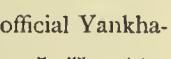
inu , water.

Inu , a goddess.

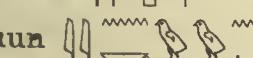
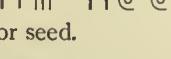
inbu , Anastasi IV, 15, 3, a kind of wine; compare  and .

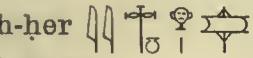
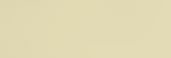
inm' , Treaty 30, sea; Heb. .

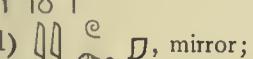
inra , , Paheri 7, pot, vessel, wine jar.

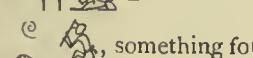
Inhem , A.Z. 38, 17, the official Yankhamu; Tell el-Amarna ; Heb. .

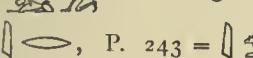
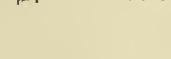
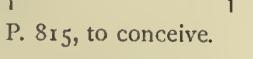
Inherpes , a proper name.

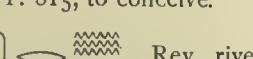
inkuun , Ebers Pap. 98, 20, grass or seed.  
.

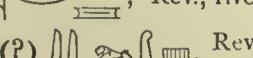
intch-her , Rec. 13, 2; see .

ir (il) , mirror; Copt. .

ir , something foul or unpleasant.

ir , P. 243 = , M. 446, , P. 815, to conceive.

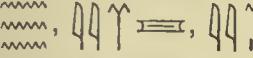
ir , Rev., river.

irsh (?) , Rev. 12, 67, a kind of stone.

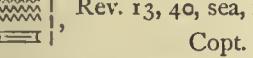
Irqai , B.D. 165, 8, a name of Amen.

Ihit , Mission XIII, 149, a cow-goddess.

ihâ , P. 84, T. 318, O!

ih , IV, 305, to toil at the oars.

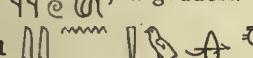
ihî , P.S.B. 24, 46, a particle of exclamation.

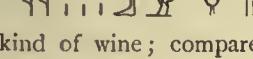
iha , T. 304, alas!

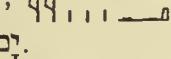
ikh , to hang out, to suspend in the air.

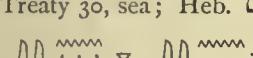
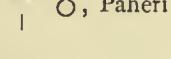
is , , tomb;

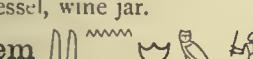
see .

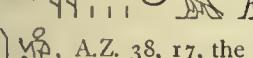
is , Rev., to make haste; Copt. .

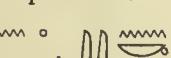
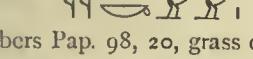
isatt , Anastasi I, 24, 8, to tremble, hover (like a bird).

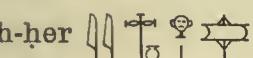
isft-t , sins, faults, transgressions;  
.

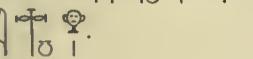
isr , stalks of papyrus, .

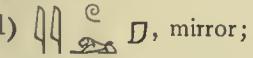
Isräar , Israel Stele, 27, Israelites; from Heb. .

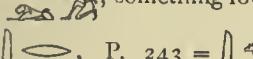
it , P. 371, father; plur. .

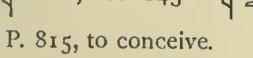
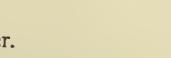
it , Rev. 11, 163, , dew; see ; Copt. .

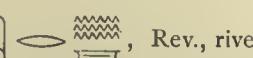
iti , grain.

ititi , to sound a trumpet.

Ituā Bär , Asien 98, Alt. K. 241, a proper name; Heb.  (?)

ithit-t , Rev., importunity.

it , dew; see .

itāa , one who knows; Heb. .

itchar , potter (?); Heb. .





uau en uatch ur  a wave, or billow, of the sea.

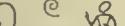
Mar. Karn. 42, 22, river flood.

The image shows three rows of Egyptian hieroglyphs. The first row contains a 'ua' sign followed by a 'wadjet' eye, a 'djed' pillar, and a 'was' scepter, all pointing right, with the text 'to be about to do something;'. The second row contains a 'djed' scepter, a 'wadjet' eye, a 'djed' scepter, and a 'was' scepter, all pointing right, with the text 'going to ruin;'. The third row contains a 'djed' scepter, a 'wadjet' eye, a 'djed' scepter, and a 'was' scepter, all pointing right, with the text 'with' and 'bursting into flame.'

ua  , U. 417,  ;  
T. 237, to attack, to smite, to smash, to destroy,  
to vanquish.

ua    ,   , Peasant  
291, to drive away (?)

**uaua**  **חח**,  **חח**  **חח**,  **חח**, T. 178, P. 522, M. 160,  
N. 651, to attack, to go against (in a bad sense);  
**חח חח חח חח**, Rec. 18, 165, difficult (of mountains).

ua  warden, governor.  
 uai  ×  
 to destroy, to vanquish, be master of;   
  those who have  
 power over others;  Rec.  
 26, 230.

ua                                 <img alt="Egyptian hieroglyph of a person carrying a load on their back." data-b

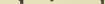
ua ha-t  | ϖ, uplifted in heart,  
glad.

**Ua** , B.D. 170, 2, a birth goddess (?)

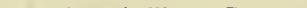
**Ua-ha-t**  Tuat XII, a dawn-god.

**uaa**  , to think, to meditate,  
to take counsel;           <img alt="Egyptian hieroglyphs for 'uaa' showing a person thinking

uaua-t  Wört. 326, Wört. Supp. 383 . . . .

uaua sekheru  Kubbân Stele 8, to devise plans.

**uaua** } , Demot. Cat.  
XIII, a word used in connection with money.

ua  Jour. As. 1908, 267, to blaspheme, to speak evil of some one, to plot rebellion; Copt. .

uaiu ⲥ ⲥ |, ⲥ ⲥ || ⲥ |,  
blasphemers.

uau-t  -  , blasphemy; plur.  
  .

uati   = "], rebel; plur.    
           .

**uaua** ፩ የ ተ የ አ, ተ የ አ, to plot rebellion, to curse the king, to blaspheme.

uauai ଉଅୟାଇ, to answer(?)  
Copt. οὐω.

uai  Rev., death, destruction,  
 the end; Cast 

**Uai**   , "Rebel," "Blasphemer," a title of Aapep.

**Uaiu** , the associates of Aapep.

**ua**  ,  , to burn, to be hot.

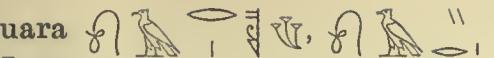


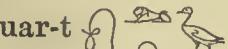


U

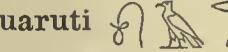
U

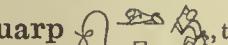


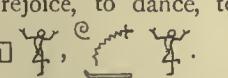
uara , reed, a reed flute or pipe.

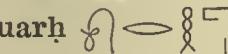
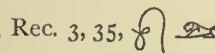
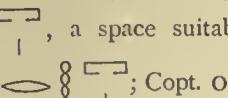
uar-t , a bird with a shrill note.

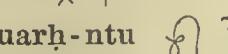
uarr , title of an official, governor (?)

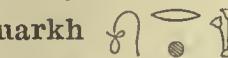
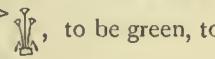
uaruti , Mission V, 521, the two thighs.

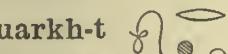
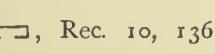
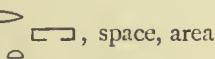
uarp , to send; Copt. orwpr.

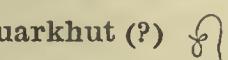
uarh , to rejoice, to dance, to leap with joy; var. .

uarh , Rec. 3, 35, , a space suitable for building; var. .

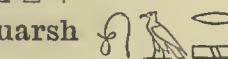
uarh-ntu , Rec. 16, 57 . . . . .

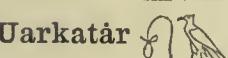
uarkh , , , , to be green, to become green, to flourish.

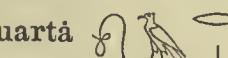
uarkh-t , Rec. 10, 136, , , , space, area, hall, court of a temple; Copt. orpeq.

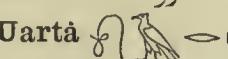
uarkhut (?) , the chambers in which Hathor assisted the dead.

uars-t , , head-rest; Copt. orsp&c.

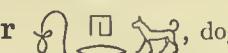
uarsh , to enjoy.

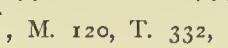
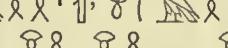
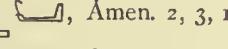
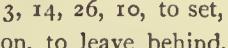
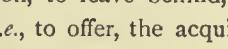
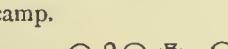
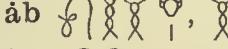
Uarkatär , Rec. 21, 81, a Syrian shipmaster.

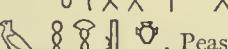
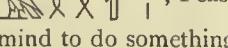
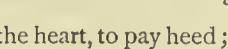
uartá , rose; Copt. orsept, Arab. وَرْنَد.

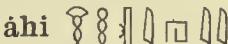
Uartá , Rec. 21, 78, a Syrian shipmaster.

uart , part of the ornamentation of a crown.

uahr , dog; Copt. orwop.

eah , T. 224, , U. 528, P. 91, , M. 120, T. 332, , N. 961, , Rec. 27, 224, 29, 148, , , , , , Amen. 2, 3, 10, 9, , Amen. 23, 14, 26, 10, to set, to plant, to place in position, to leave behind, to fasten, to set before, i.e., to offer, the acquittal of a court, to pitch a camp.

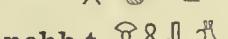
eah ab , , Rec. 16, 56, , Peasant 219, to set the heart or mind to do something or on something, to set in the heart, to pay heed; , devoted before the god.

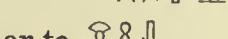
eah áhi , Rec. 8, 133, to pitch a camp.

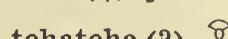
eah ákh , Rec. 6, 10, to offer up a burnt offering.

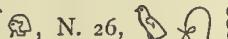
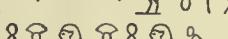
eah ákh , a fire-altar, fire-place.

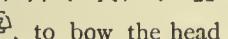
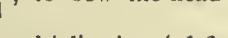
eah ákh , N. 999, the name of a fire festival.

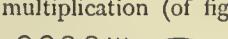
eah nehb-t , to lay a stone.

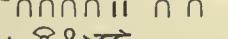
eah er ta , to lay down (arms).

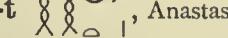
eah tchatcha (?) , U. 283,

, N. 26, , N. 1214,

, , , Thes. 1285,

, to bow the head frequently, to do honour, multiplication (of figures); 

 =  $1185 \times \frac{1}{20}$ .

eah-t , Anastasi IV, 2, 11, Koller Pap. 2, 9, an instrument used in carrying loads.



**uahit** <sup>uahit</sup>, Annales III, 109, places for alighting; see .

**uah** <sup>uah</sup>, <sup>libations</sup>, <sup>water carrier (?)</sup>.

**uah** <sup>uah</sup>, Rev. 12, 135, libation priest; Gr. *χοανυτης*.

**uahit** <sup>uahit</sup>, libations, libation vessels (?)

**uah-t** <sup>uah-t</sup>, Annales III, 110, offerings.

**uahà** <sup>uahà</sup>, Rev. 6, 7, gifts, benefactions.

**uahit** <sup>uahit</sup>, N. 1226, <sup>uahit</sup>, M. 622, <sup>uahit</sup>, P. 435, <sup>uahit</sup>, T. 267, <sup>uahit</sup>, M. 424, <sup>uahit</sup>, a divine offering.

**uah** <sup>uah</sup>, Mar. Karn. 53, 25, in swearing:— <sup>uah</sup>, <sup>Ka</sup>, “I swear by my Ka”; <sup>uah</sup>, <sup>Ptah</sup>, <sup>uah</sup>, “I swear by the Ka of Ptah.”

**uah** <sup>uah</sup>, <sup>uah</sup>, <sup>uah</sup>, <sup>uah</sup>, to add to, to increase, to grow, to become many or much; <sup>uah</sup>, <sup>uah</sup>, frequent journeyings; <sup>uah</sup>, in addition to; <sup>uah</sup>, besides; Copt. *oτωθ*.

**uahi[t]** <sup>uahi[t]</sup>, <sup>uahi[t]</sup>, increment, growth, increase, plentiful, abundant.

**Uahit** <sup>Uahit</sup>, Berg. I, 14, a lioness-headed goddess.

**Uah-qaā-f** <sup>Uah-qaā-f</sup>, Rhind Pap. 26, <sup>Uah-qaā-f</sup>, “he who increases his form,” a title of the Moon-god.

**uahit** <sup>uahit</sup>, <sup>uahit</sup>, <sup>uahit</sup>, <sup>uahit</sup>, <sup>uahit</sup>, <sup>uahit</sup>, <sup>uahit</sup>, <sup>uahit</sup>, spelt, grain; var. <sup>uahit</sup>.

**uah-t** <sup>uah-t</sup>, food.

**uah** <sup>uah</sup>, <sup>uah</sup>, wreath, crown, necklace (?)

**uah** <sup>uah</sup>, a kind of fish.

**uah** <sup>uah</sup>, Rec. 14, 67, <sup>uah</sup>, Rec. 16, 70, fishermen; Copt. *oτωθι*.

**uahà (?)** <sup>uahà (?)</sup>, Rev. 12, 62, 66 = Copt. *oτωθ*.

**Uahtiu** <sup>Uahtiu</sup>, the dwellers in the Oasis country; <sup>Uahtiu</sup>, Rec. 10, 150, Oasis women.

**uakh** <sup>uakh</sup>, U. 519, P. 277, 697,

Rec. 31, 28, <sup>uakh</sup>, P. 361, N. 1075,

<sup>uakh</sup>, to be green, to flourish;

<sup>uakh</sup>, T. 336, P. 816, N. 644, full of blossom, blooming, flourishing.

**Uakh-t** <sup>Uakh-t</sup>, <sup>Uakh-t</sup>, a green or fertile region, a name of the Great Oasis.

**uakhkh-t** <sup>uakhkh-t</sup>, P. 399, M. 570, N. 1176, garden, pool with plants growing in it.

**Uakh** <sup>Uakh</sup>, B.D. 110, a lake full of green plants in Sekhet-Åaru.

**uakh** <sup>uakh</sup>, <sup>uakh</sup>, Rec. 26,

2, <sup>uakh</sup>, <sup>uakh</sup>, <sup>uakh</sup>, <sup>uakh</sup>,

<sup>uakh</sup>, <sup>uakh</sup>, a large chamber, hall of a palace, hall of columns, colonnade, a country house.

**uakh** <sup>uakh</sup>, to seek after; Copt. *oτωθ*.

**uakhr** <sup>uakhr</sup>, <sup>uakhr</sup>, a hall or chamber with plants in it.

**uas** <sup>uas</sup>, P. 359, N. 762, 910, 1073,

<sup>uas</sup>, <sup>uas</sup>, <sup>uas</sup>, <sup>uas</sup>,

<sup>uas</sup>, a sceptre; <sup>uas</sup>, <sup>uas</sup>, P. 659, M. 767, the *uas* and the *tcham* sceptres.

**uas** <sup>uas</sup>, physical and mental well-being, content, serenity; <sup>uas</sup>, “life, stability, content”;

<sup>uas</sup>, P. 18, <sup>uas</sup>, P. 624, sound, well, content.





U



uatemtā       , Anastasi I, 7, 3 .....

uaths-t , what is held up,  
above, heaven, sky.

**Uathesit**  , Berg. II, 13,  
"Raiser," a title of Mut.

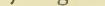
uat , way, road = .

**uaṭu**    , a kind of plant  
used in medicine.

uatch-t չերտ, P. 413, M. 591, N. 1197,  
 թու, արծու, չերտ, green, fresh,  
 youthful, something green.

**uatchuatch** ቤት්ච, yellowish-green  
coloured light.  
**uatchuatch-t** ቤት්ච-ት, Rec. 27, 218,  
something yellowish-green in colour.

uatchut የትሬት, ብርሃን, አገልግሎት,  
 ማቅረብ, የዕድሜ, የሚመራ, ብርሃን, ጽሑፍ, የሚጠጥሏል  
 አገልግሎት, green things, growing crops, plants,  
 herbs, vegetables; የትሬት, young trees.

**uatchuatch**  herbage, vegetables; Copt. **otot-**  
 **otet.**

**Uatchit** ແຈິກ ດັວ, ແຈິກ ດັວ ເປົ້າ, the Green Land, a name of the Delta.

**uatch-t**  , a part of the body, eye (?)

**uatch-t**  Berl. 7272, "fresh meat" i.e. uncooked meat.

uatch-t, uatchit  B.M. 448, a ceremonial bandlet made of green cloth or linen.

**u**atch-t , P. 614, M. 781, N. 1138,  
, the Green Crown.

uatch  U. 566,        <img alt="Egyptian hieroglyph for uatch" data-bbox="20980

**Uatch** 1, i. the sceptre of feldspar with which Horus fought against the foes of Osiris; it proceeded from Uatchit, 102, N. 705; 2, 1, the sceptre of Isis, B.D. 105, 4.

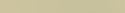
**Uatch-en-thehen-t** B.D. 125, III, 24, the crystal sceptre which the Fenku gave to the deceased.

**uatch** , ointment containing sulphate of copper.

**Uatch-ár-ti (?)**  B.D. 32, 8,  
green of eyes, or strong sighted (?)

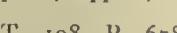
**Uatch-ān** , T. 145, M. 198, N. 540,  
the name of a sacred boat.



**Uatch-ur**  , Ombos I, 1,  
 83: (1) the god of the Mediterranean Sea,  
 ,  , T. 338, P. 28,  
 M. 610; (2) a name of the great celestial sea,  
 , B.D. 17, 45.

**uatch ra**  , a goose with a green beak.

**uatch ha-t**  , Rec. 29, 148, a  
bird with a green breast; plur.  .

**uatch** , a stick, withy, twig,  
 pillar, support, column; Copt. **overt**;   
 T. 198, P. 678, two pillars connected with  


uatchit      , Hymn Darius 35,  
uatchit      , a hall with pillars in it,  
  colonnade.

uatchi[t] ባቃዬ, stele, memorial  
tablet; Copt. የቃዬ; var. ባቃዬ.

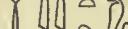
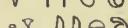
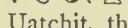
**uatch**  , altar, tablet for offerings.

**uatch**    IV, 1157,  
a kind of loaf or cake.

**uatch** , a disease of the belly.

**Uatch** , N. 705, "green one," a divine proper name.

**Uatch** , Ombos I, 1, 186-188, one  
of the 14 Kau of Rā.

**Uatchit** , N. 677, , ,  
, , , Rec. 30, 186,  
, an ancient serpent-goddess. The centre of her cult was Per-Uatchit (Buto), in the Delta. She was the chief goddess of the North.  
, , , , Berg. I, 8,  
 Uatchit, the holy double goddess of Pe-Tep;  
, , , Rec. 30, 186, the seven companions of Uatchit.

Uatch-ti უაଚ୍ତି, ୨ୟାମ୍ବିଦ୍ରି, କାମ୍ବିଦ୍ରି,  
ଦୁଇଦ୍ଵାରା ପାଦରୀରେ ଉପରେ ଅନ୍ତରେ ଦୁଇଦ୍ଵାରା, ଦୁଇଦ୍ଵାରା,  
ଦୁଇଦ୍ଵାରା, the two goddesses Uatchit and  
Nekhebit, the two uraei on the brow of Rā.

**Uatchit**  a foreign land (?)

**Uatch-áu-mut-f**  Berg. II, 9, an ape-headed keeper of the 9th hour of the night.

**Uatchit neb-[t]-kek**   
Ombos I, 111, a hawk-headed serpent-goddess.

**Uatch-Neser-t**   
B.D. 125, II, a god of Memphis, one of the  
42 assessors of Osiris.

**Uatch-neterit**  Ombos 2,  
132.

uatch-t rär (?) 

Patch-ret.  20000 Denderah IV. 61

a serpent associate of Horus.

**Uatch-her**  Tuat IV, "Green-face,"  
a god.

**uatch**  <sup>x</sup> = to violate

**uatchāi**                <img alt="A stylized drawing of a plant, possibly a lotus or a stylized tree branch, with long, thin



U

U



**uatcheb**

Mar. Karn. 54, 42, to present, to bring forward, to recoil (?)

**uatchná**

a flute, reed pipe.

**uatchh**

IV, 587, child.

**uatchh**

Bubastis 51, altar, altar pitcher.

**uá**

**uá**

**uá-t**

P. 308, a cake, a loaf (?)

**uá**

**uá**

**uá**

134-136, Mar. Karn. 55, 61,

8,

**Uáa em Mehjtít**

**uáa en maáti**

boat of Truth, a mythological boat.

**Uáa en Neh-t**

19, a boat in

**uáa en Rā**

B.D. 141, 5, the boat of Rā.

**uáa en Kheperá**

**uáa en Tef**

B.D. 164, 3, the boat of the Father.

**uáa en Tem**

**Uáa herr**

Tuat III, a mythological boat.

**uáa heh**

**Uáa-ta**

Tuat III, the boat of the earth;

**Uáa Testes**

Tuat VII, a star-goddess.

**uáa**

Ámen. 24, 19, to praise.

**uáa-t**

a kind of bird.

**uáa-t**

nausea, vomiting.

**uáauáa**

Anastasi I, 28, 3, to be weak, loose, flabby.

**uáauit**

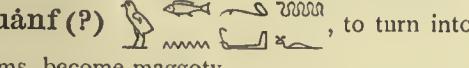
the weakness of old age, tottering, feeble.

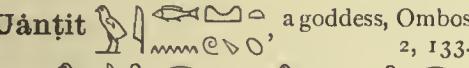
**uáu**

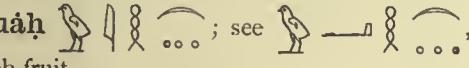
Rec. 32, 15 . . . . .

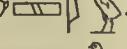


uán , to put aside, to shift, to depart from, to transgress.

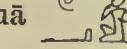
uánf (?) , to turn into worms, become maggoty.

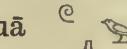
Uántit , a goddess, Ombos 2, 133.

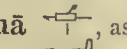
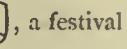
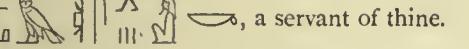
uáh , carob fruit.

uáth-áb (?) , U. 460, son of .

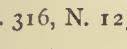
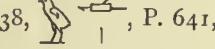
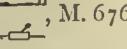
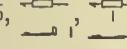
Uátat , Aelt. Texte 3, 35, a god (?)

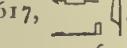
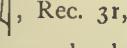
uā , an interjection.

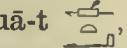
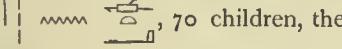
uā , curse.

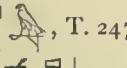
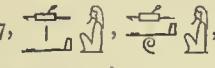
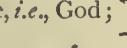
uā , as an indefinite article; , a festival; , a door; , a servant of thine.

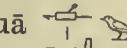
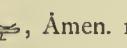
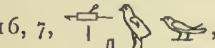
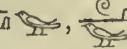
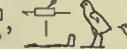
uāu , a man, a person, anyone.

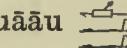
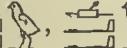
uā , U. 316, N. 1238, , P. 641, M. 676, , one, single, only one; fem. , ,

P. 617, , Rec. 31, 65, , Rec. 23, 196, one who became eight; Copt. ὁτ&λι, ὁτ&λι.

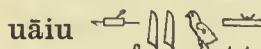
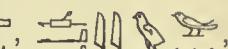
uá-t , one woman, one wife; , , , 70 children, the children of one wife.

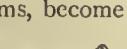
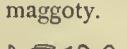
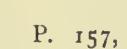
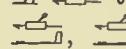
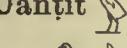
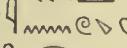
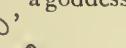
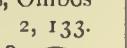
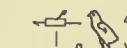
Uá , T. 247, , , One, i.e., God; , number one of the gods.

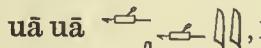
uá , Ámen. 16, 7, , , , , only one, sole, solitary, alone.

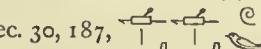
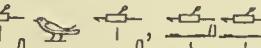
uāāu , , one, only one, alone, favourite.

uāā-t , loneliness.

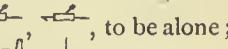
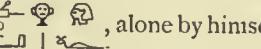
uāiu , , "only ones," i.e., distinguished men.

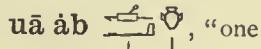
uāti , U. 365, , P. 157, , , , , , , only one, sole; fem. , , Israel Stele 12; , the only God; , Rev. 11, 125, , Mar. Karn. 53, 28, royal statue; Copt. ὁτ&λι.

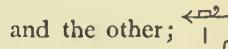
uā uā , N. 784,

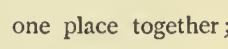
Rec. 30, 187, , , , , one only without his second; , , one only creator of things that are.

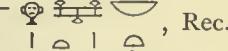
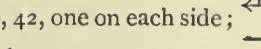
uā , Jour. As. 1908, 285, to set apart something for a purpose.

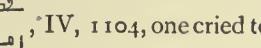
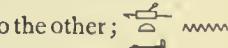
uā , , to be alone; , alone by himself; , alone by thyself.

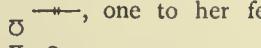
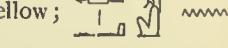
uā áb , "one heart," a title (?)

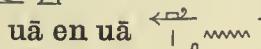
uā — , one and the other; ,

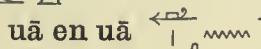
, IV, 1031, one proceeding from one; , in one place together;

, one in ten; , with a common cry; , Rec. 20, 42, one on each side;

, IV, 1104, one cried to the other; 

, one to her fellow; 

, one god to his neighbour.

uā en uā , one to one, i.e., one to another.



**uā neb** , every one, everybody; , Rec. 20, 41, everybody is like his neighbour.

**uā her uā** , one on the top of the other.

**uā her khu** , B.M. 196, one by reason of his abilities or qualities; , IV, 1026, he was unrivalled.

**uā-her-....** , an object—use unknown (Lacau).

**uā .... ki** , the one .... the other; fem. , B.D. 161 (Rubric 2).

**Uā** , U. 432, , T. 247, the ONE, later , a title of Rā, Osiris, Āmen and other gods, and of the deceased as a divine being: thus Pepi II is , N. 952.

**uā-t** , the name of one of the eyes of Rā.

**uā-t** , the name of a crown, or diadem.

**Uāuti** , B.D.G. 659, , a name of Hathor.

**Uāuti** , B.D. 164, 1, Moret, Culte, 140, i.e., ONE, a title of Neith and of Sekhmit-Bast-Rā.

**Uā-uben-em-Āāh** , B.D. 2, 1, a title of Osiris.

**Uā-pest-em-Āāh** , B.D. 2, 2, a title of Osiris.

**Uā em Uā** , B.D. 42, 17, "One [proceeding] from One," a title of Osiris.

**Uā-menh** , B.D. 7, 1, "One of wax," i.e., the wax figure of Āapep which was burnt ceremonially.

**Uā seqeb** , B.D. 105, a god.

**uā-t** , a piece; , a piece of āsha cloth.

**uāāau** , private chamber, or apartments.

**uā** , Dūm. H.I. I, 26, 27, , spear, lance.

**uā-ti** , a staff with a jackal's head.

**uā-ti** , a hair tail, a tail.

**uā-ti** , the Lion, a sign of the Zodiac.

**uā-ti** , a kind of goat.

**uā** , P. 98, M. 68 = , N. 48, flesh and bone, heir, heritage.

**uā-t** , P. 57, 122, N. 661, flesh, heir.

**uā** , P.S.B. 13, 303, , an officer, master, lieutenant, an official of any kind; plur. .

**uā en menshu** , master of the boat, captain.

**uā en khenu** , master mariner.

**uā** , a kind of fish.

**uā** , to smite, to slay, to smash.

**uāuā** , to slay, fight, battle, slaughter; , Rec. 15, 171, eight leagues of slaughter.

**uāā** , Āmen. 11, 16, , to cry out, to conjure, to blaspheme, to curse; demotic form, , Rev. 11, 164.

**Uāau** , B.D. 144, 147, the herald of the 3rd Ārit.

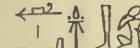


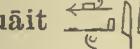
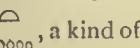
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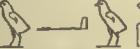
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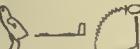


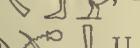
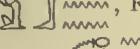
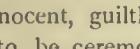
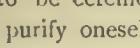
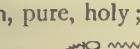
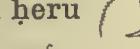
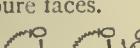
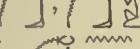
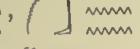
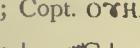
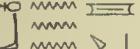
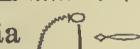
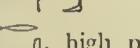
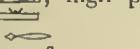
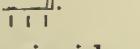
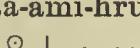
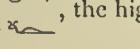
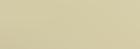
uāā  Rev. 12, 212, flax;  
Copt. Ι&τ, ει&ετ.

uāāb  Rev. 11, 136, will, pleasure.

uāī, uāit  a kind of worm;  
 worms, bait for fish.

uāu  box, casket.

uāuti  a kind of star, comet (?)

uāb  U. 573, P. 322, 607,  
M. 222,  P. 191,  N. 967,  U. 188,  P. 123,  Rec. 31, 13, 31,                        <img alt="Egyptian hieroglyph of a falcon and a plant." data-bbox="145 7805 255



uāb a vessel of holy water (?)

uāb-t the chamber in a temple in which the ceremonies symbolic of the mummification of Osiris were performed; it was commonly called

uāb-t the holy place, a name of heaven.

Uābit Berg. II, 14, a name of Nut.

Uāb-t a sanctuary of Liby-Mareotis.

uāb base, pedestal, socket.

uāb-t Rec. 17, 4, tomb.

uābut (?) Edict 15, breweries (?)

Uāb ásut the name of the pyramid of Userkaf.

uāb ..... IV, 1031 .....

Uāb ur "great sanctuary," a name of Osiris.

uābab-t U. 452, holy offerings.

uāf to tie, to bind, to wring, to twist, to fetter, fetter, tie, band; Rev. 13, 4, to oppress;

Kubbān Stele I; L.D. III, 55A; Copt. wqe.

uām to slay (?)

uān M. 826, Rec. 13, 15, 15, 107, eye, eye, eye, Rec. 13, 15, cedar; eye, the fruit of the cedar.

uān to kill, to slay.

uār Rec. 22, 2, 31, 31, Mar. Karn. 53, 37, Amen. 11, 7, Rec. 21, 77, to come forth (of a child from the womb), to take to flight, to escape, to depart, to melt away.

uāru Peasant 208, fugitive (?) flight

uār-t N. 1196, T. 399, P. 378, 412, M. 590, Rec. 11, 35, the two thighs; Copt. oτερητε.

Uār-t one of the 36 Dekans; Greek ovape.

uār-t Rec. 26, 229, a piece of ground, the quarter of a town, a place of bifurcation, bend; plur. Rec. 33, 33, Rec. 11, 35, the artists' quarter.

uār-t Rec. 29, 146, Rec. 13, 15, 15, 107, Rec. 13, 15, cedar; Rec. 13, 15, the fruit of the cedar.

uār-t the necropolis at Abydos.

uār-t the name of a bend in a hill, or of a portion of the mountain at Abydos, which was sacred to Osiris; near it was a passage or corridor, with a canal in it or near it, by which offerings were supposed to be transported to the Other World.

uār-t āa-t B.D. 86, 9, the name of a place where offerings were made at Abydos; the great Uār-t.

Uār-t neb-t heteput the nār-t of offerings at Abydos.





**uit** Rev. 13, 104, 15, 16,  
 stele; plur. Rev.  
 13, 38, Rev. 12, 59, a stone stele.

**uiti** embalmed body.

**uiti** a dresser of the dead, embalmer.

**ub** heart; see **áb**.

**ub** =

**ub** Rec. 12, 32, limit, frontier.

**ub** Rev. 11, 124,   
 Rev. 13, 22, Jour. As. 1908, 291,  
 Rev. 13, 41, Rev.  
 13, 8, Rev. 11, 146, eye,  
 opposite, facing; Copt. **ot̄be**.

**ub (ubub?)** Wört. 248.

**ubub** to break open.

**uba** Peasant 176, servant, butler, workman, artisan; var.  
 plur. a kind of  
 priest (?)

**ubait** servent, handmaiden.

**uba** work, toil.

**uba rau** Rec. 35, 56,  
 A.Z. 1868, 89, 1874, 89, howsoever  
 many there may be, whatsoever, et cetera; Copt. **ot̄rip**.

**uba** to dig out ore, to hew stone in a quarry, to quarry stone.

**ubaitáner** stonebreaker, quarryman.

**uba** P. 66, N. 685,   
 N. 703, P. 171, P. 46, M. 597,  
 N. 1202, to open, to open up a country,  
 to penetrate, to make a way into a foreign land,  
 hence to raid, to invade, to enter.

**uba áb** to open the heart,  
*i.e.*, to confide, to speak freely.

**uba áui** to open the arms in greeting.

**uba ra** to open the mouth.

**uba khnem-t** to open a well.

**uba-t** entrance.

**uba (ta?)** A.Z. 1901, 63, a festival.

**uba** to open the eyes, to look, to gaze, to spy into,  
 to examine; open thou

**uba-t** forecourt, courtyard; plur. court of Rā (in a temple).



uba  =,  =,  =, part of a doorway, or of a door (?)

**Uba** . . .  , Denderah IV, 84,  
a god of the 11th Pylon.

**Uba-em-ṭu-f**                                                                <img alt="A small square symbol with a diagonal line through it." data-bbox

**Ubaukhikh-tepi-nehet-f**   T. 333,  
  
 P. 826, M. 249, N. 203, one of the four Bull-gods of Tem.

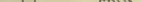
**Uba-ta**  , B.D.  
153A, 25, a god of the net of the Akeru gods.

**Uba-taiu** չ ՞ ՞ ՞, Nesi-Āmsu 32, 22, a title of Āapep.

**uba** , to flame up, to become excited.

**ubash** , Rev. 11, 173,  
white; Copr. .

**ubak**                                 <

**ubag** ; see .

**Ubá**  Lanzone, Domicilio, Pl. 8,  
a god of the Tuat.

uben , to advance.  
 uben , U. 484, ,  
 U. 223, , U. 290, ,  
 N. 719, , T. 46, ,  
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ubniti  Rev. 14, 12, light, splendour.

**uben** , B.M. 236, , celestial bodies which give light, luminaries, rays of light.

**uben** , to dawn, the sunrise.

uben-t , the place where the sun rises.

uben e J ~~~~~ J . o , J , J ~~~~~ J ,

"he who thrusts himself up," a name of the Sun-god.

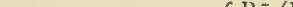
Uben-urr  M. 754, P. 744, a title of Rā.

**ubenit**  a name of the 1st hour of the day.

**uben heh**  | , the festival of the  
13th day of the month.

**ubni**   ,    , Rec.  
18, 182, "the thruster up," a name of the solar disk.

**Ubennâ**  N. 705, a form  
of the Sun-god.

**Uben-ān**  Tomb of Seti I, one of the 75 forms of Rā (No. 53).

**uben**    , Peasant 252,    III,  
  @   , to overflow, to be abundant.

ubni[-t] @  Rec. 21, 14,  
well.

uben  Edict 28, to wound, to make blood flow.

uben @  |,  |  |, Peasant 30,  
a kind of plant or seed.

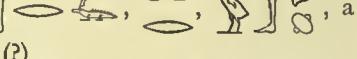


U

[ 160. ]

U

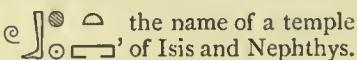


**Ubentui** , P. 648,  , P. 720, , M. 747, two sons of Rā (?)

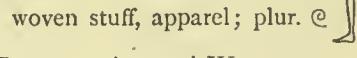
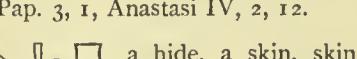
**ubr** , a kind of disease (?)

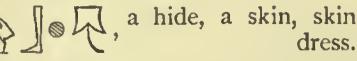
**ubekh** , to shine, be bright.

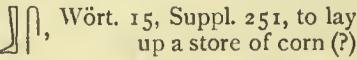
**ubekh-t** , Hymn Darius 21, light, brilliance, blaze.

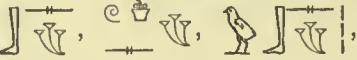
**Ubekh-t** , the name of a temple of Isis and Nephthys.

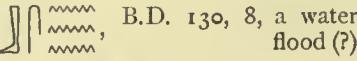
**ubekh** , white; Copt. የቻቻ.

**ubekh-t** , Amen. 21, 1, , clothing, cloth, woven stuff, apparel; plur. , Koller Pap. 3, 1, Anastasi IV, 2, 12.

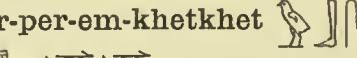
**ubekh** , a hide, a skin, skin dress.

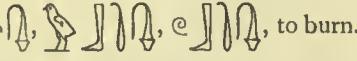
**ubes** , Wört. 15, Suppl. 251, to lay up a store of corn (?)

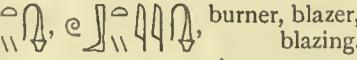
**ubes** , an aromatic plant.

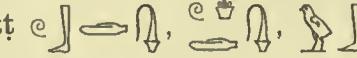
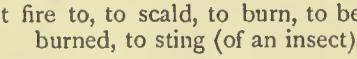
**ubes** , B.D. 130, 8, a water flood (?)

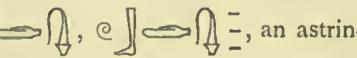
**Ubesu** , B.D. 130, 32, a group of fiery beings in the service of Shu.

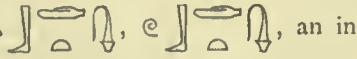
**Ubes-her-per-em-khetkhet** , B.D. 17, 105, one of the seven spirits who guarded the body of Osiris.

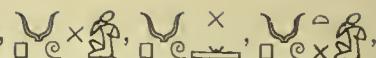
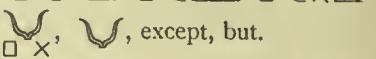
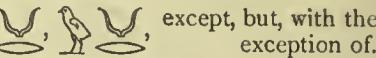
**ubt** , to burn.

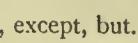
**ubti** , burner, blazer, blazing.

**ubt, ubt** , , to set fire to, to scald, to burn, to be burned, to sting (of an insect).

**ubt** , an astringent medicine.

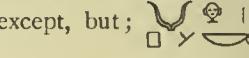
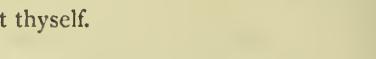
**ubt-t** , an inflamed sore, inflammation, cancer, gangrene, a burning.

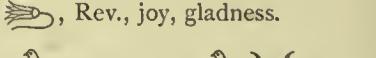
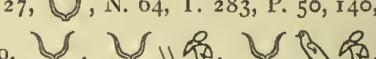
**up** , , ,

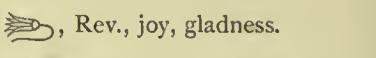
Rec. 21, 14, , except, but.

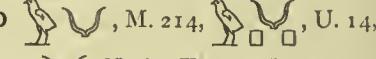
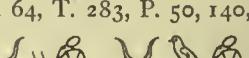
**up er** , except, but, with the exception of.

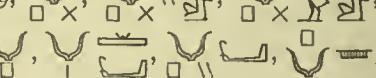
**up her** , L.D. III, 140c,

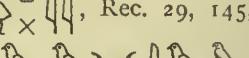
, Israel Stele 5, , ,

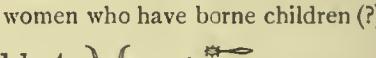
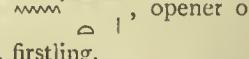
, , except, but; , except thyself.

**up** , Rev., joy, gladness.

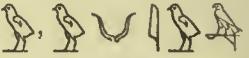
**up, upp** , M. 214, , U. 14,

, U. 27, , N. 64, T. 283, P. 50, 140,

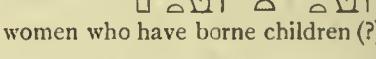
204, M. 169, , , ,

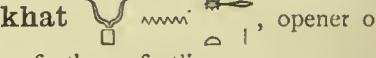
, , Jour. As. 1908, 287,

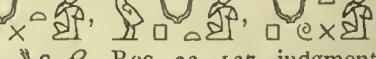
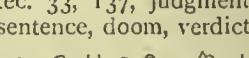
to open, to open up, i.e., inquire into a matter, to try and decide a case in law, to decree, to judge, to pass judgment.

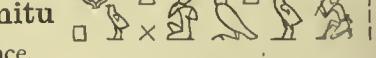
**upi** , Rec. 29, 145, opener; plur. ,

T. 357, P. 42, N. 29.

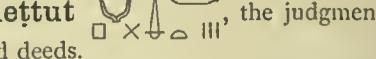
**up-t ent hemut** , A.Z. 35, 17, women who have borne children (?)

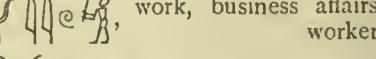
**up en khat** , opener of the womb, i.e., firstborn, firstling.

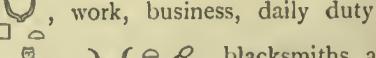
**up-t** , , Rec. 33, 137, judgment, sentence, doom, verdict.

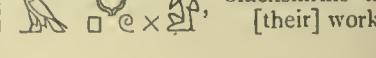
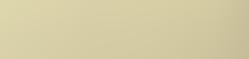
**up-t mitu** , death sentence.

**up-t Amentiu** , the judgment of those in Amenti.

**up-t mettut** , the judgment of words and deeds.

**upi** , work, business affairs, worker.

**up-t** , work, business, daily duty;

, , blacksmiths at [their] work.



**up-t**  income, revenue, daily supply;  
plur.  , U. 509.

**uput**   lists of things, inventories, catalogues, accounts, registers, documents.

**uput**  lists of the people,  
i.e., census.

upu-t nesu չ-Յ, a royal commission.

**uput renp-t**  { } , an annual mission.

up  , leader, chief.  
 upp  x  , judge; plur.  
 x  .

**upu**   ,   <img alt="A stylized vertical double-line icon." data-bbox="14495 795

uputi , , N. 597, 898,  
, , , U. 511, T. 323, M. 602,  
N. 1048, , M. 517, ,  
N. 1098, divine messenger, envoy of the gods;

plur.   , U. 186,     , U. 208,   
                , N. 749,      |, P. 454.



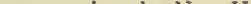
**upit**   , the New Year festival;  
**upit**   , A.Z. 1912, 55, festival, rejoicing.

up-āaiu-hetut-Net   
the festival of the opening of the doors of the houses of Neith.

**up uat**  , to open the way, *i.e.*, to act as a guide.

**up m'tennu**     to open the way, i.e., to act as guide.

up re , the book or service of the  
“opening the mouth”; Mar. Aby. II,  
37, regulations.

up-trenp-t   
the opening of the year, i.e., the New Year.

**up-t renp-t**  **f**  **o**,  **to keep the festival**  
of the New Year, the New Year festival;   
**up-t**  **ki**  **o**, the festival of the New Year of the  
ancestors.

**Up rehui**  “judge of the two men” (Horus and Set), a title of the priest of Thoth of Hermopolis Parya.





**Upi-**..... "opener of time," i.e., the god with whose existence time began.

**Upi-taui** a title of Osiris and Rā.

**Upt-taui** Tuat XI, a form of Aāf, the dead Sun-god.

**Upit-taui** Tuat XI, a fire-goddess.

**Upi-tuui** N. 969, a title of Rā.

**Upi-Tuat** Tuat IV, Horus, guide of the Tuat.

**up-t** U. 504, T. 320, T. 339, M. 410, N. 951, the top of the head, the crown, the skull, a covering for the head; plur. U. 509, T. 323.

**up-t Amentt** the top part of Amenti, the brow of Amenti; Rā in the zenith; lord of the zenith.

**up-t pet** the top of the head of the Sky-goddess, the crown of the sky.

**Up-t-ent-mu** B.D. 149, a region in the 11th Aāt.

**Up-t-ent-khet** B.D. 149, the name of the 2nd Aāt.

**Up-t-ent-Geb** B.D. 12, 2, a name for the surface of the earth.

**Up-t-ent-Qahu** B.D. 149, the name of the 8th Aāt.

**Up-t she** the crown of the lake.

**Up-t ta** the crown of the earth.

**Up-t Tenen-t** the name of a uraeus crown.

**upt** geese, birds; see

**up** destruction, to perish (?)

**upu** a tool for opening or cutting through, a saw.

**Upu** filth, a name of Set.

**ups** Hymn Darius 11, to burn up, fire, heat.

**ups** Rhind Pap. 18....

**Upsit** I.D. V, 17c, a fire-goddess of the First Cataract.

**Ups-ur** Nesi-Āmsu 25, 5, 9, the divine fire which consumed Āapep.

**upsh** Rec. 11, 153, to give light, to illumine, to shine, to flood with light.

**Upshit** Tuat I, a light-goddess.

**upsh** N. 491, P. 488, P. 658, P. 764, M. 765, star, luminary.

**upsh** Thes. 923, sleep, dream; Copt.

**uptiu** judges.

**uf, ufa** to have power, authority, to punish (?)

**ufa** Peasant 108, event, happening.

**ufa** lung; Copt.

**Ufa** U. 533, a hostile serpent-fiend.







un, unn  A, T. 271,  A, Amen.  
 26, 11,  A, Rev. 11, 70,  A,   
 A,  A,  A,  A, Rev. 13, 55, to  
 leap up, to rise up, to run, to run away from, to  
 move;  A,  A, Rec. 27, 56, her heart  
 leaped; Copt. *oreine*.

unun   A, T. 333,    
 P. 42,   M. 63,   A, N. 30,  
  \ De Hymnis 36, to spring up, to  
  leap.

**unà-t**  <sup>l</sup><sup>e</sup><sup>o</sup>, journey, course.

**un tet**  Rec. 15, 158, to lift the hand, i.e., to help.

**un**                                                <img alt="triangle icon" data-bbox="18795

Unt  ☺, B.D. 149, the 12th Åat.

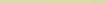
**un-t**  -**C**, carpenter's drill-bow (Lacau).

**ununá-t**  □, U. 461,   
**ununá-** □, chamber, sanctuary.

un-t  , fortress; plur.  

un   , dovecot, aviary (?)

**uniu** , ,  
openers, scatterers, door openers; ,  
open (plur.).

**Unn-uiti**  , Buch 63, a  
sacrificial priest.

**Un-ti** , opener, piercer, stabber,  
title of a priest as the slayer of the sacrificial  
beast.

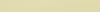
**un āui**  —, to open the hands, *i.e.*, to praise.

un āauí nu pet  , a title of a prophet of Thebes.

un per ,  
Rec. IV, 29, festal procession.

**un ra**  he who performs the ceremony of opening the mouth, a title of priests of various gods.

un ra en àmh-t   
un, a priestly title.

**un her**  I,  I,  I,  
 I,  I,  I,  
 I,  I, to show oneself, to make oneself public, publicity, manifest, known to everyone;  
 I,  I, Rec. 31, 25; Copt. **oTwnε.**

**un her hebu**                 <img alt="Egyptian eye symbol" data-bbox="19

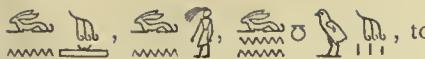
un her               <img alt="A drawing of a person swimming in a w

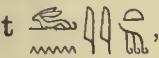
**Un-hat**  the porter of the  
2nd Arit.

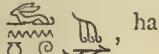
**Un-ta**  Tuat I, a doorkeeper-god.

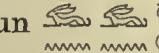
un  , N. 733, to eat, to feed upon.

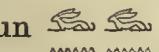


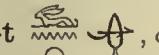
**un** , to be shaved clean, to pluck out the hair.

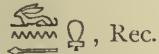
**unit** , baldness.

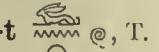
**un** , hair, or foliage, which has been cut off.

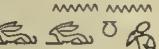
**unun** , Rec. 27, 219, Hh. 298, to tremble, to bristle (of the hair).

**unun** , to do work in the field, to sow seed (?)

**un-t** , cypress.

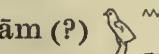
**un** , Rec. 31, 175 . . . . .

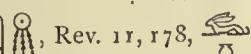
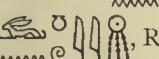
**un-t** , T. 314, rope, cord.

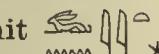
**unun** , to argue, to dispute ; see  .

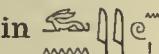
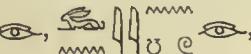
**unná** , N. 705 . . . . .

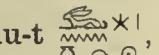
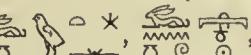
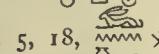
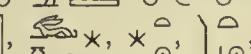
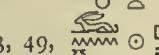
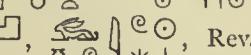
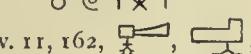
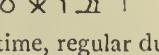
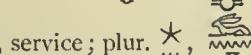
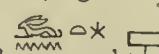
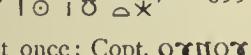
**Unás Nefer ásut** , the name of the pyramid of Unás.

**unām** (?) , B.D. 137A, 48, a reed (?) tube.

**uni, unin** , Rev. 11, 178, , Rec. 27, 84, , light ; Copt. oroenit.

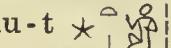
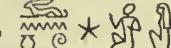
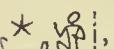
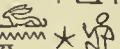
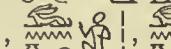
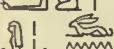
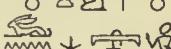
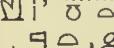
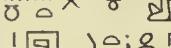
**Unit** , Tomb of Rameses VI, Pl. 50, a star-goddess.

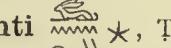
**unin** , , to open, opening.

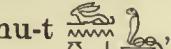
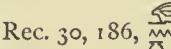
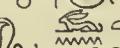
**unu-t** , , Amen. 5, 18, , , Rec. 3, 49, , , Rev. 13, 3, , Rev. 11, 162, , hour, time, regular duty, service ; plur. , , , , U. 399 ; , , at once ; Copt. ornot.

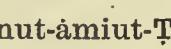
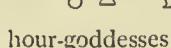
**unu-t** , Thes. 1483, hourly service, service reckoned by hours ; ,

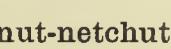
, a servant at Court.

**unu-t** , , , , , , , , , , , , , , , priests who served in courses, priests of the hour, lay servants of a temple, priests in ordinary ; , horoscopists (?)

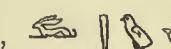
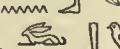
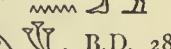
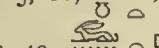
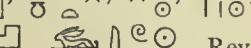
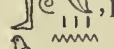
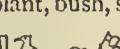
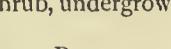
**Unti** , Tuat X, B.D. 15 (Litany), 136A, 7, a light-god, and the god of an hour.

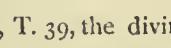
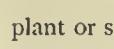
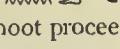
**Unu-t** , Rec. 30, 186, , , hour-goddess ; plur. , , , , hour-goddesses of the night.

**Unut-ámiut-Tuat** , Tuat IV, the 12 hour-goddesses who were divided into two groups by .

**Unut-netchut** , Tuat XI, a group of eight goddesses who smote the serpent, and sang hymns to the rising sun.

**Unut-Sethait** , Tuat X, a group of 12 goddesses who made the hours to advance.

**unb** , , , , , , , B.D. 28, 1, , , plant, bush, shrub, undergrowth, flower ; , , , , Rev. 13, 22.

**Unb** , T. 39, the divine sprout, plant or shoot proceeding from , and , , , , , B.D. 28, 1, a form of Rā.



U

[ 168 ]



# Unb-per-em-Nu

ஓஓஓ  B.D. 42, 24, a title of Rā and Osiris.

**unp-t**  , waste, ruin, destruction.

**unpep-t**                                                   <img alt="Egyptian staff symbol" data-bbox="19600 789

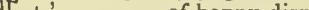
**unp-t**  plants, shrubs.

**Unpep-t-ent-He-t-Her** 

 B.D. 125, III, 35, a mystical name  
of the left foot; varr.               

**Unpi**   , a name of Horus.

unuf  ,   || |    
Rev. 13, 7, joy, gladness.

unf áb  to be glad, joy, gladness, a man of happy disposition.

**unf**  ,  ,  , to  
undo, to unloose, to uncover.

**unemtiu**  |, those on the right side

unemi, Hymn Darius 17, the right eye of Rā, i.e., the day, or Shu.

unemā +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +

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 +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  +  + <img alt="Egyptian hieroglyph of a person carrying a tray or offering stand."

The image displays three rows of Egyptian hieroglyphs. The first row, labeled 'unemi', shows various symbols for eating and gnawing, including a person eating, a hawk, and a person with a raised hand. The second row, labeled 'orweer', shows a person with a raised hand and a person with a raised foot. The third row, labeled 'dining room', shows a person eating and a person with a raised hand.

**unemi**      , to drink ;      , thou drinkest beer.

unem-t  U. 191,  T. 70,  
 M. 225,  food. Later  
 forms are :—

The image shows a series of Egyptian hieroglyphs arranged in three rows. The first row contains the word 'unem-t' followed by a plus sign and two kneeling human figures. The second row contains a plus sign and two falcons. The third row contains a plus sign and two loaves of bread. The entire set is enclosed in a rectangular frame.

**unemit**  - , a consuming fire.

unem snef +      a  
disease; Copt.     (?)

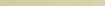
**Unem - àb - nt - mienhu - heq - uàa**

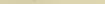
A series of hieroglyphic signs representing a lioness-goddess, numbered 30. The signs include a lioness, a sistrum, a wavy line, a double-headed arrow, a circle, a wavy line, a lotus, and a tree.



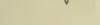
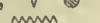
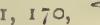
Unem-utch-bāh-āb, Denderah I, 30, a lioness-goddess.

**Unemiu baiu** +  |  |  ||, eaters  
of heart souls, a class of devils.

**Unem-huat**     
    
 a turtle-headed god of the 3rd day of the month.

Unem-snef +  B.D. 125, II, one of the 42 assessors of Osiris.

unh  garlands of flowers.

unkh  U. 299, N. 552, M. 98,  
 P. 117,  T.,  T., T. 374,  
 Rec. 31, 170,  N. 695,   
  Rec. 27, 223,   
  ||,    
  Mar. Karn. 42, 15, to put  
 on garments, to dress, to array oneself, to gird  
 oneself;  N. 1000,  arrayed.

**unkhu**     , P. 692,    , those who are dressed or adorned.

**unkh** to oil and bind up the hair, to make the toilette.

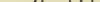
unkh  P. 325,    
 U. 66,     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
     
 <img alt="Egyptian hier

**unkhit**  ဗိုလ်, bandage, bandlet.

**unkh**   , diarrhoea.

**unkh**  , to bite, to gnaw.

**unkh**  to wound,  
to gore.

**Uneshit**  , Ombos III,

2, 133, a goddess.

**unsh** , P. 605 . . . . .

**unsh** ✕  δ, clothing.

**unnshnesh**  , a kind of dog,  
or the skin of a dog.

**unsh-t**  

**Unshet**   .   , P. 268,  
   , M. 48r, N. 1249, a mythological  
 being.

**Unshtā**   **Jī**, P. 268,    
**Jī**, M. 481, N. 1249, a mythological being.

unsh  Λ, to travel, to run.

**unshnesh**  to run, to run quickly.



**Ung** ✕    P. 160,    ,  
 M. 297,      P. 160, N. 898,   ,  
   , P. 185,      Louvre C, 15,  
 a son of Rā, who bore the heavens on his  
 shoulders,    .

**Ungit**  A, Rec. 3, 116, a goddess.

unges (?)   mes-  
senger (?) envoy (?)

untiu (?)  =  (?), laundrymen, washers.

**Unth**  M. 477, a god; var.  
 N. 1245.

**untu** , Sphinx XVI, 164 = cattle from which the horns have been sawn off.

untu (?)  |, Rec. 29, 148,  
      , ox, cow,  
 calf, goat, etc.; plur.   ;   , calves,  
     , goats,  
 cattle.

**untu**  δ, garment, loin cloth; plur.  
 δ, Anastasi IV, 3, 1, Koller Pap. 3,  
 2, 4, 6.

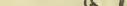
**Untu**  , the name of a fiend.

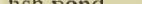
**ununtu**     , evil hap, calamity.

un̄uit 古川-人, 古-鸟, men and women, people,  
 society, folk; varr. 古川-人, 古-鸟, 古川-人, 古川-人.

**unṭu**                              <img alt="Hieroglyph

untu <img alt="A decorative symbol consisting of a cross-like shape with curved ends, flanked by two stylized 'e' shapes above it, and a small horizontal bar below it." data-bbox="310 78 490 125}, things.</p>

**Untchut (?)**  T. 200,  
 P. 679, a divine pilot (?)

**untchar**  , Gen.  
Epist. 103, a fish-pond.

untcher (?) +  , P. 605 .....

ur-t , , , , ,   
 X , Rec. 5, 90, great woman, great thing,  
 great, eldest; plur. , , , , 

ur , Anastasi I, 27, 8, }, very great, how very great; Copt. O<sup>τ</sup>RP.

**ur**  **, great;**  **, greater than;**  
 **®, X ®**, **great two times, twice great;**  
 **||**, **||**, **very much, very many many times;**  
  , **because of the greatness of.**



**ur āa** king; Copt. orpo.

**ur-t āa-t** queen.

**ur khet (akh-t)** great in possessions, rich.

**ur khert** great in property, rich.

**urr** U. 235, P. 659, 744, M. 754, to be great, to make great, to increase, to grow large; P. 156, 646, P. 716, N. 786, great.

**Ur-t** title of the high-priestess of Saïs.

**Urti** the title of the two high-priestesses of the Heroopolite Nome; N. 1385, two great goddesses.

**ur-t, urr-t** U. 272, N. 719, a name of the crown of Upper and Lower Egypt.

**Ur-*tt*** the name of a serpent on the royal crown.

**Ur-ā** the title of a priest.

**Urttbu** the name of a serpent on the royal crown.

**Ur-ma** T.S.B.A. 8, 326, a title of the high-priest of Heliopolis; plur. .

**ur-menfitu** chief of soldiers = Gr. στρατηγός.

**Ur-neruti** great of victories, most victorious, a common title of kings.

**Ur-nekhtut** the name of a chamber in the temple at Edfû.

**Ur-en-sent** a title of gods and kings meaning he who is greatly feared.

**Ur-Rā** the title of a priestess of the Busiris Nome.

**Ur-res** great one of the South (?) great one of the Ten of the South (?) a title of a high official; plur. IV, 1104.

**Ur-res-meh** A.Z. 1907, 18, IV, 412, great one of the Ten of the South and of the Ten of the North.

**Ur-hāu** a title of the chief priest of Saïs.

**Ur-heb** M. 213, N. 684, a proper name, or title.

**Ur-heba** a title of the chief priest of the Nome Prosopites.

**ur-hemut** chief of the smelters.

**ur-heka** "great of words of power," a tool or instrument used in the performance of magical ceremonies.

**Ur-hekau** Tuat III, the name of a sceptre, and of a staff used by magicians in working spells.

**urit-hekau** P. 100, M. 88, N. 95, a sceptre of Horus and Set (?)

**urit-hekau** a serpent-amulet, a vulture-amulet (Lacau).

**Ur-hekau** a collar-amulet.

**ur-hekau** he who is great in words of power, or enchantments, i.e., a god or man who is a magician.

**Ur-hekau** a title of Set.

**Urit-hekau** U. 269, 271, M. 129, a name of the crown of the North, or of its goddess.



**Urit-hekau** M. 129, Rec. 32, 80, a name of the crown of the South, or of its goddess.

**Urti-hekau** the crowns of the South and North.

**Urit-hekau** a royal crown.

**Ur-Khāfrā** the name of the pyramid of King Khāfrā.

**Ur-kherp-hemut** the great director of the hammer, a title of the high-priest of Ptah of Memphis; two high-priests of Ptah.

**Ur-senu** "chief physician," a title of a priest of Saïs; = Copt. c&einst.

**ur-sunt** paymaster.

**ur-shāt** mighty one of slaughters, i.e., great slaughterer.

**ur-shefit** mighty one of terror, i.e., terror inspiring.

**ur-qāhu** chief of districts, title of an official.

**Ur V** Mar. Aby. I, 44, chief of five gods, a title of Osiris and of the high priest of Thoth.

**ur-teb** a priest's title.

**Ur-t tekhen[t]** title of a priestess of Heliopolis.

**Uru** Berg. I, 13, B.D. 32, 1, 9, great god, Great God.

**Ur** N. 1062, a great god; plur. T. 244, N. 45, Rec. 31, 21, P. 86.

**Ura** T. 280, P. 61, M. 29, great god.

**Urur** twice great god.

**Urrtā** M. 744, P. 646, 715, a god, son of and .

**Urui** the two great gods, i.e., Horus and Set.

**Uru** U. 426, T. 244, T. 289, M. 66, N. 128, the great chiefs of heaven.

**Uru** Tuat II, a group of gods who lightened the darkness; compare Heb. אָרוּם.

**Urit** B.D. 100, 4: (1) one of a group of four goddesses; (2) a protector of the dead.

**Urit** U. 269, X a title of Neith and of several other goddesses.

**Urti** the goddesses Nekhebit and Uatchit; N. 1385.

**Urit** a name of an eye of Horus, the moon.

**Ur-at** Sinsin II, a god of Kher-Āḥa.

**Urit-āb-er-tef-s** Ombos III, 2, 130.

**Ur-āmi-Shet** U. 529, a title of Horus.

**Urit-āmi-t-Tuat** Tuat I, a goddess of the escort of Rā.



**Ur-āres, Urārset** B.D. 102, 6, a god of a boat; Saïte var.

**Ur-ā** P. 164, N. 861, U. 68, P. 328, the name of a *vehicle* goddess.

**Ur-urti** B.D. 64, 16, a title of Isis and Nephthys.

**ur-baiu** great of souls, *i.e.*, strong-willed, a title of gods and kings.

**Ur-pehui-f** B.D. 144, 20, a god.

**Ur-pehti** Mar. Aby. I, 44, Denderah IV, 78, a doorkeeper-god.

**Ur-maati-f** B.D. 115, 9, a god.

**Urit-em-áb-Rāit** Ombos III, 2, 133, a form of Hathor.

**Ur-em-Neṭat** N. 1345, a title of Horus and Osiris.

**Ur-mentch-f** N. 754, a title of Horus.

**Ur-mert-s-ṭesher-sheniu** B.D. 141, 20, 148, one of seven Cows.

**Urit-em-sekhemu-s** the goddess of the 4th hour of the day.

**Ur-metuu-her-āat-f** Rec. 26, 227, a god (Osiris?)

**Uru-nef-ta-setau-nef-pet** U. 215, a title of Horus.

**Ur-nes** the name of a portion of the river in the Tuat.

**Urit-en-kru (?)** Ombos I, 1, 47, a lioness-headed hippopotamus-goddess of Ombos.

**Ur-henu** Mission 13, 225, a water-god.

**Ur-henhenu** B.D. 3, 2, a water-god.

**Ur-heb** M. 213, N. 684, an associate of Ta, Geb, Asar and Anpu.

**Ur-heka** Denderah III, 36, a god of Denderah.

**Urit-hekait** Denderah IV, 78, a form of Hathor as a fighting-goddess.

**Ur-hekau** a name of Set of Ombos, U. 285.

**Urit-hekau** U. 269, N. 719, a goddess of spells and enchantments, who was identified with Isis, Hathor, Bast, Sekhmet, etc.

**Urti-hekau** the two goddesses Nekhebit and Uachtit.

**Urti-hethati** B.D. 189, 21, goddesses of Anu.

**Ur-khert** Denderah IV, 80, a jackal-god in the 2nd Åat.

**Ur-khert** Tuat VII, a star-god.

**Ur-sa-Ur** N. 656, a title of Osiris.

**Ur-sah-f** Lanzone 176, a god, Rā or Osiris (?)

**Ur-senu** B.D. 17, 32 (Nebseni), a chief of the torture chamber of Osiris.





- urmit a disease of the belly.
- urmu battlement, protective works.
- urh N. 307, P. 238,  
 to rub with oil or salve, to anoint, to smear.
- urhu P. 692, anointed ones.
- urh-t unguent.
- urh Rev. 14, 40, plot of ground, court; Copt. *orpeȝ*.
- urkh Rev. 11, 134, court; Copt. *orpeȝ*.
- urkh to become green, to flourish.
- urkh to guard, to protect.
- urs head rest, pillow; plur. cedar wood pillows; meru wood pillow; alabaster pillow; wooden pillow.
- urs to overturn; Copt. *orwλc̄*.
- urs Rev. 13, 19; herb; Copt. *orpic*.
- ursh to become green, to flourish.
- ursh U. 451, P. 165, N. 799,  
 Hh. 224, Rec. 31, 30, Rev. 13, 3, to pass the time, to keep a watch, to observe astronomically, watcher, observer, observatory; Copt. *orψyε*.
- ursh-t watch, vigil.

- urshu Rec. 21, 14, festivals kept in the Great Oasis.
- ursh watcher; plur.
- Urshu T. 387, M. 403, N. 719, N. 736, T. 289, N. 737, P. 204, N. 11, N. 849, the watchers, a class of divine beings.
- Urshiu Tomb of Seti I, three Hour-gods who make one of the 75 forms of Rā (No. 67).
- Urshu Pu P. 71, M. 102, N. 11, the tutelary gods of Pe (Buto).
- Urshu Nekhen P. 72, M. 102, the tutelary gods of Nekhen.
- Urek = an Earth-god.
- Urti-ha-t Thes. 83, "Still-heart," a title of Osiris.
- urt to rest, be motionless; Copt. *orpoṭ*.
- urt the setting of a star.
- urt-t immobility, cessation.
- urtu L.D. III, 1408, a fainting or exhausted man.
- Urt Tuat VI, a motionless god = Urt-āb(or ha).
- urtu see akhmiu urtu.
- Urt-ha-t B.D. I, 13,



**urt**  @ , a kind of bird.

**ur** **tch**   U. 13, to stop, to cease  
=  .

uhi    , L.D. III, 65A,     ,  
    , Edict 15,       , Rev. 11, 55,  
    ,          ,  
             , Rev. 8, 134,  
             , to fail, to err, to miss the  
 mark (of an arrow), to escape, to manage to avoid  
 something, to be a defaulter;      ,  
 deprived.

**uhī**       , one who is stripped or robbed, deprivation (?) ;       , a fiend.

uh-t , Peasant 292, failure, ruin.

uhiu (?) □ Rev.  
13, 37, defaulters.

uhiu    Thes. 1322, things decayed or rotten.

**uhi**  Rev., scorpion; Copt. **oτοξε**.  
**uha**  Amen. 14, 11, 12, 19, 2,

**uhaha** ; to fail.

**uhamu**  {, to repeat, to recite; Copt. oτwεε.

uhan-t  , ruin, ruins.

uhà  , a disease of the belly.

**uhá**                    <img alt="vertical wavy line icon" data-bbox="192

uheb  a kind of fish.

**uhem** /, hoof, claw of a bird; |   ,  
Rec. 23, 198, a horned animal.

uhem ānkh | ☐, |  | ☐ wavy line }  
 renewing life, repeating living; | ☐ wavy line }  
 which renews life.

uhemu  P.S.B. 10, 47,  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
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uhem-ti  , narrator.

**uhem āā** |  | IV, 972, the great recorder; |  |  | IV, 1120, recorders of the Nomes.



U

U



**uhem en se[m]-t neb** / , "teller of every land," dragoman, Foreign Office messenger.

**uhem nesu** / , the king's herald.

**uhem nesu tep** / , king's herald-in-chief.

**Uhemu** / , Tuat IX, the gods who recite spells to bewitch Aapep.

**Uhemi (?)** / , Tuat X, a god of the 9th Gate.

**Uhem-her** / , B.D. 123, 3, a god.

**Uhem-t-tesu, etc.** / , etc., B.D. 145, 146, the 11th Pylon of Sekhet-Aaru.

**uhem** / , , Jour. As. 1908, 256, to renew, to repeat an act, to do something often; .

Rec. 16, 57, renewing the race; Copt. .

**uhemit, uhemmit** / , , repetition.

**uhem-t** / , what is repeated, something that is renewed; , a revolution (of a star).

**uhemuti** / , second, duplicate, like; , without his like, unequalled.

**uhem-**  
**em uhem** / , a second time, anew.

**em uhem ā** / , a second time, anew.

**mit em uhem** / , death a second time, the second death.

**n mut-f em uhem** / , he shall never die a second time.

**Uhem ānkh** / , Edfū 1, 80, a title of the Nile-god.

**uhemu āha** / , to renew a fight, repeat an attack.

**uhem menu** / , Rec. 20, 42, IV, 358, to repeat monuments, i.e., to multiply buildings.

**uhem metu** / , to repeat words.

**uhem ra** / , IV, 414, multiplying speech (?)

**uhem renp** / , renewing youth.

**uhem her** / , "he who renews [his] face," the name of a god.

**uhem khā** / , repeater of risings, i.e., Rā.

**uhem-seshet** / , renewing the bandlet.

**uhem qaās** / , to renew fetters, i.e., to increase them.

**uhem qai** / , renewer of form, i.e., the moon.

**uhem qet-t** / , renewer of form, i.e., the moon.

**uhem** / , to burn up, to blaze.

**uhem** / , Rec. 15, 127, grains of incense.

**uhen** / , Rec. 20, 43, failure, decay, ruin.

**uhen** / , filth (?)

**uhen** / , Amen. 8, 3, 12, 3, .

**uhen** / , Amen. 24, 15, , to destroy, to overthrow, to drag down, to lay waste.

**uhnen** / , Rec. 31, 173.

**uhennu** / , P. 471, M. 539, N. 1118, to remove.

**uhēr** / , house dog; Copt. .

**uh** / , U. 297, T. 141 = , M. 198, N. 537, to be strong (?)



U

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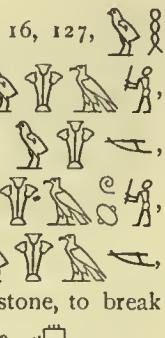


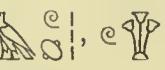
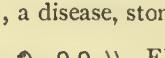
**uhuh** , Rec. 15, 57 . . . . .

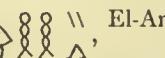
**uh** , U. 295, N. 529, to cry out.

**uhuh** , , Åmen. 26, 7, to bay, to bark, to cry out.

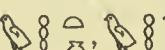
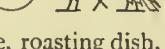
**uh** , a place of abode, encampment, compound; Copt. οε.

**uh, uha** , Rec. 16, 127,  to hew or cut stone, to quarry stone, to break stone, to excavate; , to reap corn; , to prune vines, to harvest grapes.

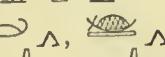
**uha** , , , a disease, stone in the bladder.

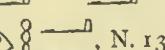
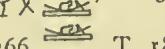
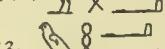
**uhh** , El-Amarna V, 33, abortus; Copt. οοτρε.

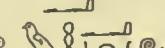
**Uha** , B.M. 32, 383, a fiend in the Tuat.

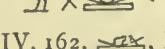
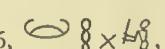
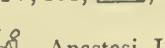
**uh-a-t** , , pot, kettle, roasting dish, brazier, any kind of cooking pot; plur. , , U. 513, T. 326.

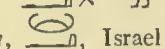
**uhau** , Annales III, 110, increment, addition.

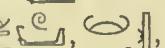
**uhā** , to inspect, to examine into.

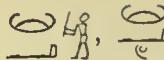
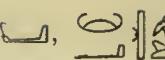
**uhā** , N. 1345, 1346, , N. 766, , T. 183, 233, ,

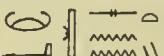
, Rec. 27, 55, 30, 198,

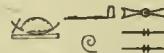
, IV, 162, , N. 806, ,

, Anastasi I, 1, 7, , Israel

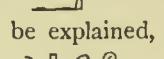
Stele 16, , ,

, , , , Åmen. 27, 14, 15, to untie, to loosen, to set free, to release, to solve a riddle, to unravel a problem, to separate (heaven from earth, Thes. 1283), to return in the evening.

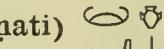
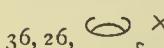
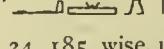
**uhā sennti** , to open a way through the outer enclosure of a building.

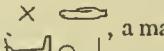
**uhā thess-t** , to unpick a knot, to disentangle a difficult matter, to explain riddles.

**uhā terf** , IV, 969, to decipher writing.

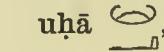
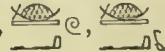
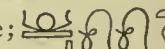
**uhā** , Rec. 6, 11, , a matter which has to be explained, problem, riddle, parable; plur. , Åmen. 3, 10.

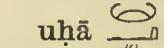
**Uhā-ha-t** , a guide of Åf through the Gate of Saa-Set.

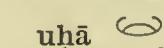
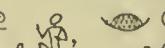
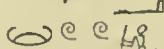
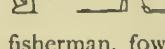
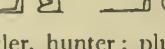
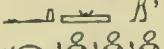
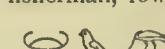
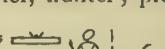
**uhā áb (or hati)** , Mar. Karn. 36, 26, , , , Rec. 24, 185, wise, understanding of heart, able, competent; , skilfully coloured.

**uhā-tet** , a man with clever, skilful hands and fingers.

**uhā tchatcha** , to revere, to bow down to.

**uhā** , , to cast a line, to stretch a cord, to use a rope; , Thes. 1285, to stretch out a builder's cord to show the size of the building.

**uhā** , , , to work a line or net in fishing and fowling.

**uhā** , , , fisherman, fowler, hunter; plur. , , , , , , Copt. οοτρε.





U

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**ukha**

, to let fall, to have a miscarriage, to purge, to place, to set down something;

, Rec. 30, 67.

**ukha kha-t** , to evacuate.

**ukha theb-t** , base of a pyramid..

**ukha-tâ** , a pair of sandals or shoes (Lacau).

**ukha** , P. 671, M. 661, , N. 1275, , a cake offering.

**ukha** .... , an amulet (?)

**ukha** , whirlwind, storm (?)

**ukha** , Peasant 287, , to play the fool, to be foolish, simple, ignorant, neglectful, careless, stupid, slothful, etc.

**ukha, ukhau** , R.E. 8, 73, , Peasant 218, , , fool, ignoramus, simpleton, boor, the unlettered man, sluggard; plur. ; L.D. III, 16A, 8, , defects, crimes, acts of folly.

**ukha** , note, letter, despatch, roll, document; plur. , , Rec. 21, 83, , Rec. 21, 83.

**ukha** , N. 753, claws, nails, hooks.

**ukham (?)** , Theb. Ost. 15K = (?)

**ukhikh (?)** , T. 333,

, M. 249, N. 703, , P. 826, a plant-god (?)

**ukheb** , to shine, to be bright.

**ukher** , Rechnungen 63, granary, warehouse, wharf, dock, dockyard; plur.

**ukher-t** , a wooden tool or instrument, appliance; plur.

Hh. 436, , , Rec. 31, 86.

**ukhes (?)** , P. 461, N. 1098 = , M. 517.

**ukhes nemmât** , B.D. 125, II; see .

**ukhtu** , port, harbour.

**ukhet-t (?)** , boat.

**ukhet** , IV, 1082, , , , to be in a state of collapse, to be in pain, to be painful, to be inflamed (of a sore, or of the heart), to feel hurt, , Rec. 31, 168.

**ukhti** , a man in a state of collapse.

**ukhet-t** , , , , , pain, sickness, inflammation.

**ukhet** , to be treated with drugs, embalmed. Also used of words of the wise which are "preserved," or stored up.

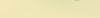
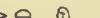
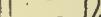
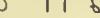
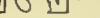
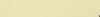
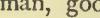
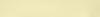
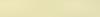
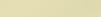
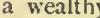
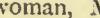
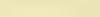
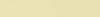
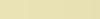
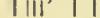
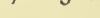
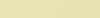
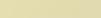
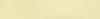
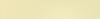
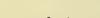
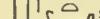
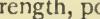
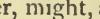
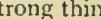
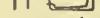
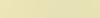
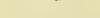
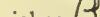
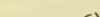
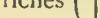
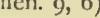
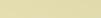
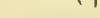
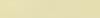
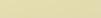
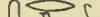
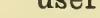
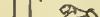
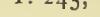
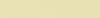
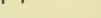
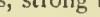
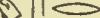
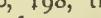
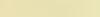
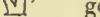
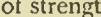
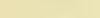
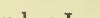
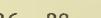
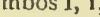
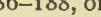
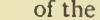
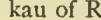
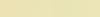
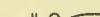
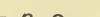
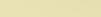
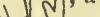
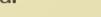
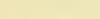
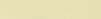
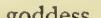
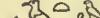
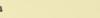
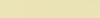
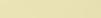
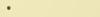
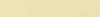
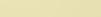
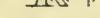
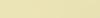
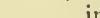
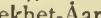
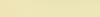
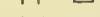
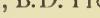
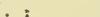
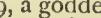
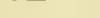
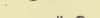
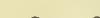
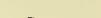
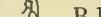
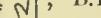
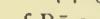
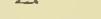
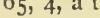
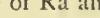
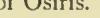
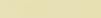
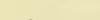
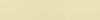
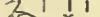
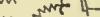
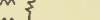
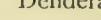
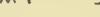
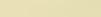
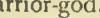
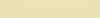
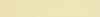
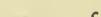
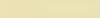
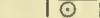
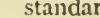
**ukhtu** , Peasant 272, long-suffering.

**ukhet hat** , tolerant, forbearing; plur. .

**us** , to be broad, wide.





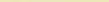
userit , Rec. 5, 90,  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
<img alt="Egyptian hieroglyph for 'user

user-t  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  ,  , <img alt="Egyptian hieroglyph for strength or power" data-bbox="45570

useru 𠂔, 𠂔, 𠂔, 𠂔, 𠂔, 𠂔, 𠂔, 𠂔, T. 245, 𠂔, mighty ones, powers, strong beings.

User   , Rec. 30, 198, the god of strength.

User  Ombos I, I, 186-188, one  
of the 14 kau of Rā.

**User-ti** , a god.

Userit , U. 229, a goddess of  
.

User-t  B.D. 41 (Saïte), a lake  
in Sekhet-Åaru.

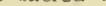
Userit  B.D. 110, 42,   
 Nesi-Āmsu 30, 9, a goddess  
of Sekhet-Āaru.

User-Ba  , B.D.  
65, 4, a title of Rā and of Osiris.

IV, 63, a warrior-god.

User-Rā , Tuat VI, a name of a standard in the Tuat.

**User-ha-t** , "strong heart,"  
the name of a god.

User-hati  , Rec. 21, 76,  
 , the sacred barge of Amen-Rā at Thebes

User-t (?) Geb  Tuat VI,  
the jackal-headed stakes to which the damned  
were tied in the Tuat.

user-t  ,  ,  e,  , a part  
of the head or neck; plur.  .

The image shows several Egyptian hieroglyphs. At the top left is the word 'user' (steering pole/oar), followed by a series of symbols representing a steering pole, an oar, and a paddle. To the right is the symbol for 'steering' (rudder), which consists of a stylized bird standing on a horizontal bar. Below these, there is a large, detailed drawing of a steering pole with a circular head and a long shaft. To the right of the pole is a small boat with two figures. Further down, another drawing shows a steering pole leaning against a vertical post. The bottom section contains the Coptic words 'օռօርප' and 'օռօርප'.

useru , rowers, IV, 305.

user-t , U. 423, T. 242, a kind  
of sceptre.

**user-t** , flame, fire.

*userti* 仰見, Tanis Pap. 18, two  
leathern objects.

**useh** ဆုံး၊ ဆုံး၊ ဆုံး၊  
to cut in pieces, to cut through, to shave, to  
destroy.

**useh** @

**usekh** , <img alt="Egyptian hieroglyphs for 'usekh': a falcon standing on a base, followed by a vertical column with a circle at the top, a horizontal bar with a circle, a vertical column with a circle at the top, a horizontal bar with a circle, and a vertical column with a circle

**usekh-t** □, □, □, □, width,  
breadth; @ □, the width of his  
two arms.

**U**sekhab[ -t]-ást-áankh[ -t]-em-snēf  
 Den-  
 derah I, 30, Ombos II, 2, 134, a lion-god and  
 lioness-goddess.

**Usekh-nemmät**  B.D. 125, II, a god of Anu and one of the 42 assessors of Osiris.

**Usekh-her**  B.D. 28. 5. a title of Rā.



U

U



**Usekh-t hett** a uraeus-goddess.

**usekh-t** Herusátef Stele 7, <sup>(sic)</sup> hall, any large chamber.

**usekh-t ásq** waiting room.

**usekh-t Ásár** a title of the tomb.

**usekh-t en bunr** outside hall.

**usekh-t ent Maáti** hall of the two gods of Truth, or the Judgment Hall of Osiris.

**usekh-t . . . .** the hall of the people in a temple, the outer court.

**usekh-t hebit** IV, 344, festival hall.

**usekh-t hetep** the hall in the tomb in which the offerings were presented, and the offering itself.

**Usekh-t Sekh-t Áanru** hall of the Fields of Reeds (the Elysian Fields).

**Usekh-t Set** the hall of a temple in which the Set Festival was celebrated.

**Usekh-t Shu** "hall of Shu," a name of the sky, or of the space between the earth and the sky.

**Usekh-t Geb** "hall of Geb," a name of the earth.

**usekh** a wide-mouthed vessel.

**usekh-t** a broad flat-bottomed boat; plur. Koller Pap. 3, 6.

**usekh** collar, pectoral, breast ornament; plur.

**usekh-ti** Rec. 4, 26.

**usekh** A.Z. 1908, 15, the amulet of the collar or pectoral; pectoral of mother of emerald; of various kinds of stones; in gold; in silver; in lapis lazuli; in wood; in tchám metal.

**usekh-en-bák** A.Z. 1908, 18, the "hawk-collar" amulet.

**usekh-en-Mut** A.Z. 1908, 18, "collar of Mut," the name of an amulet.

**usekh-en-Nebti** A.Z. 1908, 18, "collar of Uatchit and Nekhebit," the name of an amulet.

**usekh-en-Khens** A.Z. 1908, 18, the collar of Khensu, an amulet.

**usekh-en-tchet** A.Z. 1908, 18, "collar of eternity," the name of an amulet.

**usekh** B.D. 172, 23, to plate with metal; thy limbs are plated with gold.

**usekh** (?) Rec. 31, 170 . . . . .

**usesh** to be wide =

**usesh-t** hall =



U

U



**usesh** , collar, necklaee.

**usesh** , to make water, to evacuate; later form, .

**usesh-t** , U. 159, T. 344, Hh. 448, Rec. 29, 150, Hh. 372, urine, evaeuation, excrement in general.

**ussha** , to cut off.

**ust-t** , Kubbân Stele 31, roll, letter, document, despatch; plur. , Berl. 7272.

**usta** , to tow, to drag, to draw.

**usten** , Israel Stele 12, Edict 23, , , to walk with long steps, to stride, to step out; Copt. .

**usten re** , to open the mouth wide.

**usten ret** , to walk with long strides, i.e., boldly.

**ustenu** , Rougé I.H. 256, a kind of officer.

**usten** , a spacious room.

**Usten** , a title of the Nile-god

**Usten** , = , an ape-god.

**usthen** , IV, 1075, 1189, to stride; Copt. .

**Ust** , B.D. 148, the herald of the 2nd Arit.

**Usten** , Amen. 15, 10, 26, 5, 17, to walk with long strides, to stretch, to extend.

**Usten** , Ombos II, 2, 200, a lake-god, a title of the Nile-god.

**ustchefa** , Gen. Epist. 64, vainly (?)

**ush** , , , Heruem-heb 23, Rev. 11, 150, to be empty, to be decayed or destroyed, or ruined, effaced (of an inscription), bald, hairless, to fall out (of the hair), to lack; , , deprived, robbed; Copt. .

**ushsh** , to lack, to be deprived of.

**ush** , omission, space, interval, a sign used in papyri to mark a lacuna.

**ush** , nothing, emptiness.

**ush ami** , Rev. 12, 21, one-armed, one-handed.

**ush up-t** , Rev. 13, 63, headless.

**ush hat** , Pap. 3023, 85, senseless, stupid (?)

**ush-t** , A.Z. 1900, 128, a hair ornament.

**ush** , , , , , darkness, night; Copt. .

**ush** , , pelican (?)

**ush** , , Rec. 4, 121, to eat; var.

, ,

**ush** , to make water.

**ushsh** , , to make water.

**ush-t** , , urine, evacuation.

**ush** , to play the harp.

**ush** , , Amen. 26, 13,

, , to ery out, to praise, to adore, Caus. .



ushush to crush, to pound.

usha to masticate, to chew.

usha to fatten geese or cattle.

usha áhu R.E. 6, 26, herdsman, pasturer or fattener of cattle, or perhaps fattened cattle; compare

ushau (?) fattened geese.

usha-t a place where birds or animals were fattened.

usha IV, 502, 1095, 1208, to babble, to revile, to abuse, to curse.

usha revilings, cursings, words of ill omen.

usha Hymn Darius 3, to pour out, to scatter, to spread, to rub into powder.

usha-usha Anastasi I, 26, 1, to beat, to beat flat, to smash, to strike, to break into; Copt. *oτεψօτωψ*.

usha-t darkness, night, sunset.

ushait night.

**Usha-t** Denderah II, 10, 11, one of the 36 Dekans; Gr. *Oυεστη-*

**Ushat-bakat** Denderah II, 10, Annales I, 84, one of the 36 Dekans; Gr. *Oυεστη-*

**ushauti** see **Shabti**.

**usham** a sacrificial bucket.

**Ushataspi** Hystaspes; Pers. Beh. I, 4, Babyl. Gr. *Υστάσπης*.

**Ushati** Tombs of Seti I, Rameses IV; see **Usha-t**.

**ushā** to gnaw, to chew, to bite, to masticate, to eat, what is eaten, food; P.S.B. 13, 412, the gnawing of a worm at a tooth,

**ushā** a disease of the mouth, itching of the mouth.

**ushu** dry, arid, desert, parched.

**Ushur-ha-t** Berg. I, 10, an ibis-god.

**usheb** Rev. 14, 14, to answer, to make a defence; to make an answer or an excuse; to answer at the right time; Copt. *oτωψ*.



U

U



**ushebt-t** , Israel Stele 15,  
 , Rec. 21, 79, ,  
 Amen. 4, 11, 11, 18, , answer,  
 deposition, statement, advocacy, speech in de-  
 fence of something, the subject under discussion.  
**ushbit** , Mar. Karn.  
 52, 17, answer, deposition.

**ushebti** ;  
 see Shabti.

**ushbit** ,  
 a wailing woman; plur. .

**usheb** , the  
 name of the 27th day of the month.

**usheb** , T. 372, P. 607,  
 , U. 499, , M. 717,  
 , N. 709, to  
 eat, to consume, to feed on, to swallow.

**ushebt-t** , P. 81, ,  
 , M. 111, , N. 25,  
 food, meals for the dead.

**usheb** , Rec. 26, 224, cakes,  
 loaves of bread.

**ushebt-t** , edible grain or seeds,  
 medicaments, drugs.

**ushbit** , pearl beads.

**Usheb** , B.D. (Saïte) 144,  
 a fire-god.

**usheb** ,  
 Rec. 3, 49, vase, pot, vessel, cup.

**usheb** , to cut, to carve, to  
 engrave.

**usheb** , B.D. 110, 16, to be  
 begotten (?)

**usheb-usheb** ,  
 , Hh. 424 . . . . .

**ushem** , , ,  
 , Prisse Pap. 14, 8, to slay, to  
 crush, to chop up, to split, to pound together.

**ushem-t** , something  
 crushed or split, powdered substance.

**Ushem-hat-kheftiu-nu-Rā**

, Tuat I, goddess of the 1st hour  
 of the night.

**Ushem-hat-kheftiu-s**

, Tuat I, one of the 12  
 guides of Aſ.

**ushem** , to mix together;  
 , Copt. *orway*.

**ushem** , , a  
 measure, libation bucket (?)

**ushem** , ,  
 Rec. 28, 166, the hair of a grain plant, beard of  
 grain.

**ushen** , ,  
 , , to snare, to pluck  
 a bird.

**ushnu** , ,  
 netted birds, feathered fowl.

**usher** , Hh. 308, Rec. 26, 80,  
 , , to be parched, to be dried  
 up (of pools of water), to be burnt up (of grass).

**usher** , Tombos Stele 6,  
 , , , ,  
 to lack, to be empty, to be consumed, bare,  
 bald, destitute, helpless.

**usher** , Metternich  
 Stele 242, annihilation, emptiness, a term of  
 abuse.

**usht** , Jour. As. 1908, 268,  
 to adore, , , Rev. 13, 39; Copt.  
*orway*.

**ushet** , Peasant 275, ,  
 , , , Amen.

10, 8, , , , Rec. 26, 5,  
 to beseech, to ask, to enquire after, to interrogate,  
 to cross-examine, to greet, to salute, to  
 cry out to, to pray to; Copt. *orway*.



**ushet-ti** , Rec. 21, 98, crier.

**ushetu** , Peasant 216, a person addressed.

**ushet** , (late form), to pray to, to supplicate.

**ushet-t** , sickly appearance (?)

**Uqet-neferu** , name of a palace of Nefer-hetep.

**Ukesh - ti** , Rec. 13, 26, Nubian (adjective); compare Copt. *εσωψ*.

**ug** , to be burned, to burn.

**Ug, Uga** , , , Edfu I, 78, a title of the Nile-god.

**uga-t** , Rechnungen 58, , Rev. 11, 174, , , , , Rec. 30, 67, part of a boat; plur. , , Nav. Mythe 7, , , , Rec. 30, 67.

**Ugaiu** , B.D. 99, 22, 23, the eight pegs of the magical boat which represented the four sons and the four grandsons of Horus.

**uga** , B.M. 448, , , , , the name of a festival.

**uga** , , , , Amen. 23, 15, to eat, to chew and swallow.

**ugā, ugāu** , P. 774, , , P. 775, , P. 661, to eat, to chew and swallow; , , "he does not swallow [it], he spits [it] out."

**ugit** , Peasant 253, something eaten, what has been chewed.

**ugait** , jawbone; Copt. *οὐοσέ*, *οὐοσέ*, *οὐοξι*.

**uga** , , , , , Amen. 3, 12, , , , to be weak, the helplessness of old age.

**ugaā** , , pit, well, pool, stream.

**ugap** , Amen. 8, 6, to overthrow, to sweep away; Copt. *οὐωχπ*, *οὐωση*.

**ugam'** , , Thes. 1206, a kind of myrrh.

**ugas** , Anastasi IV, 15, 7, P.S.B. 10, 469, , to slit, to split open, to stab, to gut a fish.

**ugep** , to overthrow, to destroy; Copt. *οὐωση*, *οὐωχπ*.

**ugem** , IV, 687, a kind of grain (?)

**uges** , , , to cut open, to gut a fish or an animal.

**ugsu** , P. 1116B, 31, slit fish, or fish fillets (?)

**uges** , geese which have been drawn.

**ut** , Rev. 13, 37, other; Copt. *οὐετ*.

**ut** , Rev. 12, 69, to go away; Copt. *οὐωτ*.

**ut** , Rev. 5, 18, to order, to issue commands.

**uti** , to command.

**ut** , to be called, to name.

**utu** , an official (?) crier (?)



The image shows a series of Egyptian hieroglyphs arranged in two rows. The top row consists of a large bird-like symbol followed by a vertical column of smaller symbols: a bird, a bucket, a bird, a bucket, a bird, a bucket, a bird, a bucket, and a large bird at the end. The bottom row starts with a vertical column of symbols: a bucket, a bird, a bucket, a bird, a bucket, a bird, a bucket, and a bird. This is followed by a large bird symbol, a vertical column of symbols: a bucket, a bird, a bucket, a bird, a bucket, a bird, a bucket, and a bird, and finally a large bird symbol at the end.

**utiu IV**  , the four embalmers,  
i.e., the four sons of Horus.

uti         Rev. 12, 40, destruction.

**Utt** =  , the Evil One.

**utu**  Rev. 13, 22, sepulture, death.

**Utu** (?) <img alt="Hieroglyphs for Utu: a bird-like figure with a long neck, a staff, and a small boat." data-bbox="280 789 450 850}, B.D. 99, 30, a god who assisted in sailing the magical boat.</p>

utah @     , Gol. Pap. 9, 26

var.  ibid. 23.

**Utānu (?)** ☰ ፳, the name of a god.

**ut**  ,  , tile, slab.

ut  D, bronze.

ut  , Rev. 14, 49, plants, vegetables =  
  
H .

ut  Rev. 11, 167, "green," i.e., new (of leather).

**utut**  , Rev. 13, 15, 19, 14, 18,  
 , Rev. 15, 17, green things, vegetables, papyrus shoots; Copt. **o<sub>2</sub>o<sub>2</sub>o<sub>2</sub>o<sub>2</sub>**.

ut    , T. 311, a kind of plant (?) in    .

**utit**            

This page contains several bird illustrations with their names in Latin and their meanings. The birds shown include a heron-like bird, a sparrow, a hawk, a dove, and a peacock. The text includes 'utt' (heron), 'U. 216' (sparrow), 'to beget, to produce' (hawk), 'P. 698' (dove), and 'Rec. 29, 164, procreation' (peacock).

**utut** @ @ -            <img alt="bird silhouette" data-bbox="28870

utu } , Rev., males; Copt. 2007.

**Utt**  B.D. 110, the god of generation in the Tuat.

**Utt** , "begetter," a title of several solar gods; , he begot himself, , he begot his own organs of generation, Culte Divin 122.

**utti**       “beget-  
ter,” a name of Rā.

**Utit**, a title of Hathor.

**Utet-f-em-utcha**  — a god of one of the Dekans.



**Utet-f-em-pet** \*, Den-  
derah II, 10, a lion-headed god, one of the 36  
Dekans.

**Utet-f-em-her** \*,  
a star.

**Utet-neferuset** \*,  
Ombos 2, 131, a goddess.

**Utet-heh** \*, B.D. 17, 48, the  
everlasting god of generation, or begetter of  
eternity.

**Utet-tef-f** \*, the god of the 29th  
day of the month.

**utt** \*, P. 68, 167, 689, M. 196,  
321, N. 35, 838, the uraeus of Nekhebit.

**utti (?)** \*, P. 167, N. 841, the  
two uraeus-goddesses (?)

**Utu-Shu** \*, T. 183,  
\*, N. 766, the two  
Nebti of Nenu, .

**utt** \*, \*, to heat, to burn, to  
boil up, to cook.

**Utau** \*, Tuat III, \*,  
\*, a group of four gods with hidden  
arms.

**Utau Åsär** \*, B.D. 168.

**Utau-ta** \*, a group of  
gods.

**uteb** \*, Jour. As. 1908, 275, ex-  
cess; Copt. *Owətəb*.

**uteb** \*, Rhind Pap. 44, to sur-  
vive (?)

**uteb** \*, bank of a river; see  
utcheb.

**uten** \*, to make an offering.

**uten** \*, offering;  
Copt. *Owəten*.

**uten (?)** \*, a kind of tree.

**uten (?)** \*, Ebers Pap. 60, 13, fat (?)  
grease (?)

**uten** \*, Anastasi I, 25, 3, to breach a wall, to bore  
through;

\*, Rev. = Copt. *Owəten*.

**uten** \*, \*, to be heavy,  
a weight.

**utenu** \*, Rec. 26, 65,  
a name of the crown of the North.

**Utenu** \*, N. 951,  
a group of beings mentioned with the .

**utens** \*, Wört. 308, a stone.

**uter** \*, some moist substance, en-  
trails (?)

**utriu** \*, \*, ochre  
used in painting.

**uteh** \*, Rev. 11, 169, 12, 25, 85,  
founded, cast; Copt. *Owətə*.

**utekh** \*, Annales III, 109, 11,  
\*, Tombos Stele 9, IV, 84, 767,  
to move, to march.

**utshi** \*, a kind of stone.

**uteth** \*, P. 355, N. 1069, to seize.

**Uteth** \*, \*,  
\*, T. 286, P. 37, 355, N. 1069, a  
god (?) a form of Thoth.

**uteth** \*, \*, to beget; later form,  
\*,

**uth** \*, Rev. 13, 95 = \*, reed.

**uthut** \*, Tombos Stele 9,  
IV, 84, fertile, prolific.

**uthes** \*, \*, \*,  
\*, \*, \*, \*,  
\*, \*, \*, \*, to  
lift up, to bear up, to support, to raise, to wear,  
to carry.

**uthesu** \*, those who list  
up.

**uthes** \*, \*, \*,  
to be lifted up (in a bad sense), to be arrogant,  
proud, pride.

**uthes ka** \*, haughty, arrogant,  
conceit, pride.





U

U



**uṭeb** , , to turn, to turn round, to change; Copt. ὈὪὮΤꝫ.

**uṭeb** , furrow; plur. . III.

**Uṭeb** , Rev., a god (?)

**uṭpu** , U. 175, 184, vase.

**uṭfa** , .....

**uṭef** , Shipwreck 70, Peasant B. 2, 122, to delay; var. .

**uṭen** , M. 454, 458, , M. 449, , , , , , , to make an offering.

**uṭen** , , offering, gift; plur. , , , , , , , N. 791; , IV, 748, the evening offering.

**uṭen-t** , , U. 42A, cake, cake offering.

**uṭen-t** , P. 95, 289, 625, M. 696, something offered, gift.

**uṭen** , altar.

**uṭenit** , , Rec. 28, 181 = , Reise 27, 35, a shrine at Memphis.

**uṭen-t** (read t̄eben-t) , , ring, the ring of a balance.

**uṭen** , , , , , to stretch out, to extend.

**uṭen** , , to breach a wall, to bore, to penetrate.

**uṭen** , to copy, to write.

**Uṭennu** , , , , an ape-god, "the copyist" of Thoth.

**Uṭen** , Berg. I, 20, an ape-god, a friend of the dead.

**uṭen** , , , , , to be heavy.

**uṭen** , weight; , , the great uṭen, a weight (?)

**uṭen-ā** , L.D. III, 65A, heavy-handed.

**uṭensu** , B.D. (Saïte) 153, 6, , Düm. K.I. 70, a kind of stone.

**uṭer** , , , funerary vases.

**uṭhu** , U. 582, , , , a table or altar for offerings; Copt. ὈὪὮΤꝫ.

**uṭhu** , N. 963, , , T. 331, P. 348, , , , Rec. 31, 174, , Rec. 27, 217, , Rec. 26, 73, , N. 970, , , the offerings of meat and drink which were set on the altar.

**Uṭekh** , the god of embalming.

**utch** , , , , , to give an order, to command, to decree; compare Heb. תְּצִיר.

**utchtch** , U. 546, , Hh. 547, to command.

**utch** , U. 175, , , , , command,



order, decree, record, will, testament; plur. to make decrees; , a decree in writing; , royal decree or proclamation; , established by decree.

**utch-t** law, statutory decree, edict of a Council; plur. U. 601, Décrets 27, var.

**utchtch-t** T. 290, decree, document.

**utch tep** chief command.

**utch meṭu** to command, to give an order, to issue orders, to promulgate an edict.

**Utch-meṭu** Tuat IV, V, the god of a persea tree in the Tuat of Seker.

**Utch-meṭu-Āsār** Tuat I, a term which precedes the boat of Āf.

**Utch-meṭu-Rā** Tuat I, a term which precedes the boat of Āf.

**Utch-meṭu-kheperā** Tuat I, a term which precedes the boat of Āf.

**Utch-meṭu-Tem** Tuat I, a term which precedes the boat of Āf.

**Utchnef** N. 946, the name of a god.

**Utch-nes[r]** "fire-shooter," one of the 42 judges in the hall of Osiris.

**Utch-rekhit** B.D. 125, II, one of the 42 assessors of Osiris.

**Utch-hetep** N. 971

B.M. 32, 473, a god of offerings.

**utch** memorial tablet or stone, landmark, pillar, boundary stone, inscribed stele or tablet; plur.

**utch en Āakhut-Āten**

a boundary stone of the capital of Amenhetep IV.

**utchit** a memorial stone, or tablet, or building; Copt. *o-roerit*.

**utchit**

Rec. 21 94, a tomb and its garden, a memorial building.

**utch** garland, crown, flower; plur.

**utch uauat** a plant.

**utch fai** a plant.

**utch nuh** a plant.

**utch sirhatā** a plant.

**utchi-t** part of a boat; plur. Rec. 30, 66.

**utch** a red fish; plur.

**utch** unguent, eye-paint.

**utch** to send out, to go on an expedition, to make a journey, to travel, to stray, to roam, to march.



**utchi-t** Rec. 20, 42, Thes. 1218, expedition, campaign by land or water, voyage, escape.

**utchi-t ent nekht** , victorious campaign.

**utchuiu** , Israel Stele 24, cattle turned out to graze where they please.

**utcha** , to be healthy, to be sound, to be safe, to be strong, to set in a fitting order or condition, safe, sound, whole, intact, healthy, strong, flourishing; , life, strength, health! (added after the king's name); , Rcc. 16, 56, salutations to you! ; , Rev. 12, 10, salutation, greeting; Copt. **oτχαι**, **oτχο**.

**utcha** , protective strength.

**utcha** , IV, 969, a safe man.

**utcha-t** , Rec. 24, 164, objects that bring strength and protection to those who wear them; , staff of protection.

**utcha-t sa** , amulets [giving] the fluid of life.

**utcha** , a breast ornament, pectoral, breast plate.

**utcha-ba-f** , a title of the high-priestess of Memphis.

**utcha ra** , to speak firmly.

**utcha ha-t** , bold, fearless.

**utcha sep** , strength with good luck.

**utcha tet** , firm-handed, to act with decision.

**Utcha** , N. 956, 1182, the god of strength, son of Utcha and Utchat, .

**Utchat** , Berg. II, 14, a form of the Sky-goddess Nut.

**Utcha-ha-t** , B.D. 70, 1, a god.

**utcha-t** , Nastasen Stele 64, temple, storehouse.

**utcha** , Amen. 9, 1, , storehouse, warehouse, stable (?) the bêt al-mâl of the Arabs; plur. , IV, 1144; , Amen. 4, 1.

**utcha-t** , Rechnungen 41, , what remains, the rest, arrears, remainder.

**Utcha-t** , one of the 36 Dekans.

**utchait** , Rec. 13, 25, 14, 2, a constellation.

**utcha** , the early dawn (?)

**utchai** , Rev., to pay, payment.

**utcha** , , , , , , , , , , , , to go, to go forth, to come, to betake oneself to a place, to advance.

**utchai** , a going forth.

**utcha-t** , a journey.



**Utcha-t**   , "Eye," a name  
of heaven, or the sky.

**Utcha-t**  , the eye of Heru-ur, and later of Horus and Rā. .

**Utcha-t** ☰, ☱, the right eye of the Sky god i.e. the Sun.

**Utcha-t** , the left eye of the Sky-god,  
is the Moon.

**Utchait** , B.D. 14, 6,  
the goddess of the eye of Horus.

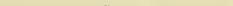
**Utchait**  ,  
the goddess of the moon.

**Utchat** . . . . .  , Tuat XII,  
one of 12 air-goddesses of the dawn who assisted  
in towing the boat of Āf.

utcha-t áakhut the eye of the Light-god.

**utcha-t meh-t**  , the northern or right eye of Horus.

**Utchat - Sekhmit**    , B.D.  
164, 9, a form of Mut (?)

Utchat-Shu-em-pet-em-ári-t-set  


Rec. 34, 190, one of the 12 Thouveris goddesses,  
she presided over the month .

**utcha-t shemā**  , the southern or left eye of Horus.

utchā  U. 289,  T. 282,

**utchāiu**  鸟, judges, judged ones.

**utchā**  to balance;                                                                                                                                                                                                                                                                                   <img alt="A stylized character consisting of a vertical line with a horizontal stroke extending from its right side." data-bbox="160 2750

**utchā-t** | |

**utchā-t**  a woman who has been put away or repudiated, outcast.

**utchā ah-t** to define  
the bounds of estates and to settle their limits.

utchā-ra <img alt="Egyptian hieroglyphs for justice and judgment, including a scale and a seated figure." data-bbox="350 810 650 860}, Anastasi I<br/>24, 1, decision, judicial sentence.



utchā rut (var. ) Peasant 216 . . . . .

utchā hatu to judge hearts or dispositions.

utchā senu sen Peasant 234, to judge between two rivals.

utchā senemm B.D. 19, 10 (variant of ) to decide a case.

utchā to cut, to cleave, to split; to cut off the head.

utchāiu executioners.

utchā tremblers (?)

utchā a kind of sceptre (Lacau).

Utzā Denderah IV, 61, a hawk-headed warrior-god.

Utzā A.Z. 1910, 17, a god.

Utzā-aāb-t B.D. 54, 3, 56, 3, the protector of the egg laid by

Utzā-fent (?) Mar. Aby. I, 45, a god who dwelt in

Utzā-mestcher (?) B.D.G. 814, the god of

utchāi-t a fruit.

utchā see

utcheb M. 720, N. 27, P. 84, Israel Stele 20, varr.

to turn round, to go back or about, to change the direction, to change, to bend down (of the top of a tree, N. 27); Copt.

utcheb U. 430, M. 194, N. 327, river bank, any ground by the side of a canal or stream; plur. Rec. 27, 84, fields which have been planted; Copt.

utcheb-t riparian cultivators.

utcheb I, 26, 37, something paid in to a temple, a heap of offerings.

utcheb carpet, floor covering.

utcheb-ti P.S.B.A. 1884, 187, Sphinx 16, 182, a wrong reading (?) ; see under sem.

utchbes to be green.

utchef to tarry, to delay.

utchef-t a bird.

utchfa-t Gen. Epist. 68, a disease.

utchen Peasant 145, flood, stream.

utcheh to pour out, to evacuate, to smelt ; Copt.



utcheh , IV, 695, 731,

an offering by fire, to apply fire to a metal, i.e., to smelt, to sparkle (of precious stones).

The image shows a series of Egyptian hieroglyphs arranged in three rows. The first row contains the word 'utchhu' followed by a large offering stand icon. The second row consists of various offerings including birds, a stand with a double-headed bird, and a stand with a single bird. The third row includes a stand with a double-headed bird, a stand with a single bird, and a stand with a double-headed bird.

**utcheh**  , altar vessel;

plur.            <img alt="Egyptian hieroglyph

utcheh̄ [fig. 1] . . . . . T. 360,  
P. 602, N. 803. . . . .

**utcheh**  , Thes. 1281,  
 IV, 157, 926, child, babe.

**utcht** @  Λ, to walk, to go on.